

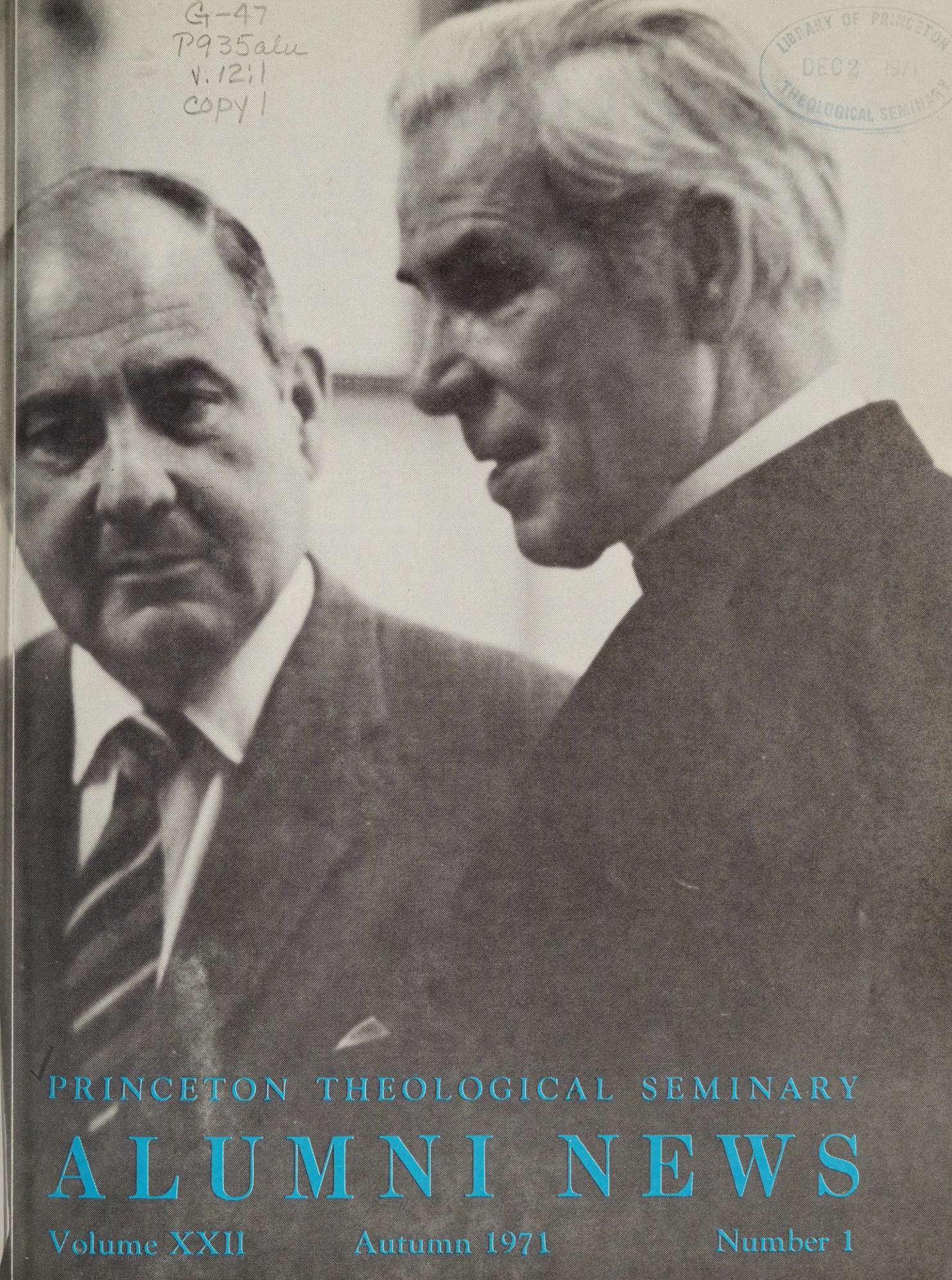
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PRINCETON THEOLOGICAL SEMINARY  
**ALUMNI NEWS**

Volume XXII

Autumn 1971

Number 1



# The President's Letter

October 22, 1971

Dear Fellow-Ministers:

There is a great deal being written about the crises in the Church today. It is a strange crisis, with membership declining, programs and institutions under a financial cloud, and morale plummeting, and all this at a time of a heightened consciousness of human need, an eager desire for service, and a growing religious quest on the part of a large segment of a new generation. Perhaps the announcement in I Peter 4:17-18 is appropriate for this hour: "The time has come for judgment to begin; it is beginning with God's own household. And if it is starting with you, how will it end for those who refuse to obey the gospel of God?"

The only unique thing about the crisis in the Church today is that it is *our* crisis. Is not history of the Church filled with crises? At the close of each age it has seemed that the Church was ailing and ready to be swept off the stage of history, but miraculously she has appeared at the beginning of each succeeding age renewed, leaner, and stronger. It has been easy to deal with these crises when we have read about them, for it was up to our fathers to meet and cope with them. Today's crisis is different only because it is ours. We are called upon to find deeper roots and to make our own response.

When a culture is under judgment, it is inevitable that judgment will begin in a house that has been acculturated, including the house of the Lord. This is a motif that was not new to St. Peter. Amos spoke of it and attributed it to God's peculiar love for Israel, his people. It was central to Jeremiah's message and it burned in the heart of our Lord when He cleansed the temple. When we refuse to let God come in mercy, He always comes in judgment. It is the obverse side of his mercy, the dark side of his grace. But judgment is still his work wherein He shatters the bonds which hold the Church captive to culture and sets her free to be the Church, the instrument of his reconciling mission to all mankind.

If it is true that the Church is in the process of being set free and made whole, then I believe that this may be the beginning of the cleansing of the nation. The Lutheran sociologist, Peter Berger, recently spoke about the recovery of authority by the Church today. He pointed out that the great ages of faith have not been times of dialogue but times of proclamation. He called for less apology, more confidence, a different tone of voice. Is it not time that we give up the cliché, "Let the world write the agenda?" It has had relevance. It represented judgment on the Church for being oblivious to the world and its needs. But today we must go beyond this defensive reaction. Our task is not to adjust more and more to the world but a far more difficult one. It will mean letting God's mighty Word prepare a new agenda, for when God's judgment is present to burn, to rebuke, and to heal, it will bring its own agenda.

What the Church and the world are longing to hear today is not just another ideological plea, but a genuinely religious voice that will speak from beyond our present impasse and that will reach the soul of the people. It will be far more radical and far more demanding than any voice that is now being heard, and it will be God's new instrument for the healing of his people.

Is not this what the ministry is all about? The minister, first of all, has to do with the Word of God. "It is our growing experience," wrote a pastor in the East Zone of Germany, "that God's Word is like a hammer which smashes the biggest rocks."

Faithfully yours,

*James I. McCord*

James I. McCord





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# PRINCETON THEOLOGICAL SEMINARY ALUMNI NEWS

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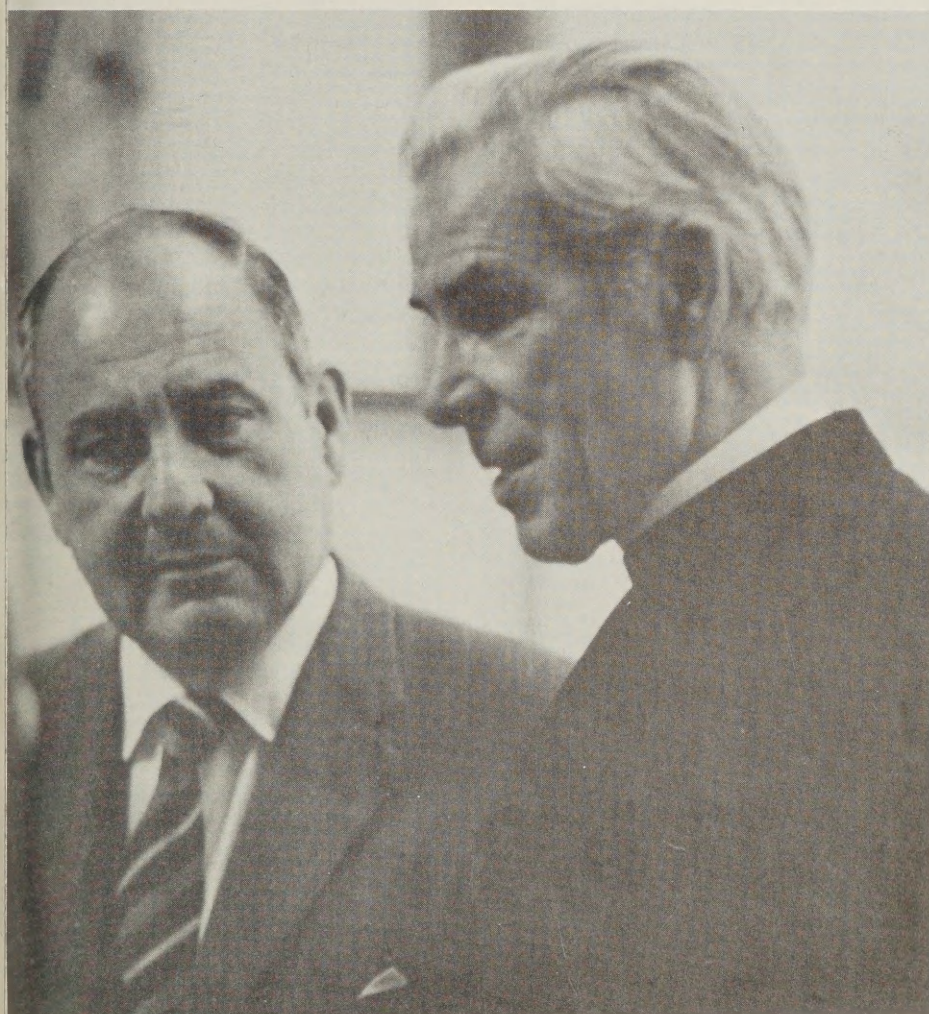
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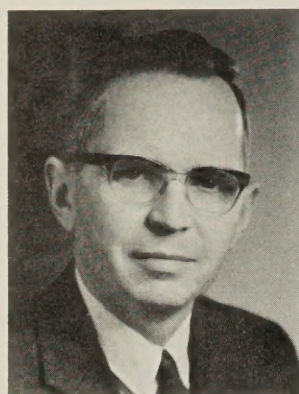
*Cara Davis Smith*

Cara Davis Smith

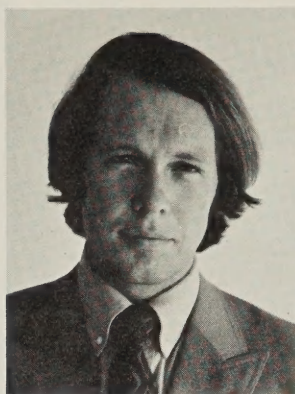


*Dr. McCord and Mgr. Fulton Sheen at Institute of Theology*

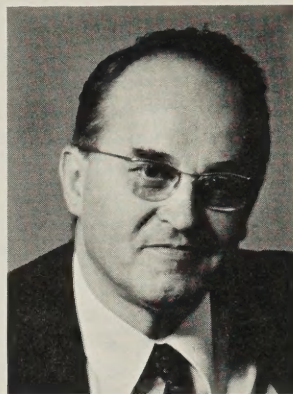




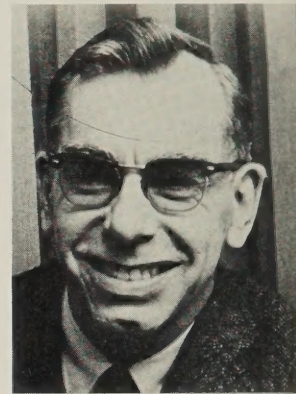
Dr. Shinn



Dr. Randers



Dr. Dumas



Dr. Abrecht

## S&H FOUNDATION GRANT TO SEMINARY

The Grants Committee of the S&H Foundation Lectureship Program announced in July an award of \$2,000 to Princeton Seminary in support of a series of public presentations on Technology and the Future of Man. Disclosure of the award was made by Professor William E. Buckler of New York University, Executive Secretary to the Foundation, an organization supported by the Sperry and Hutchinson Company.

One of 35 grants given to institutions across the country, the award will make possible a lecture-seminar series focusing on the church and society study the Central Committee of the World Council of Churches is engaged upon.

Speakers will emphasize the question of science and the quality of life, including problems of discoveries in biological sciences, ecology and demography; political and economic choices in a technological age; and images of the human future which may inspire and determine the direction of human actions and hopes.

Administration of the program is under the care of faculty members Dean R. Hoge and Thomas I. Day. All of the lectures will be presented in the Campus Center Auditorium, beginning at 7:45 P.M. The schedule is:

September 27 — Dr. Roger L. Shinn, Dean of Instruction at Union

Theological Seminary, New York, speaking on "Technology and the Future of Man: The Churches' Concern"; October 11 — Dr. Joerge Randers, Alfred P. Sloane School of Management, Massachusetts Institute of Technology, "Our Global Environment: A Look at the Ethical Alternatives"; October 25 — Professor André Dumas, Union Theological Seminary, New York, "Images of Man: Future: Technological and Theological"; November 8 — Dr. Ernst von Weizsäcker, Fellow of the Research Center of The Evangelical Church in Germany, Heidelberg, "Biology and the Future of Man"; November 22 — Dr. Paul R. Abrecht, Executive Secretary, Department of Churches and Society, World Council of Churches.

## NEW TRUSTEES INDUCTED

Three new Trustees for the seminary were approved at the General Assembly and have been formally inducted into office: J. Douglas Brown, the Reverend William H. Felmeth and the Reverend Aaron E. Gast.

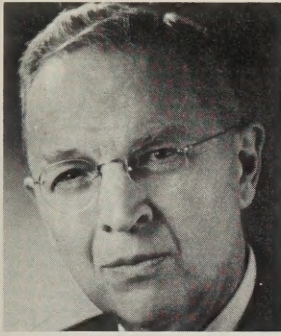
Dr. Brown, Dean of the Faculty and Provost of Princeton University, Emeritus, was born in Somerville, New Jersey. He is a graduate of Princeton University, where he also won his A.M. and Ph.D. degrees, and holds the Litt.D. from Rutgers, the

L.H.D. from Kenyon, the LL.D. from Union College and an honorary Ped.D. from Franklin and Marshall.

His career in the service of the United States dates from 1930, when Herbert Hoover appointed him to the President's Emergency Committee for Employment. During the Roosevelt Administration, Dr. Brown helped draft the social security program enacted by Congress in 1935; he also assisted in drafting the New Jersey Unemployment Insurance Act. In

1937 he was named chairman of the first Federal Advisory Council on Social Security and he has been a member of all subsequent advisory councils. He performed a one-man study of potential manpower problems in the machine tool, steel and aircraft industries immediately prior to World War II, served as chief of the Priorities Branch of the Labor Division of the Office of Production Management and the War Production Board in 1941-42, and in 1945 was a principal consultant to





*Dr. Brown*

manpower to the Secretary of War and alternate War Department member of the War Manpower Commission.

He has also been consulting economist to the Social Security Administration, chairman of the Federal Advisory Council for Employment Security and member of advisory committees to the Secretary of Labor, Secretary of Health, Education and Welfare, the Director of Defense Mobilization, and the Chief of Staff of the U.S. Air Force.

At Princeton University Professor Brown's direction of the Industrial Relations Section brought the bureau financial support, clarification of aims and organization and improved research methods. As Dean of the faculty for two decades he saw the number of full-time faculty members increase from 435 to 658 and the total spent for faculty salaries from \$1.5 million to \$7.6 million. He originated the plan for creation of special endowed "preceptorships" to encourage the development of teaching capacity and scholarship at the assistant professor level; the awards, "Bicentennial Preceptorships," are credited with attracting and keeping outstanding young faculty members, including University President Robert Goheen.

A Fellow of the American Academy of Arts and Sciences, he is a member of the American Economic Association and Phi Beta Kappa. He was a founder and later president of the Industrial Relations Research Association, Vice-President of Princeton University Press, director of the Fund for Adult Education and of McGraw-Hill, Inc., a trustee of the University of Rochester and a member of the Research Advisory Board of the Committee for Economic Development. For many years he was

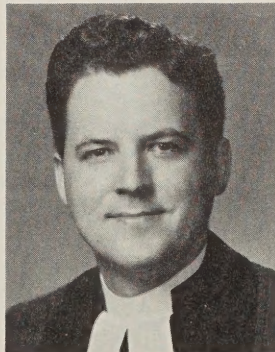
an elder of the First Presbyterian Church in Princeton and he has served on the standing Committee on Nominations of the General Assembly of the United Presbyterian Church, U.S.A.

Dr. Brown and his wife, the former Dorothy Andrews, have two daughters and a son.

It is a familiar duty for William Felmeth, who in 1966 was elected an Alumni member of the Seminary's Board of Trustees. A graduate also of Harvard University, with an honorary Doctor of Divinity degree from Bloomfield College, he served for four years during World War II as an Artillery officer, in the Aleutians and Europe. Upon leaving the service, he was called as pastor of the First Presbyterian Church of Cranbury, New Jersey. He became minister of the Presbyterian Church of Basking Ridge, New Jersey, where he still serves, in 1951.

Dr. Felmeth has participated in summer exchanges of pulpit with ministers in Scotland and, more recently, at Saint Columba's Church, Johannesburg, South Africa, under the auspices of the United States - South Africa Leader Exchange Program.

He has been a member of the Council of the Presbytery of Elizabeth and of the Committee on Administrative Leadership for the Synod of New Jersey; chairman of the Committee of National Missions, Synod of New Jersey; Moderator of the Presbytery of Monmouth and of the



*Dr. Felmeth*



*Dr. Gast*

Presbytery of Elizabeth; and a member of the Executive Committee of the National General Mission Consultative Conference. Dr. Felmeth is presently a member of the Boards of Trustees of Blair Academy, the Somerset Hills Community Chest and Morristown Memorial Hospital.

He and his wife, the former Katharine Porter, have three daughters.

Dr. Gast, as Princeton alumni will recall, was named to the Board in the recent Alumni election. A native of Michigan, he earned his A.B. at Wheaton, his B.D. from Princeton Seminary, studied at Cambridge University and later at the University of Edinburgh, where he was awarded a Ph.D. He was pastor of the Cedar Park United Presbyterian Church in Philadelphia, then served as Dean and Professor of Theology at the Conwell School of Theology. In 1967 he was called as the pastor of the First Presbyterian Church of Germantown, Philadelphia, where he now serves.

During World War II, Dr. Gast served in the U.S. Navy. He is president of the Board of Trustees and Chairman of the Committee on Church Relations and National Missions of the Philadelphia Presbytery, as well as Vice-President of the Philadelphia Presbyterian Foundation and a member of the General Assembly's Committee on the Self-Development of Peoples; the Pennsylvania Synod's Committee on National Missions; and the Board of Corporators of the Presbyterian Ministers Fund. He has acted as area chairman of the Seminary's Erdman Hall Fund and *ad hoc* Committee on Communication and the Arts.

Dr. and Mrs. Gast, the former Beverly Shaffer, have two boys and a girl.



# MOBILE MINISTRY

The photographs tell a little of the story. A letter to Alumni Secretary Arthur M. Byers, Jr., tells rather more:

"My summer is over...and what a great summer it was. As you may know, I direct the Northwest Ranchers Camp Meetings. This, plus a youth conference in eastern Nebraska, plus being the Institute speaker at the New Wilmington Missionary Conference, plus designing and directing the Festival of Faith for the Synod of the Rockies, plus



Son Mike unloads the two-ton truck. This is the equipment used in the Ranchers Camp Meetings. The truck carries a large meeting tent, cook tent, small meeting tents, stove, grill, pots and pans, silver and dishes to feed 700-800 people, hymnals and chairs.

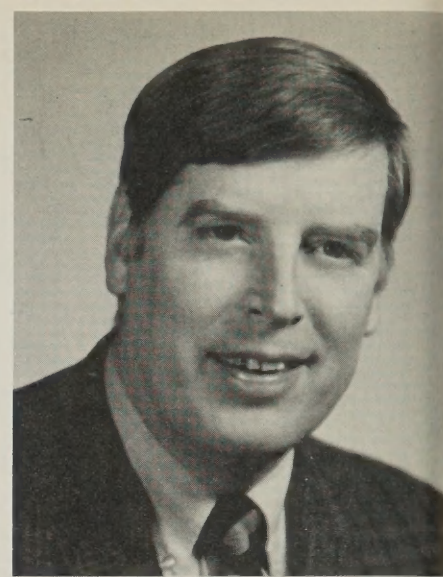
conducting Vacation Church School on the field, filled our summer and took us over 10,000 miles."

The Reverend Raymond A. Nott went to serve the National Missions field in the 15,000-square-mile Bighorn Basin of north central Wyoming immediately following his 1953 graduation from Princeton Seminary.

His ministry, said a writer for the *Saturday Evening Post*, "is one of the most curious pastorates in the world. The only things that hold it together are the common bond of Christian faith, the real need for a minister... and Ray's personality. He's put a new stamp on the ministry in this field. It is the simple fact that he is a minister, in the fullest sense of the word."

In the Bighorn Basin, as elsewhere in the rural United States, young people graduate from high school only to seek careers in the coastal areas. Older family members sell out their farms and move into town. And the land is taken over by enormous corporations, the work automated. Only in the oil fields of the Basin are new workers, engineers, coming to live. The resultant breakdown in community life presents a strange challenge for a pastor; he must indeed gather his scattered flock in order to minister to their spiritual needs.

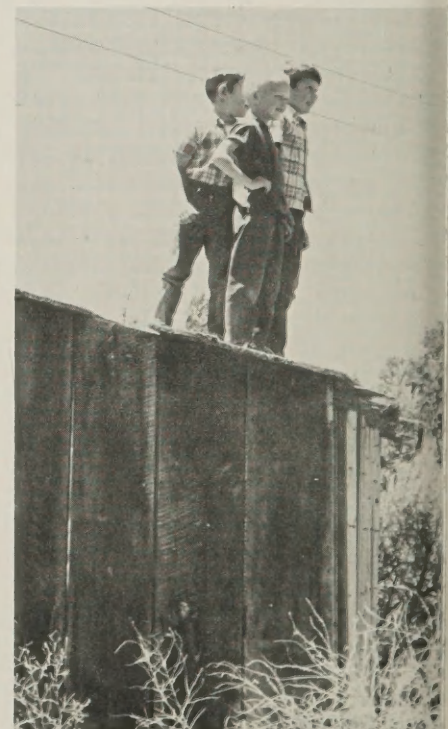
To this end, Ray Nott has organized the 200 families in his scattered parish into eight convenient groups, for each of which he holds twice-monthly preaching services. The congregation may meet in the lone church in his area, or in a former



Raymond A. Nott, B53

dance hall, a home or a school gymnasium. He has trained lay leaders who take over for the weekly church school meetings. In addition, he makes house calls — an average of 70 a month — schedules vacation church schools for eight groups and manages the annual Northern Rocky Mountain Ranchmen Camp Meeting.

In his presbytery, Mr. Nott has been active on various committees and has twice served as Moderator.



"Here comes Ray. I can see his car coming over the hill."





This Ohio boy is on a work camp program. Cleaning pots is but one of the chores. "It's great to meet these young people from all over as we serve together. It's amazing what we can learn from each other."



High schoolers working on a Vacation Church School project. They have all had to get up early to finish chores, so that they can attend church.

He has been a leader at the National Youth Assembly and has been a member of several Mission Interpretation Teams, Stewardship conferences and Missions Emphasis Programs, the National Council Com-

mittee on Churching the Sparsely Populated Areas and, presently, the Advisory Committee of National Missions' Department of Mobile Ministries.

His work has inspired several

articles in periodicals, as well as a book by Clair Cox, "The New Time Religion."

The Notts and their three children, Mike, Mandy and Sam, live now in Powell, Wyoming.

## WOOD, GEORGE WIN FELLOWSHIPS

Two recent Seminary graduates — ROBERT LEE GEORGE (65B) and JEFFREY CHARLES WOOD (64B) — have been named recipients of fellowships for continuing theological education under the Parish Ministers Fellowships Program of the Fund for Theological Education, Inc.

Robert George, who is a graduate also of the University of Delaware, is pastor of the First Presbyterian Church, North Haledon, New Jersey. His project is in the area of management of conflict. He will work at Bethel, Maine, in an N.T.L. Institute, a management training session with Western Electric and two study periods at Princeton Seminary's Center for Continuing Education.

Mr. George comments: "Since entering the parish, conflict has become a major aspect of the local parish. National church action, higher judicial stands, increased pressure on the man in the pew has resulted in more and more conflict. Such help as the project promises would be an invaluable tool for my present and future ministry."

Mr. Wood came to Princeton Seminary from Dickinson College and is now pastor of the Bay Ridge United Presbyterian Church in Brooklyn, New York. He will use his parish church as a basic center of study, visiting such places as Glide Memorial Church in San Francisco and the Western Behavioral Sciences Institute. Frequent contact with Marshall McLuhan, Corita Kent, Howard Moody and others will assist in his study of changing patterns in worship dictated by today's media bombardment of everyone, particularly the young.

"The project will enable me to experiment more with forms of worship that result in spiritual, numerical and financial growth of the local church," he said. "It is my hope that, through my project, I will be able to develop media equipment packages within the reach of average local congregations that will improve the quality of worship."

The Parish Ministers Fellowship Program is financed by Sealantic Fund, Inc., of New York City, es-

tablished in 1938 by John D. Rockefeller, Jr. Its purpose is to assist younger parish ministers in developing specific abilities for their tasks which will bring additional focus to their ministry. The program is intended also to dramatize the need for the clergy continually to develop new expertise in meeting the challenges of a changing society and church, and to encourage local churches and denominations to provide more adequately for the continuing education of those in the ministry.

Those interested in applying for similar grants may obtain information from The Fund For Theological Education, Inc., 1101 State Road, Princeton, New Jersey 08540.

NB: Applications must be made on the basis of nomination by the faculty of an accredited theological seminary. Candidates need not have had prior study under the nominating faculty. The deadline for such nominations is January 1 each year.



# WILLIAMS TO SPEAK

Dr. Daniel Day Williams, Roosevelt Professor of Systematic Theology at Union Theological Seminary, New York, will deliver a series of four public lectures on "Process Theology and Some Contemporary Theological Problems" at Princeton Seminary, in the Main Lounge of the Campus Center.

Immediately following each talk a brief commentary will be made by a Seminary faculty member before the meeting is opened for general discussion.

The first of the series, "What is Process Theology?" was given October 14; the second, "The Human Body in Faith and Experience," will be October 28; the third, "Grace and Groups," November 11; and the fourth, "Time, Death and Hope in Process Theology," December 9.

Dr. Williams, a native of Denver, Colorado, is a graduate of the University of Denver, the University of Chicago and Chicago Theological Seminary. He earned his Ph.D. at Columbia University and has performed graduate study at Union Seminary. He also holds honorary Doctor of Divinity degrees from Colorado College and Chicago Theological Seminary.

Ordained in 1936 to the Christian Ministry in the Congregational-Christian Churches, he served for two years as minister of the First Congregational Church in Colorado Springs. In 1938 he became an Instructor in Religion, as well as Dean of the Shove Memorial Chapel, at Colorado College. A year later Chicago Seminary and the Federated Theological Faculty of the University of Chicago named him assistant professor of Christian Theology; he became an associate professor three years later and a full professor in 1952. Dr. Williams was made associate director of the Survey of

Theological Education in the United States and Canada for the American Association of Theological Schools in 1954. He joined the faculty of Union Seminary, as Professor of Systematic Theology, in 1955 and was named to the Roosevelt chair in 1959.

He is a Visiting Lecturer in Theology at Princeton Seminary during the current academic year.

A prolific author of books and articles in his field, Dr. Williams is a noted lecturer. He has been a speaker for the Student Christian Movement; Rauschenbusch Lecturer at the Colgate-Rochester Divinity School; Meade-Swing Lecturer at

## \$50,000 Challenge Grant Spurs Erdman Hall Fund

A \$50,000 challenge grant from the Kresge Foundation has been offered to Princeton Seminary for the Erdman Hall Fund, provided the cost of the building is underwritten in cash and pledges by the end of December, 1971.

As of October 15 the total amount pledged was about \$120,000 short of the campaign goal of \$1,290,000 for the building, according to Richard S. Armstrong, Vice-President for Development. He expressed the hope "that gifts and pledges from churches and congregations during the remaining weeks of the campaign will enable us to reach our goal by December 15."

Mr. Armstrong added a reminder that pledges may be extended over a three- or four-year period, and that these would count for purposes of meeting the challenge grant.



*Dr. Williams*

Oberlin College; Lecturer for the General Council of Congregational-Christian Churches; Nathaniel Taylor Lecturer at the Yale University Divinity School; Clark Lecturer at Pomona College; Sprunt Lecturer at Union Theological Seminary, Richmond, Virginia; lecturer for the Central Conference of American Rabbis; Scott Lecturer for Christian Theological Seminary and for the Graduate Seminary of Phillips University; Birks Lecturer at McGill University; Luther A. Weigle Visiting Professor at the Yale University Divinity School; Nobel Conference Lecturer at Gustavus Adolphus College; a member of the Theological Faculty of Trinity College, Singapore; and a Visiting Professor at Fordham University.

He has served as President of both the mid-western and the eastern divisions of the American Theological Society and has been active in the work of the Student Christian Movement and the University Christian Mission. American editor of the *Library of Constructive Theology* and chairman of the 1957-60 Committee on Research and Counsel, American Association of Theological Schools, he has chaired the Committee on Publications of the United Church of Christ Social Action Commission and was a delegate to the 1952 Conference on Faith and Order at Lund, Sweden.

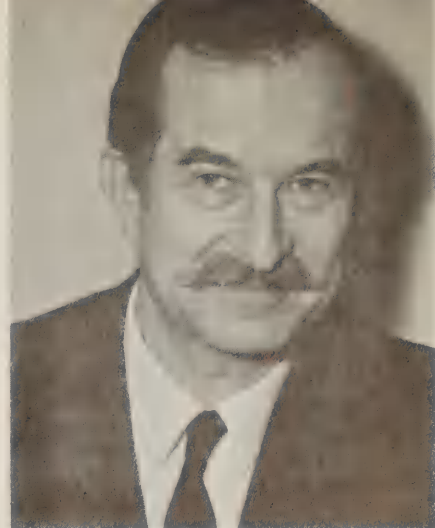




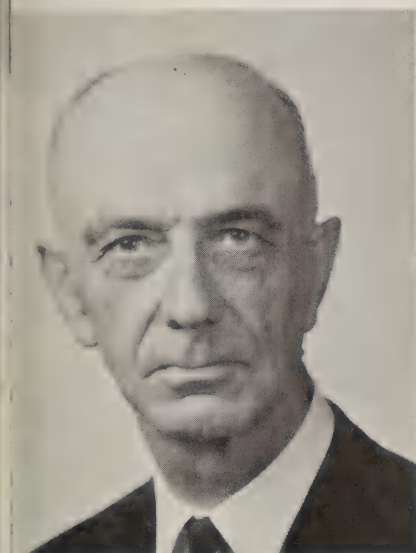
ARTHUR M. ADAMS  
Dean of the Seminary, Dean of Field  
Education  
Professor of Practical Theology

## SIX FACULTY MEMBERS HONORED

Faculty Members Named to "Outstanding Educators of America" for 1971. The annual awards program honors distinguished men and women for their exceptional service, achievements and leadership in education.



JAMES H. NICHOLS  
Academic Dean  
Professor of Modern Church History



GEORGE S. HENDRY  
Professor of Systematic Theology



SEWARD HILTNER  
Professor of Theology and Personality



BRUCE M. METZGER  
George L. Collord Professor of  
New Testament Language



D. CAMPBELL WYCKOFF  
Thomas W. Synnott Professor of  
Christian Education  
Director, Summer School





Dr. Burkholder



Dr. Everheart



Dr. Kline

## SIX ALUMNI NAMED COLLEGE/SEMINARY PRESIDENTS

Since the middle of April, six Princeton Seminary alumni have been named president or acting president of a college or theological seminary.

In alphabetic order they are: Dr. J. Lawrence Burkholder (51M, 58D), at Goshen (Indiana) College; Dr. William E. Everheart (40B), at Drury College, Springfield, Missouri; Dr. C. Benton Kline, Jr. (48B, 49M), at Columbia Theological Seminary, Decatur, Georgia; Dr. Charles S. MacKenzie, Jr. (49B, 55D), at Grove City College, Grove City, Pennsylvania; Dr. Jong Sung Rhee (56G), at Presbyterian Theological Seminary, Seoul, Korea; and Dr. Prescott H. Williams, Jr. (50B), at Austin Presbyterian Theological Seminary, Austin, Texas.

Dr. Burkholder, a native of Newville, Pennsylvania, is a graduate of Goshen and received his Bachelor of Divinity degree from Gettysburg Theological Seminary in 1942. In addition to his master's and doctor's (*summa cum laude*) degrees from Princeton he has done research work at Cambridge University. After a two-year pastorate in Croghan, New York, he served in India, then administered the China Relief program of the Mennonite Central Committee and Church World Service until December 1948, when he and his family were evacuated from Shanghai. He returned to the Far East in 1954 as relief commissioner to Vietnam under Church World Service. In 1959 he joined the faculty of Goshen Col-

lege. In 1961 he went to Harvard Divinity School, where he developed a new program in the structure and mission of the church, a program which emerged as a new department of the church. In 1964 he was named to the chair of Victor S. Thomas Professor of Divinity. At Harvard he has also organized a field education program for the Divinity School and a continuing education program for ministers. He is a member of the President's Committee on Clinical Psychology and is helping establish an interdisciplinary program in clinical psychology and public practice at Harvard. Dr. Burkholder is the author of numerous articles and booklets and has contributed to many books. He assumed his new duties at Goshen on July 1.

Dr. Everheart was born in Pottsboro, Texas, and grew up in Kerens, Texas. He is a graduate of Trinity University, Waxahachie, which later awarded him an honorary Doctor of Divinity Degree, and received his B.D. from Princeton Seminary in 1940. Following graduation he served churches in Texas and Louisiana and was a chaplain in the U.S. Naval Reserve. He became minister of the Westminster Presbyterian Church, Amarillo, in 1951; went as senior pastor to First and Calvary Presbyterian Church, Springfield, Missouri, in 1962; and in April 1971 became President of Drury College. Active in community affairs, he is past

president of the American Red Cross the Springfield Area Council of Churches and the Springfield Board of Education. He is also Chairman of the General Council of the Synod of Missouri, Moderator of the Synod of Missouri and a member of the Permanent Nominating Committee of the General Assembly of the United Presbyterian Church, U.S.A.

A native of Pittsburgh, Pennsylvania, Dr. Kline is a graduate of political science of the College of Wooster, Ohio, with graduate work in that field at Princeton University. His B.D. degree at Princeton Seminary was in systematic theology; his master's degree, in English Bible; and he holds a Ph.D. in philosophical theology from Yale. After serving in the philosophy department of Yale and Emory Universities as interim supply pastor in New York, Georgia and Alabama, Dr. Kline joined the faculty of Agnes Scott College, becoming Dean of the Faculty and Chairman of the Department of Philosophy in 1957. He moved to Columbia Seminary in 1969, as Dean of the Faculty and Professor of Theology, and assumed the presidency on June 30. He will continue as Professor of Theology.

Dr. MacKenzie, fifth president of Grove City College, was born in Quincy, Massachusetts. He is a graduate of Gordon College who remained at Princeton Seminary after earning his bachelor's degree as a fellow of the faculty, teaching philosophy





*Dr. MacKenzie*



*Dr. Rhee*



*Dr. Williams*

and working toward his doctorate in philosophical theology. Other studies and research have been performed at Oxford University, the College of Notre Dame and the Universities of Hamburg, Paris, Berlin and Munich. His pastorate at Avenel, New Jersey, drew national attention for the church's unusual work with young people. Called to New York City's historic Broadway Presbyterian Church, he built the largest college ministry in New York. In 1967 he became pastor of the First United Presbyterian Church in San Mateo, California. Under his leadership the church drew in 1,400 new members and doubled its budget. A frequent contributor to journals of theology, he is a member of the editorial review board of *Presbyterian Layman* and has published numerous articles, as well as the volume "Pascal and Authority." He was inaugurated September 1.

Dr. Rhee was born in Eui-Sung, Chung-Sang Buk Do, Korea. He studied theology at Tokyo Theological College, Japan, and received his divinity degree from Fuller Theological Seminary. After a year of intensive study at Princeton Seminary, he returned to Korea as Associate Minister of the Young Nak Presbyterian Church, Seoul. In 1959 he became Professor of Theology and Dean of Students of the Chaplaincy of Yonsei University; and in 1966, Professor and Dean of the Theological Seminary of the Presbyterian Church of Korea, Seoul. During this period he won a doctoral degree from San Francisco Theological Seminary and served also as lecturer at Yonsei Shil College (Christian Union

College). From 1966 to 1968 Dr. Rhee was General Secretary of the Council of the Korean Theological Schools and from 1967 to 1969, Co-General Secretary of the Council of the Northeastern Theological Schools. He has been for some years General Secretary of the Korean Calvin Research Institute, Chairman of the Korean Theological Council, a member of the Board of Trustees of Jung Shin Academic Institute and on the staff of the E.A.C.C. Dr. Rhee assumed the presidency of Presbyterian Theological Seminary on April 20.

Dr. Williams has been Dean of the Faculty at Austin Seminary since 1966, and Professor of Old Testament Languages and Archaeology since 1959. A native of Detroit, he is a *cum laude* graduate of Wheaton College and received his B.D. from Princeton Seminary in 1950. His Ph.D. was earned at the Oriental Seminary of Johns Hopkins University. After pastorates in Makemie Memorial Presbyterian Church, Snow Hill, Maryland, Churchville (Maryland) Presbyterian Church and the Second Presbyterian Church of Baltimore, he entered post-doctoral studies as a

Fellow in the Department of Near Eastern Studies at Johns Hopkins. In 1964 he became Acting Annual Professor at the American School of Oriental Research in Jerusalem and the following year was made archaeological advisor to the Jordanian Department of Antiquities. In the same period he was Shechem Fellow at the American School of Oriental Research, Jerusalem, and a member of the Joint Archaeological Expedition to Biblical Shechem. In addition to his current duties as Acting President of Austin Seminary, Dr. Williams continues as Dean of the Faculty and Professor. He is Secretary of the Board of the Advanced Religious Study Foundation; President of the Executive Committee of the Council of Southwestern Theological Schools; and a member of the Board of the William F. Albright Institute of Archaeological Research, the Certification and Accreditation Committee of the Southwest Region of the Association for Clinical Pastoral Education, and the Executive Committee of the Central Texas (Austin) Society of the Archaeological Institute of America; Lecturer in Palestinian Archaeology, University of Texas at Austin; and Visiting Professor in Art History, University of Texas. He entered upon his present duties on August 9.

The Reverend Dr. David L. Stitt, who left the presidency of Austin after 26 years, to become associate pastor of the First Church of Houston, Texas, also attended Princeton Seminary (45G). The Austin Seminary Library and an alumni graduate study fellowship have been named in his honor.

## SUMMER SCHOOL SET

The dates for the 1972 Summer School sessions have been announced as: June 12-30, July 3-21, July 24-August 11.

For information, write: Dr. D. Campbell Wyckoff, Director, Summer School, Princeton Theological Seminary.



# REPORT ON THE CLASS OF 1971

**GRANT HINKLE ABBOTT**, Executive Director, YMCA of University of Washington, Seattle, Washington.

**SIDNEY BALLARD ANDERSON**, Pastor, The Presbyterian Church, Jewell Ridge, Virginia

**BRENDA JOYCE ARRINGTON**, Clinical Pastoral Education, Grady Hospital, Atlanta, Georgia

**HUBERT CHARLES AUBURN**, Assistant Pastor, Northminster United Presbyterian Church, Cincinnati, Ohio

**DONALD CARL AUSTIN**, Pastor, First Presbyterian Church, Galeton, Pennsylvania

**PETER MICHAEL BACH**, Assistant Minister, First Presbyterian Church, Sparta, New Jersey

**EDWIN WILLIAM BARTHOLOMEW**, Assistant Minister, First Congregational Church, Vernon, Connecticut

**ERIC RONALD BLAHUT**, Pastor, Glen Reformed Church, Fultonville, New York

**KENNETH STANLEY BLAIR**, Pastor, First Presbyterian Church, Portage, Indiana

**ARTHUR ALLEN BRINDISI**, Pastor, Plains United Presbyterian Church, Evans City, Pennsylvania

**NORMAN VAN BROWN, II**, Dean and Teacher, Washington College Academy, Washington College, Tennessee

**PARKER B. BROWN**, Pastor, Margate Community Church, Margate, New Jersey

**GEORGE ARTHUR BURN**, Clinical Pastoral Education, Presbyterian-University of Pennsylvania Medical Center, Philadelphia, Pennsylvania

**JAMES FREDERICK CAMP**, Assistant Pastor, United Ministry of Delhi, New York

**ROBERT CARY COPPOCK**, Graduate study, Fuller Theological Seminary, Pasadena, California

**JOEL ROGER CROSBY**, Assistant Pastor, First Presbyterian Church, Berkeley, California

**GARY BRUCE DEASON**, Graduate study, Princeton Theological Seminary

**PAUL ROGER DEBENPORT**, Assistant Pastor, St. Philip Presbyterian Church, Houston, Texas

**THOMAS RICHARD DRAKE**, Pastor, First Presbyterian Church, Naples, New York

**KEITH WESLEY DRURY**, Assistant Camp Director, Saddle Lake Camp, Albany, New York

**CHARLES JAMES DUDLEY, JR.**, Pastor, First Presbyterian Church, Monte Vista, Colorado

**ANN LOUISE EASTON**, Director of Christian Education, First Presbyterian Church, Orange, New Jersey

**JEFFREY CRAIG EATON**, Ministerial Intern, Faith Lutheran Church, Murray Hill, New Jersey

**CALVIN LOUIS FAVERS**, Minister to Community for the First, North and Westminster Presbyterian Churches, Kalamazoo, Michigan

**LEONARD DUDLEY FIELD, III**, Graduate study, Princeton Theological Seminary

**JAMES MINGLE FLEMING**, Assistant Pastor, Fourth Presbyterian Church, Chicago, Illinois

**CAROL ELIZABETH FORSYTHE**, Clinical Pastoral Education, Anna State Hospital, Anna, Illinois

**JON DWIGHT FREEBERG**, Assistant Pastor, First Presbyterian Church, Greenwich, Connecticut

**JAMES RENNER GILBERT**, Pastor, First Presbyterian Church, Waterford, Pennsylvania

**JOHN LEE GLOSSER**, Assistant Pastor, First Christian Church, Jefferson City, Missouri

**RICHARD ALLEN GOLENKO**, Teacher, J. F. Dobie High School, Pasadena, Texas

**VERNON RALPH GRAMLING**, Clinical Pastoral Education, Presbyterian-University of Pennsylvania Medical Center, Philadelphia, Pennsylvania

**WILLIAM ALEXANDER GUY**, Pastor, First Presbyterian Church, Otisco, New York

**LINDA LEE HOFER**, Clinical Pastoral Education, Presbyterian-University of Pennsylvania Medical Center, Philadelphia, Pennsylvania

**WINSTON RICHARDSON HULL, II**, Pastor, Hillsboro and Reedville United Presbyterian Churches, Oregon

**CHARLES LIBBY IVES, JR.**, Secular work

**ERIC DALE JOHNSON**, Clinical Pastoral Education, Central State Prison, Raleigh, North Carolina

**HARRY HENNING JOHNSON**, Pastor, Rock Prairie Presbyterian Church, Janesville, Wisconsin

**EDWARD T. JONES, JR.**, Graduate study, Interdenominational Theological Center, Atlanta, Georgia

**GILBERT RUSSELL JONES, JR.**, Pastor, First Congregational Church, South Paris, Maine

**PETER M. KALELLIS**, Pastor, Holy Trinity Greek Orthodox Church, Westfield, New Jersey

**ROGER RAYMOND KELLER**, Graduate Study, Duke University, Durham, North Carolina

**SAMUEL DUK HAE KIM**, Graduate Study, Columbia University, New York City

**CHARLES KAY KINYON**, Associate Pastor, First Park Baptist Church, Plainfield, New Jersey

**JOHN WILLIAM KOKIE**, Assistant Pastor, Presbyterian Church, Newton Square, Pennsylvania

**JAMES ARTHUR LACY**, Assistant Pastor, Carmel Presbyterian Church, Glenside, Pennsylvania

**JOHN RANDOLPH LACY**, Pastor, First Presbyterian Church, Brackings, Oregon

**CHARLES EDWARD LAKE**, Graduate study, Princeton Theological Seminary

**PAUL ARTHUR LEGGETT**, Assistant Pastor, Disston Memorial Presbyterian Church, Philadelphia, Pennsylvania

**DONALD GORDON LEWIS, JR.**, Assistant Pastor, The Presbyterian Church, Toms River, New Jersey

**BETTY ELINOR LOOMER**, Assistant Pastor, United Presbyterian Church, Lewistown, Pennsylvania



**ELIZABETH PAIGE MAXWELL**, Clinical Pastoral Education, Presbyterian-University of Pennsylvania Medical Center, Philadelphia, Pennsylvania

**INDA LOU McCARDLE JABERG**, Stated Supply, The Presbyterian Churches of Reaville and Larison's Corner, New Jersey

**GEORGE JAMES McILRATH**, Pastor, First Presbyterian Church, Waterville, New York

**DWIN DEXTER McNAMARA**, Clinical Pastoral Education, Fort Logan Mental Health Center, Fort Logan, Colorado

**JOHN McVEIGH**, Pastorate (Belfast, North Ireland)

**JOHN WILLIAM GREGORY MEISTER**, Assistant Pastor, Ewing Presbyterian Church, Trenton, New Jersey

**MARROLL CLIFFORD MEYER**, Pastor, Caldwell United Presbyterian Church, Caldwell, Ohio

**JAMES HOWELL MOORHEAD**, Graduate study, Yale University, New Haven, Connecticut

**DAVID STEWART MORROW**, Assistant Pastor, First Presbyterian Church, Fort Lauderdale, Florida

**MOTHY MURERE NJOYA**, Graduate study, Princeton Theological Seminary

**AMUEL AUSTIN OLSON**, Minister, Evangelical Church of the Acacias, Caracas, Venezuela

**WILLIAM HOWARD OWENS, JR.**, Secular work

**ARRIE ALAN PETERSON**, Youth Work, "Flight Two," Princeton, New Jersey

**JOHN FREDERICK POTTER**, Social Worker, Mercer County Drug Program, Trenton, New Jersey

**AREN AGNES PRYKE**, Assistant Chaplain, Children's Village, Dobb's Ferry, New York

**ANTHONY JOSEPH RICCIUTI**, Graduate study, Strasbourg

**ANDOLPH TERRY RIGGS**, Assistant Pastor, The United Church, Fayetteville, New York

**DOGER WILLIAM ROZEBOOM**, Pastor, Blawenburg Reformed Church, Blawenburg, New Jersey

**ROBERT HAROLD SAXBY, R.**, Intern, Burlington Ecumenical Action Ministry, Burlington, Vermont

**KENNETH LORENZO SCHMIDT**, Assistant Pastor, Wayne Presbyterian Church, Wayne, Pennsylvania

**ANDREW DAVID SCRIMGEOUR**, Graduate study, Princeton Theological Seminary

**JOHN GUILDS SEABROOK, JR.**, Assistant Pastor, First Presbyterian Church, Gainesville, Florida

**EDWARD BETHEL SEEGER, JR.**, Pastor, The Presbyterian Church, Beverly, Ohio

**SARA ELIZABETH BRADLEY SEEGER** (Married to Edward B. Seeger, Jr., above.)

**EDWARD DOWNER SLUSSER**, Assistant Pastor, The Presbyterian Church, Lawrenceville, New Jersey

**PETER JAY SMYRL**, Assistant Pastor, First Presbyterian Church, Cumberland, Maryland

**ROBERT WOODRUFF STARRETT**, Associate Minister, United Methodist Church of the Atonement, Claymont, Delaware

**ROLLIN M. STEELE, JR.**, Pastor, Bethania Presbyterian Church, Scranton, Pennsylvania

**DONALD NORMAN SWANSON**, Graduate study, Harvard University, Boston, Massachusetts

**JAMES EDWARD TUCKETT**, Assistant Pastor, First United Presbyterian Church, Franklin, Pennsylvania

**GERALD L. TYER**, Assistant Pastor, Second Presbyterian Church, Bloomington, Illinois

**HENRY VANDER GOOT**, Graduate study, University of Toronto, Toronto, Ontario, Canada

**KENNETH ERNEST VAN NESS**, Graduate study, Princeton Theological Seminary

**DAVID EARL VAN SCIVER**, Minister of Education, St. Paul's United Methodist Church, Ocean Grove, New Jersey

**SIDNEY JOHNSON VENABLE, III**, Pastor, Calvary Presbyterian Church, Big Lick, Tennessee

**HANS VOGELAAR**, Social Work, Newton, New Jersey

**ARTHUR CHARLES WASSMER**, Graduate study, University of Washington, Seattle, Washington

**MARY ANN WIERKS** (Husband is Pastor.)

**ANDREW HOPEWELL WILLIS, JR.**, Pastor, Redemption Missionary Church, Philadelphia, Pennsylvania, and Admissions Counselor, Princeton Theological Seminary

**JOHN ARTHUR WINTRINGHAM**, Pastor, Clewiston Community Church, Clewiston, Florida

**AUSTIN CLARK WISER**, Assistant Pastor, Tenth Presbyterian Church, Philadelphia, Pennsylvania

**JOHN PRINCE WOOD**, Assistant Pastor, First United Methodist Church, Pennington, New Jersey

**JOHN ANTHONY WUESTNECK**, Pastor, Hope Presbyterian Church, Lakewood, New Jersey

**JOHN WILLIAM YATES, II**, Minister to Youth, Trinity Episcopal Church, Columbia, South Carolina

**JOHN WILLIAM ZEHRING**, Assistant Dean of Students, Barrington College, Barrington, Rhode Island

**GARY GLENN ZIEGLER**, Pastor, Westfield Presbyterian Church, New Castle, Pennsylvania



# CONVOCATION/INSTALLATION

Three new professors were installed at the September 21 Opening Convocation, as Princeton Seminary marked the beginning of its 160th academic year, the Reverend Drs. Bernhard W. Anderson, Professor of Old Testament Theology; Edler G. Hawkins, Professor of Practical Theology and Coordinator of Black Studies; and George E. Sweazey, Francis Landey Patton Professor of Homiletics.

The Act of Installation was presided over by the Reverend Dr. Bryant M. Kirkland, pastor of the Fifth Avenue Presbyterian Church and Vice-President of the Board of Trustees.

President McCord gave the invocation and made the charge to the new professors, while Academic Dean James H. Nichols read the Scripture Lesson and Dean of the Seminary Arthur M. Adams pronounced the benediction.

Dr. Anderson spoke on "The Crisis in Biblical Theology." Professors Hawkins and Sweazey, as the News goes to press, will deliver their addresses in Miller Chapel on October 1-8. Dr. Hawkins' topic is "'To Gwen with Love': An Assessment through the Literature of Liberation of Where We Are in the Area of Race." Dr. Sweazey will speak on "The Preacher's Theology."

## OUTSTANDING ALUMNI/AE

Six recent graduates of Princeton Seminary have been named to the 1971 editions of "Outstanding Young Women of America" and its companion, "Outstanding Young Men of America."

MARJORIE L. MILLER is a special secretary in the Church Relations Department of the American Bible Society, charged with developing program materials, speaking at church gatherings and in other ways strengthening the support of the more than 70 denominations involved in the work of the Society. A native of Garden City, New York, she holds a Master of Religious Education degree from the Seminary; a B.A., *magna cum laude*, in history from Muskingum College; and an M. Litt. in history from the University of Pittsburgh. Before entering church work she had taught in the secondary schools of Jericho and Scarsdale, New York. Upon graduation from the Seminary in 1965 she served for three years as West Central Area representative for the Commission on Ecumenical Mission and Relations of the United Presbyterian Church, U.S.A. Miss Miller was elected to "Outstanding Women of America" once before, in 1967; she is also listed in the 1969-70 edition of "Personalities of the West and Midwest." She is a member of the Webster Groves Presbyterian Church, St. Louis, and an

affiliate member of the Fifth Avenue Presbyterian Church, New York City.

C. ELAINE PECK, who received her B.D. in 1970, is a graduate also of Ithaca College. Ordained into the ministry by the Presbytery of Cayuga-Syracuse, New York, she is the pastor of the McAlevy's Fort United Presbyterian Church and the Petersburg-Bethel Presbyterian Church of Pennsylvania.

The Reverend LYDIA M. SARANDAN is a graduate of Wayne State University in her home city of Detroit and received her B.D. in 1970. Assigned as an assistant pastor of youth at Covenant Presbyterian Church, West Lafayette, Indiana, she has revitalized the young people's program. In addition to weekly morning prayer meetings, a youth choir, several retreats and a trip to California for a seminar on Christian living have been successfully planned. She also preaches in the absence of the pastor, makes pastoral calls, is active with the women's church groups and officiates at religious ceremonies. Before coming to Princeton Seminary, Miss Sarandan taught social studies in Detroit for four years.

The Reverend JOHN A. HUFFMAN, JR., a graduate of Wheaton College, received his B.D. from Princeton in 1965. He is pastor of the Key Bis-

cayne Presbyterian Church, Miami which President Nixon occasionally attends when he stays in Florida.

ROGER HULL, JR., grew up in Darien, Connecticut, graduated from Amherst, then served for two years as a lecturer in economics at the University of Peshawar, Edwardes College, West Pakistan. After receiving his B.D. in 1964 he became pastor of the United Church of Var Nest, from which he was called in 1968 to be pastor of the Broadway United Presbyterian Church, New York City. He has been active in committee work and on the General Council of the New York Presbytery and has served on the Board of Managers of the Manhattan Division of the Council of Churches of New York City. In 1969 he was a delegate to the Consultation on Church Union Conference on Program, held in Cincinnati. A member for six years of the U.S. Marine Corps Reserve, Mr. Hull in 1969 became chaplain to Presbyterian students at Columbia University. He earned his Th.M. from Princeton Seminary in 1969.

BRUCE G. INGLES, originally from Radnor, Pennsylvania, is a graduate of Maryville College. He was called as pastor of the Holmesburg Church in Philadelphia following his 1969 graduation from Princeton Seminary, becoming pastor of the Central Presbyterian Church, Downingtown, Pennsylvania, earlier this year.

The Outstanding Young Men and Women programs recognize Americans between 21 and 35 years of age for their contributions to the betterment of their communities, professions and country. From the more than 6,000 nominated annually to each organization, 50 men and 50 women will be named their states' Outstanding Young Women or Men of the year. Volumes naming all of those nominated are published each November.





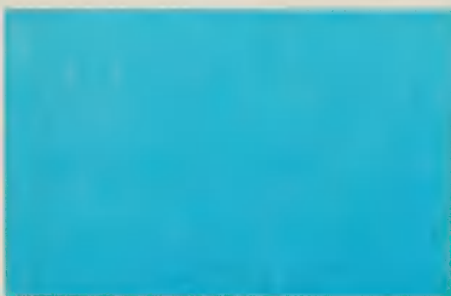
## 1971 INSTITUTE OF THEOLOGY



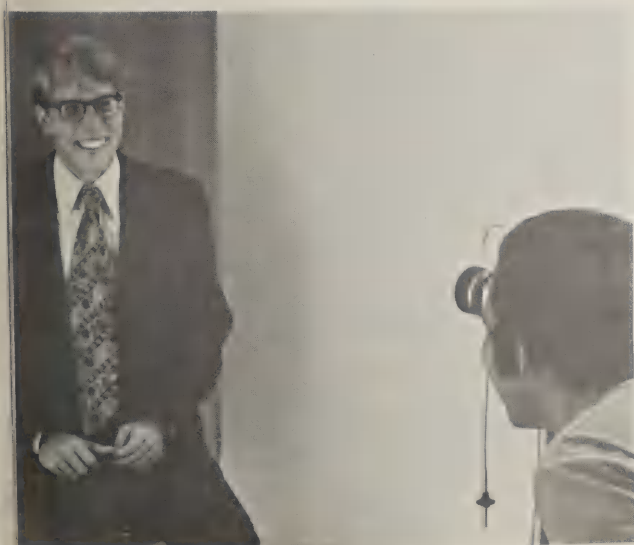


# REGISTRATION/ORIENTATION WEEK

## President's Tea









## Marriages

### 1959

**JOHN C. MAHLER** to  
Susan Loomis  
June 19, 1971  
Union, New Jersey

### 1965

**DWYN M. MOUNGER** to  
Kay Ellison  
July 31, 1971  
Columbus, Georgia

### 1969

**WILSON CHANG** to  
Kyung-za Ryu  
June, 1971  
Hartford, Connecticut

**ROBERT W. MORRISON** to  
Mary Kathleen Guest  
June 19, 1971  
Riverton, New Jersey

**W. ROSS WARFIELD** to  
**CAROLE A. PETERSON, 70E**  
June 11, 1971  
Canby, Minnesota

### 1971

**JAMES A. LACY** to  
Margaret Murphy  
July 30, 1971  
Tyler, Texas

**ROLLIN MEDWIN STEELE, JR.** to  
**ANNE CHARTIER, 73b**  
July 10, 1971  
Princeton, New Jersey

**AUSTIN CLARK WISER** to  
**ELLEN MANOR KING, 72e**  
June 5, 1971  
Durham, North Carolina

## Births

### 1956

**TO THE DANIEL H. BARFIELDS**  
Hilary, May, 1971

### 1960

**TO THE KENNETH A. B. WELLS**  
Christina, June, 1970

### 1962

**TO THE ALFRED W. WILSONS, JR.**  
Christopher William, February 27, 1971

### 1963

**TO THE HENRY JUSTIN FERRYS**  
Jonathan Henry, March 13, 1971

### 1964

**TO THE ROBERT PHILIP HOOVERS**  
David Rynier, January 23, 1971

**TO THE HAROLD E. JOHNSONS**  
Judith Elizabeth, June 27, 1971

### 1965

**TO THE KENNETH J. LYNDES**  
**(HELEN COPELAND, 64E)**  
Timothy Scott, January 19, 1971

### 1967

**TO THE MICKEY GROSHARTS**  
Chad Marshall, May 15, 1971

**To the Bruce Konigsmarks,**  
**(JOCELYN SCHNEIDER)**  
David Christopher, March 15, 1971

**TO THE ROBERT C. MURPHYS**  
Heidi Suzanne, April 28, 1971

### 1968

**TO THE RICHARD LICHTIS**

William Richard, April 30, 1971

### 1969

**TO THE WILLIAM D. CARRS**  
Blaine Hart, July 27, 1969

**TO THE CHARLES PHILIP LAUCK**  
**(BARBARA MORGAN, 68E)**  
Lindsay Beth, July 1, 1971

**TO THE ROBERT L. MUSES**  
Andrew Richard, April 28, 1970

**TO THE CHRIS PETRAKS**  
Tyra Celeste, March 22, 1971

### 1970

**TO THE B. RICHARD DENNISES**  
Christopher Lee, November 28, 1970

**TO THE JAMES R. LAHMANS**  
Shannon Bryn, June 21, 1971

**TO THE DAVID J. RANDALLS**  
David Steven, January 28, 1971

**TO THE WILLIAM H. J. van de**  
**MEENES**  
Anne Elizabeth, March 29, 1971

## Deceased

**GILBERT GORDON PARKINSON**  
Class of 1901G  
At Due West, South Carolina  
March 15, 1955

**JACOB VAN ESS**  
Class of 1901  
At Coxsackie, New York  
December 24, 1959

**ALFRED LAWRENCE HALL-QUEST**  
Class of 1903  
At New York, New York  
March 11, 1971



**ARROLL HARVEY YERKES**  
Class of 1904  
At Seattle, Washington  
April 19, 1971

**HARRY PARKER SMITH**  
Class of 1905G  
At Wichita, Kansas  
February 26, 1971

**ALLAN DAVIS BAILLIE**  
Class of 1906b  
At Swarthmore, Pennsylvania  
March 20, 1971

**COB GEORGE BROUWER**  
Class of 1907b  
At Berea, Ohio  
October 17, 1970

**BERT NEGLEY WOLF**  
Class of 1907b  
At Louisville, Kentucky  
April 10, 1971

**EDWIN ELLIOTT CALVERLEY**  
Class of 1909  
At Hartford, Connecticut  
April 22, 1971

**EMSEN DuBOIS BIRD**  
Class of 1912  
At Carmel, California  
April 9, 1971

**GERRIT HOEKSEMA**  
Class of 1912G  
At Chicago, Illinois  
1971

**JOHN FRANCIS HAGEN**  
Class of 1913  
At Lancaster, Pennsylvania  
September 9, 1970

**JOHN BRANDON PETERS**  
Class of 1914  
At Atlanta, Georgia  
March 30, 1971

**JOHN WILLIAM SLACK**  
Class of 1914b  
At Binghamton, New York  
December 8, 1970

**SAMUEL CLARENCE HENDERSON**  
Class of 1917  
At Arcadia, Florida  
February 25, 1971

**JOHN ELIJAH KAUFFMAN**  
Class of 1918M  
At Fullerton, California  
June 11, 1970

**HEssel BOUMA**  
Class of 1919G  
At Wyckoff, New Jersey  
February 27, 1971

**HARRY FULTON COST**  
Class of 1919  
At Washington, Pennsylvania  
April 16, 1971

**AUBREY REHERD COFFMAN**  
Class of 1925  
At La Verne, California  
December, 1970

**EDWARD MAURICE CLARK**  
Class of 1926G  
At Claremont, California  
April 2, 1971

**MARTIN ARMSTRONG HOPKINS**  
Class of 1926M  
At Oakland, California  
March 25, 1964

**ROBERT FOWLER PORTE**  
Class of 1929M  
At Flora, Indiana  
April 23, 1971

**JESSE FREY LADY**  
Class of 1934M  
At Los Angeles, California  
October 29, 1970

**CORNELIUS MARINUS DE BOE**  
Class of 1936  
At San Antonio, Texas  
April 28, 1971

**HAROLD CLIFTON DeWINDT**  
Class of 1936  
At Detroit, Michigan  
April 17, 1971

**EUNG PAL YUN**  
Class of 1941M  
At Hamden, Connecticut  
July 1, 1968

**JOHN PETER LaFORTE**  
Class of 1942b  
At Gibbstown, New Jersey  
February 19, 1971

**ROBERT ANTON BEHNKEN**  
Class of 1946M  
At Grosse Ile, Michigan  
September 18, 1970

**NEWTON SEEM CUPP**  
Class of 1969  
At Largo, Florida  
June 9, 1971

**CHARLES ALBERT MARRIOTT**  
Class of 1970  
At Trenton, New Jersey  
June 19, 1971



## Class News

### 1907

**WILLIAM W. JOHNSTON** reports he is well and is 92 years of age.

### 1910

**ARTHUR J. DRESSLER** is in his 90th year. His wife is critically ill in a hospital in El Cajon, California.

### 1915

**ROY SMITH** is still enjoying active retirement in Roanoke, Virginia.

An article in the December, 1970, *Frontlines* magazine is prefaced by this Editor's Note: "Twenty-five years ago the most distinguished living Navy Chaplain, **ROBERT DUBOIS WORKMAN**, turned over the helm of the Navy Chief's Office after eight notable years as Wartime Chief of Chaplains. On his silver anniversary and in recognition of the 195th Anniversary of the Navy Chaplain Corps, we present this life account by Chaplain Drury, longtime Professor of Church History, San Anselmo Theological Seminary." Robert Workman was the first Presbyterian to become a Chief of Chaplains.

### 1922

**THEODORE HUGGENVIK** has moved to the Northfield Retirement Home, Northfield, Minnesota.

### 1923

**GRAHAM FULLER** and his wife, celebrated his 88th birthday with a move

to the new Lakeland Presbyterian Apartments, Lakeland, Florida.

**CHARLES E. and ELIZABETH (24b) GRAF** celebrated their golden wedding anniversary April 28 at a dinner party in Abington, Pennsylvania, given by their children.

**CLINTON H. LOEHLIN** has retired after serving 40 years in Punjab, India. The last ten years were in Baring Christian College, Batala.

### 1924

**HUGH E. BRADSHAW** retired from the active pastorate in March and became part-time Assistant Minister at the First Presbyterian Church of Shreveport, Louisiana, in June.

As Assistant to the Administrator for Residents' Relations, **C. ROY HARPER** continues to find opportunity for service to more than 140 retired Presbyterian missionaries in Westminster Gardens, Duarte, California.

At the Lima, Peru, meeting of the World Council of Christian Education this summer, **ELMER G. HOMRIGHAUSEN** had the privilege of meeting with the following alumni: **ALBERT E. BAILEY, 62D**, from Canada; **ROBERT E. SEEL, 48B**, and **EDGAR MOROS, 64B**, from Venezuela; **ROBERT T. BOEHLKE, 61D**, from Indonesia; **SAMUEL PINZON-GIL, 71M**, from Colombia; **JAMES GOFF, 42B**, from Mexico; **FREDERICK and ISABELL TINLEY, 43B, 69e**, and **JOEL ARCE, 56M**, and **CARLOS CAMPS, GAJARDO, 67D**, from Chile; **SERGIO 59M**, from Cuba; **FUAD BAHNAN,**

**57M**, from Lebanon; **JOAO DIAS d ARAUJO, 67M**, from Brazil; **GERSON MEYER, 58m**, associate secretary of the WCCE; **EMMANUEL JUNG, 34M** from Switzerland; **RONALD LEGG 63B**, from South Africa; **EUGEN CARSON BLAKE, 32B**, from the United States; **PAUL VARGHESE, 54B**, from India; **FRANK WOOD, 42B**, and **GEORGE and SUSAN WOOD TAYLOR, 68B, 68b**, from Mexico.

**WILLIAM M. MITCHELL** is still State Supply for the First Presbyterian Church of Chelsea, Oklahoma.

After nearly twenty years as Editor of *The Upper Room* and nearly five as Executive Director of Lake Junaluska, not to mention 20 in the pastorate in Virginia, **J. MANNING POTT** is taking life a little easier. Though retired, he has a country church 33 miles away from his home in Florida.

### 1925

**HERBERT N. BAIRD** has resigned as Executive Director of the Shemango Presbytery.

**J. HARRY COTTON** has accepted position as Visiting Professor of Philosophy at Wooster College, Wooster, Ohio.

This year, **EMERSON G. HANGEL** is serving as Minister of the Union Church of Tripoli, Libya, North Africa.

Since his retirement from the Paragon College Department of Religion in 1965, **WOODBRIIDGE O. JOHNSON JR.** has been teaching philosophy at Elmhurst College, Illinois, and Maple Woods Community College, Kansas City, Missouri.

### 1926

**LADISLAUS MUZSNAI** retired several years ago but continues to do pastoral work and preach for a congregation in the southern suburbs of Budapest, Hungary.

### 1927

**CLARENCE W. DUFF** retired in June 1970, from the Orthodox Presbyterian Church Mission in Ethiopia.

**J. HAROLD GWYNNE**, retired since 1966, has a book, "Communion Meditations and Prayers," published by Zodervan in 1970.



## 1928

**IRVIN W. UNDERHILL** is serving as Interim Pastor of the Brick Presbyterian Church, Nunda, New York.

**EDWARD G. YEOMANS** retired from the active ministry and as Minister of St. Andrew United Presbyterian Church, Sun City Center, Florida, in September. He has moved to Albuquerque, New Mexico.

## 1929

**FREDERICK W. CROPP** has completed his service as Interim Pastor of the Presbyterian Church, Pacific Beach, California, and intends to preach in Hawaii in September and October.

**L. WESLEY INGLES'** first novel, "Silver Trumpet," first published in 1930, is reappearing in paperback (Zondervan). He has four other novels published, some translated abroad and reissued here in paperback.

**S. LUKE KIM** received a gold medal from President Jung Hu Park, Republic of Korea, for special services to his countrymen in the United States and for helping higher education in Korea.

**WILLIAM JAMES MARTIN**, retired from the School of Archaeology and Oriental Studies of the University of Liverpool, England, has moved to Vancouver, British Columbia.

## 1930

**AVID M. LYTTLE** has retired from his pastorate in Ballyroney, Banbridge, County Down, Ireland, and moved to Newcastle, County Down.

**J. EWING McPHAIL** retired in January as Pastor of St. John's United Presbyterian Church, Houston, Texas.

## 1931

**ROBERT Y. BUCHER**, on furlough from Tehran, Iran, is living in Spokane, Washington.

**LELOYD HUENINK** retired in July 1970, after serving churches at Manistique, Michigan, and Green Bay and Weyauwega, Wisconsin. He had also taught high school for five years.

**F. ELWOOD PERKINS** was honored in May at a testimonial banquet celebrating his 40 years in the Methodist Conference and his retirement. He now is part-time Minister of Visitation, Haddonfield Methodist Church, Haddonfield, New Jersey.

## 1932

**JOHN C. CORBIN**, Secretary for Administrative Services of COEMAR, has been elected an Honorary Member of the Department of Chaplains and Service Personnel.

**WILLIAM A. McADOO** was honorably retired in April and has moved to West Yarmouth, Massachusetts.

**A. LOREN RIDINGS** retired in August 1970. He is currently Interim Pastor of the First Presbyterian Church, Hayward, California.

**EARL F. SCHOTTKE** was called in January to the pastorate of the Bradford-Gettysburg charge in Ohio.

**ROWLAND H. WHITE**, who retired in August, continues to live in Columbus, Ohio.

Mrs. **ARSHAM G. YERAMIAN** asks for prayers for her husband, who is in a convalescent home recovering from a stroke.

## 1933

**ROBERT H. BUCHE** writes that he is retired and enjoying every minute.

**RAYMOND I. LINDQUIST** concluded an 18-year pastorate at Hollywood First Presbyterian Church, California, in September. He will become Executive Secretary of the Templeton Foundation.

**PHILLIPP H. MERGLER** is now Vice-President for Academic Affairs at Huron College, Huron, South Dakota.

## 1934

**DONALD F. LOMAS** has retired from the Bethany Church in Flint, Michigan, and now makes his home in Fenton, Michigan.

**IRVIN N. MORRIS** is Pastor of both the Community Presbyterian Church of Malin, Oregon, and the First Presbyterian Church of Merrill, Oregon.

**SYLVAN S. POET** has retired from First Church, Bayard, and First Church McGrew, Nebraska.

## 1935

**JAMES G. GLENN** has been called to the First and Second Spanish Presbyterian Churches in Raton, New Mexico.

**HERMAN JANSSEN** has retired from the Second and Peck Presbyterian Churches, Marlette, Michigan.

**WILLIAM P. MAXWELL** participated in his daughter **PAIGE**'s ordination service in June after her graduation from Princeton Seminary.

Mrs. Hilda Smith Schimmer, wife of **FREDERICK A. SCHIMMER**, died April 12, 1971.

**S. CARSON WASSON** was a commissioner to the 254th Annual Session of the Synod of Pennsylvania, held at Grove City College in June.

## 1936

**J. EDWARD HAMILTON** retired in July, having served the Elmwood Presbyterian Church of Syracuse, New York, for 23 years.

**JAY W. KAUFMAN** has retired from the Presbyterian Church of Ben Avon, Pennsylvania.

**JOHN A. LAMPE** was a commissioner to the 254th Annual Session of the Synod of Pennsylvania. He was elected Moderator of the Synod for the coming year.

**GEORGE K. SMITH** is President (for 1971-72) of the Water and Waste Operator's Association of Maryland, Delaware, and the District of Columbia.

**KALMAN D. TOTH** has been called to Southside Presbyterian Church, Niles, Ohio.

**RICHARD P. WILLIAMS** was elected President and Executive Officer of the Friendship Terrace Housing Corporation, a 200-unit apartment dwelling for the elderly in Washington, D.C. He is a member of the Technical Committee of the White House Conference on the Aging, recently appointed by the Secretary of Health, Education and Welfare.



**HARRY C. WOOD**, who retired as Executive Secretary of the Department of Chaplains and Service Personnel a year ago, was elected an Honorary Member of the Department.

## 1938

**PAUL B. RHODES** has been Pastor of the Presbyterian Church of La Crescenta, California, since March.

## 1939

**ANDREW T. L. ARMSTRONG** has developed an Institute in which faculty, students and clergy participate in the exploration of issues. He traveled to Rochester, New York, last February to participate in **ANDREW, JR.'s (70B)** ordination

**NORMAN M. DUNSMORE** was elected by Lackawanna Presbytery to serve for three years on the Council of the Synod of Pennsylvania. He was also elected President of the Honesdale, Pennsylvania, Rotary Club.

**A. WALKER HEPLER** is co-Pastor of Trinity Methodist Church, Grand Island, New York.

On Easter, 1971, **ARTHUR L. HERRIES** left Chicago to become Pastor of the First Reformed Presbyterian Church of Timonium, Maryland.

**ALFRED P. LAM** plans to retire in November after nearly 30 years as Chaplain in the U.S. Army. He and Mrs. Lam will live in St. Petersburg, Florida.

**ROBERT W. McCARTER** is now Pastor of the First Presbyterian Church of Sisterville, West Virginia.

**ROBERT R. SMYRL's** son, **PETER**, graduated from Princeton Seminary in June.

## 1940

**WILLIAM E. EVERHEART** has been named President of Drury College, Springfield, Missouri.

In June, **HARRY K. GAYLEY** became Administrative Assistant in the Travis Park United Methodist Church, San Antonio, Texas.

**HUGH GUNN** is Minister of the Parish, Tabernacle Presbyterian Church, Indianapolis, Indiana.

**EDWARD W. RODISCH**, Moderator of Philadelphia Presbytery, headed the 40-member delegation of commissioners to the 254th Annual Session of the Synod of Pennsylvania, held at Grove City College in June.

## 1941

**JOHN A. CHRISTENSEN** reports he retired in 1970 but serves where he can.

**CHARLES H. DAVIS** has accepted a call to the Princeton Presbyterian Church, Springfield, Pennsylvania.

**JOHN W. MEISTER's** son, **J. W. GREGG MEISTER** was married May 31 and graduated from Princeton Seminary June 1.

## 1942

On September 15 **ERNEST C. ENSLIN** began his duties as Pastor of the Central-Brick Presbyterian Church of East Orange, New Jersey.

**JAMES** and Margaret **GOFF** are engaged in a research and writing assignment under COEMAR. Emphasis is on the Church and social change in Latin America. The Goffs are living in Cuernavaca, Mexico.

**JOHN R. McALPINE** now serves the First Presbyterian Church of Henderson, North Carolina.

In May, the First Memorial Presbyterian Church of Dover, New Jersey, celebrated the 25th anniversary of **HUGH M. MILLER** as Pastor.

Having lived in Payne Hall at Princeton Seminary since March, **SAMUEL** and **EILEEN (55E) MOFFETT** returned in September to the Presbyterian Mission, Seoul, Korea.

**JAMES F. MOORE** received the D.S.Th. degree from San Francisco Theological Seminary in June.

## 1943

After 20 years in Tehran, **H. ARTHUR MILLER** is moving 500 miles south to Abadan, Iran, where he and two others will participate in a joint ministry under the Evangelical Church of Iran and the Diocese of Iran (Presbyterian and Episcopal). His responsibilities will be with both Iranian and expatriate Christians in

the province of Khuzistan.

**HOWARD B. RHODES** graduated from the School of Theology, Claremont, California, with a Doctor of Ministry degree.

**CHARLES M. THOMPSON** received a call to become Minister of the Home Heights United Presbyterian Church of St. Louis, Missouri.

**CARL J. C. WOLF** has left Cranbury, New Jersey, to be Director of the Buckhorn Children's Center, Buckhorn, Kentucky.

## 1944

**VICTOR I. ALFSEN**, Pastor of the Oliver Presbyterian Church, Minneapolis, Minnesota and reserve Chaplain, serves as training officer for the seven states comprising the North Central Region CAP.

**GEORGE C. AMES** celebrated his 20th anniversary with the First Presbyterian Church of Ambler, Pennsylvania.

**HARRY R. DeYOUNG**, for the past four years Assistant Dean of the Rider College (N.J.) School of Liberal Arts and Science, has been appointed Dean.

In April, **LEWIS J. HUTTON** was elected Moderator of the Presbytery of Providence, Synod of New England.

**ROBERT A. MURPHY** was elected Moderator of the Synod of Nebraska for 1970-71 and has been filling the office for the past year. He has also been Chairman of the General Council of the Nebraska Synod.

**DAN C. THOMAS** has been called to be Pastor of the First Presbyterian Church of Webster Groves, Missouri.

## 1945

**DAVID E. DILWORTH**, for the past 14 years Chairman of the Department of Religion at Whitworth College, Spokane, Washington, is the Synod Pastor at Powell, Wyoming, this year.

**WILLIAM D. LIVINGSTONE**, Pastor of the Evangelical Presbyterian Church of San Diego, California, graduated recently from Western State University College of Law, receiving the degree of Doctor of Jurisprudence.



and the American Jurisprudence Award for Academic Excellence in Constitutional Law.

**EDWARD PAUL** has assumed the duties of his new pastorate at Ward Parkway Presbyterian Church, Kansas City, Missouri.

**EDWIN ROSSER** received his Ph.D. in Philosophy from the School of International Service of The American University, Georgetown, D.C.

**NESIMUS J. RUNDUS** is now Pastor of the Olivet Presbyterian Church of Evansville, Indiana.

**AVID L. STITT** left the presidency of Austin Seminary (Texas) after 26 years to become Associate Pastor of the First Presbyterian Church of Houston, Texas.

**AVID B. WATERMULDER** was a commissioner to the 254th Annual Session of the Synod of Pennsylvania, held at Grove City College in June.

946

**ORMAN GORE** retired because of health as Rector of the Episcopal Church of the Epiphany, Atlanta, Georgia. The congregation honored him with a testimonial dinner celebrating his 18 years with the church.

947

**ILLIAN** and **J. LAWRENCE DRIS-ILL** (57M) will be working with the Synod of Texas for the next year doing mission interpretation in the churches.

**SHERRARD RICE**, formerly PCUS secretary of evangelism, Atlanta, Georgia, has moved to Baton Rouge, Louisiana, where he will be with the First Presbyterian Church.

formerly a Fraternal Worker with OEMAR, **RAYMON RUIZ-VALERA** has been called to a Reformed church in New York City.

948

**LYSSES B. BLAKELEY** was installed in February as Executive Secretary of Black Presbyterians United.

**RNEST T. CAMPBELL** was bacca-  
-ureate speaker for Grove City Col-

lege's 91st commencement in June. He was awarded the degree of Doctor of Literature.

**JAMES A. COGSWELL** was named Director of the Presbyterian, U.S., Hunger Task Force.

**EDWARD C. GARTRELL** spent two months last spring on study leave at New College, Edinburgh, Scotland.

**CHARLES H. JESTER** was called as Pastor of The International Church, Bangkok, Thailand.

**C. BENTON KLINE**, since 1968 Dean of the Faculty of Columbia Theological Seminary, Decatur, Georgia, was elected fifth President of the 142-year-old seminary.

1949

**SAMUEL R. BURGOYNE** is now Personnel Secretary to the United Mission to Nepal, Kathmandu, Nepal.

**FRANK M. CAUGHEY, JR.**, is a member of the 313th Tactical Airlift Wing at Forbes Air Force Base, Kansas, which has earned the U. S. Air Force Outstanding Unit Award.

**GERALD HOLLINGSWORTH**, Senior Pastor of the Edgewood Presbyterian Church, Pittsburgh, Pennsylvania, was awarded a Doctor of Divinity degree at the recent commencement of Waynesburg College.

**JOHN H. HOUDESHEL** has left Joppatown, Maryland, to become Pastor of the Presbyterian Church of Stewartstown, Pennsylvania.

**CHARLES S. MacKENZIE** has been named President of Grove City College, Pennsylvania.

1950

**ARTHUR M. BYERS, JR.**, was a commissioner to the 254th Annual Session of the Synod of Pennsylvania.

**STANLEY A. GOERNER**, Minister of the Central Presbyterian Church in Longmont, Colorado, was awarded the degree of Doctor of Divinity by Hastings College, Hastings, Nebraska, at its 85th commencement ceremony in May.

**WAYNE M. HANSON** serves as Minister of Education for the University

Place Presbyterian Church, Tacoma, Washington, and St. Mary's Episcopal Church in the suburb of Lakewood, Washington.

**ROBERT B. HAYWARD** is a registered representative for De Haven and Townsend, Cronter and Bodie, stock-brokers. He is using this secular base to explore new ways of ministering to the business community.

**RICHARD** and **MARGARET HUDELSON** have moved from Indianapolis to Bellwood, Illinois, where he is Pastor of the Presbyterian Church.

**PETER R. McKENZIE** has left Ibadan, Nigeria, to teach History and Phenomenology of Religion in the Department of Philosophy at the University of Leicester, England.

**DOROTHY SACHER PETRY** is a Counselor at White Bear Lake High School, St. Paul, Minnesota.

**FRANK L. WAASER** is now spending his full time in Evangelistic and Bible Conference ministry.

**BENJAMIN M. WEIR** received an M.A. from San Francisco Theological Seminary in June.

1951

**JOHN A. BOLLIER** has been doing full-time graduate work at U.C.L.A. this year.

**HARRY E. CHASE** was selected as a Freedom's Foundation 1970 award winner for his sermon, "Pro Deo, Pro Patria, Pro Vita."

**MALCOLM R. EVANS**, who lives in Brattleboro, Vermont, is Pastor of the Jacksonville Community Church (UCC), the Marlboro Congregational Church, the West Halifax Community Church and the Halifax Center Union Society.

**OMA ASHER HAUSAM** gives one day each week as Red Cross Volunteer in a drug addiction program at Zeller Zone Center, Peoria, Illinois.

In April **HENRY E. MEREDITH** retired on disability from his position as Veterans Administration Hospital chaplain in Tucson, Arizona.

**W. WARD MURRAY** is spending a furlough year at San Francisco Theological Seminary.



**LESLIE E. PRITCHARD** is now Pastor of the First Presbyterian Church of Clinton, Iowa.

**LEONARD A. WATSON** is Pastor of the First Presbyterian Church of Helena, Montana.

## 1952

**WARREN H. BALL** was a commissioner to the 254th Annual Session of the Synod of Pennsylvania, held at Grove City College in June.

**CHARLES A. DAROCY** became Pastor of the Hungarian Reformed Church of Allen Park, Michigan, in September.

**CHARLES DI SALVO** and **ROLAND R. REED** have formed Reed & Di Salvo Associates, Inc., a company which provides counsel to businesses, trade and professional organizations, schools and colleges, health and government agencies and service and civic organizations through programs in the development of human resources.

**MORTON TAYLOR** continues to serve on the Executive Staff of COEMAR as Secretary for the Jinishian Memorial Program.

## 1953

**L. CALVIN ADAY** (Louis Kereszturi) writes that he married the former Vilma Farkas of Yugoslavia in April, 1966, and they now have three children: Marilyn, 4; Andrew, 2; and Stephen, 1. He is Associate Professor of Modern Languages at Athens College, Alabama.

**JEROLD B. ELLISON** was a commissioner to the 254th Annual Session of the Synod of Pennsylvania.

**GORDON D. JOHNSON** was called to Brandt Memorial Presbyterian Church, St. Louis, Missouri, from the First Presbyterian Church of Clinton, Missouri.

**HOWARD W. McFALL, JR.**, participated in a conference on Marriage and Divorce at the Ecumenical Center in Figueira da Foz, Portugal, in April.

**RICHARD D. MILLER**, promoted to Colonel, serves as Chief of the USAF Chaplain Board.

**JAMES M. MOORE, JR.**, is Pastor of Haygood Memorial United Methodist Church, Atlanta, Georgia.

**WILLIS H. NEWTON, JR.**, was awarded the Bronze Star Medal for exceptional leadership as the Base Chaplain at Phan Rang AB, RVN, from June 1969 to June 1970.

**JOHN K. SEFCIK** is now Pastor of the Southwest Community Presbyterian Church, Detroit, Michigan.

Unable to return to Equatorial Guinea, Rio Muni, Africa, **ROY P. STRANGE, JR.**, has been called as Port Chaplain (PCUS & UPUSA), a ministry to International Seaman, Houston, Texas.

## 1954

**ROBERT BAYNUM** is sales representative for Telemetrics, Inc., in Pennsylvania.

**BRYAN ERNST**, in Ceylon, has been appointed President of the Kandy Christian Fellowship, Deputy Moderator of the Presbytery of Lanka, and Editor of *The Presbyterian*, a journal of the Presbytery of Lanka.

**JOHN W. FOLTA** is now on furlough in Decatur, Georgia.

In June, **THOMAS W. GILLESPIE** was awarded the Ph.D. degree by the Graduate Faculty of Religion at the Claremont Graduate School and University Center, California.

**WILLIAM C. HALLIDAY** will retire after 45 years of service in Mexico.

**ROLAND F. HUGHES** has been called as Pastor of the Monte Vista United Presbyterian Church of Newbury Park, California.

**JAMES A. LANGLEY**, formerly Pastor of the Pennsylvania Avenue Baptist Church, Washington, D.C., was elected Executive Minister for the District of Columbia Baptist Convention.

**GENE LUND**'s avocation is translating books from Swedish to English. He was recently asked to do this for the tenth time. The nine books he has already translated and had published have been mainly on theology. He is a professor at Concordia College, Moorhead, Minnesota.

**WILLIAM H. MILLER** attended a meeting of international Voluntary Service workers in Varna, Bulgaria, in December.

**PAUL E. PIERSON** received his Th.D. degree from Princeton Seminary in June.

**JAMES A. SHERA** received an M. A. from Temple University in January 1970. This year he was elected Stated Clerk of Baltimore Presbytery, Maryland.

## 1955

**JOHN R. BOOKER** is Presbyter Executive for the Presbytery of Western Kentucky Union.

**PAUL A. CORCORAN** was a commissioner to the 254th Annual Session of the Synod of Pennsylvania.

**WILLIAM C. DEMAREST** has been called as Pastor of the Union Presbyterian Church, Blasdell, New York. As a member of the Association of Colleges and Universities for International and Intercultural Studies.

**LEONARD T. GRANT** lectured at the University of Graz, Austria, on the History of East Central Europe.

**PAUL A. HANSON** has been elected to a six-year term on the Lutheran Council in America. He is one of thirteen delegates representing the American Lutheran Church.

**L. DEAN HAY** is the new Resident Director of the Presbyterian Center for the Synod of New Jersey, located at Johnsonburg.

**ROBERT P. HEIM'S** family is staying in Virginia while he spends a year in Okinawa as a Marine chaplain.

**FRANCIS R. OSTERSTOCK** resigned as Pastor of Harmony (PA) Presbyterian Church and now teaches chemistry at the Easton Area Senior High School, Pennsylvania.

In September **A. DON ROBB, I**, began a dual pastorate in Maracaibo, Venezuela, at the Spanish-speaking Presbyterian Church of Maracaibo and at Christ Church for English-speaking residents.

**RICHARD ALAN SYMES** recently received the S.T.M. degree from San Francisco Theological Seminary and successfully completed the course.



prehensive examinations for the S.T.D. degree at the same institution.

his summer **LEIGH P. TAYLOR** attended the first quarter Clinical Pastoral Training Seminar at Patton State Hospital, Patton, California.

**STANLEY WALLACE** is Pastor of the Perry Hall Presbyterian Church, Baltimore, Maryland.

## 1956

**OLAND CATTERALL** has been called to Holmesburg Presbyterian Church, Philadelphia, Pennsylvania, from Westminster Presbyterian Church of Scranton.

**AUL R. EDWARDS** is Stated Supply for the River Road Presbyterian Church of Washington, D.C.

**GEORGE C. FULLER**, formerly Pastor of the First Presbyterian Church, Duluth, Minnesota, is now a professor at the Reformed Theological Seminary, Jackson, Mississippi.

is a participant in OPERATION DEEP XPRESS near Alexandroupolis, Greece, **RICHARD C. HETTISH** inched with Metropolitan Constantine, the Archbishop of the area.

**WILLIAM B. McCULLOUGH, M.D.**, has moved from La Jolla, California, to Woodbridge, Connecticut.

uring the 70th anniversary celebrations of the founding of the Presbyterian Theological Seminary, Korea, **ONG SUNG RHEE** was inducted as the new President.

**GEORGE RYNICK** was installed in September as Pastor of the Presbyterian Church of Newtown, Pennsylvania.

**ONALD M. STINE** has been serving as President of the Maryville College Chapter of the American Association of University Professors.

**WILLIAM J. TATUM** moved from Mercer Island, Washington, to McLean, Virginia, where he serves as Pastor of the Lewinsville Presbyterian Church.

**ONALD WEISBAKER** was the 1971 recipient of a Distinguished Teaching Award given by the Alumni Association of the University of Tennessee. The \$500 award is given to

one professor chosen by students and faculty on each of the three primary university campuses. He is Associate Professor and Chairman of the Department of Philosophy and Religion at the Chattanooga Campus.

**WILLIAM S. YANNEY** has been called to the Kirkmont Presbyterian Church, Xenia, Ohio.

## 1957

**ROSS M. LUDEMAN** is now Assistant Pastor at the Community Presbyterian Church, Clarendon Hills, Illinois.

**OSMUNDO AFONSO MIRANDA** will read a paper at the National Meeting of the American Academy of Religion in Atlanta, Georgia, in October.

**CLARENCE L. REASER** has been assigned to Carlisle Barracks, Pennsylvania, as Assistant Post Chaplain following a tour of duty in Vietnam as Chaplain of the Third Field Hospital.

**FRANK N. WATSON**, Chairman of the Standing Committee on Church and Society for the 183rd General Assembly, is President of the Council of Community Services of White Plains, New York.

## 1958

After a year as guest professor at Asbury Theological Seminary, Wilmore, Kentucky, **SAPHIR P. ATHYAL** has taken up his responsibilities again as the Academic Dean and Professor of Old Testament at Union Biblical Seminary, Yeotmal, India.

**ROBERT R. BALL** received his M.S.Th. degree from San Francisco Theological Seminary in June.

**JOHN N. BARTHOLOMEW** received his Th.D. degree from Princeton Seminary in June.

**THEODORE BLUNK**, Associate Pastor of the Presbyterian Church in Basking Ridge, New Jersey, graduated from two-year Pastoral Care program offered by the American Foundation of Religion and Psychiatry.

**CARNEGIE S. CALIAN's** book, "Grace, Guts and Goods, How to Stay Christian In An Affluent Society," was re-

leased in June by the publisher, Thomas Nelson, Inc.

**CHARLES T. CONNOR** is Pastor of the Westminster Larger Parish, Huntsgton Presbytery, Pennsylvania.

**MAC FREEMAN**, now on the Faculty of Education, Queen's University, Kingston, Ontario, is conducting a new course for prospective teachers on "Contemporary Issues and Human Problems." He has recently written a series of ten articles for church adult study groups on the theme "Being Human."

**CHARLES G. HARRIS** received the degree of Master of Business Administration from Drexel University, Philadelphia, in June.

**WILLIAM A. HAZEN** is Moderator of the Los Angeles South West Presbytery.

**HARRY A. HOUSER** is doing graduate work in the doctoral program at the University of South Dakota.

An article in the *New York Times* in August concerning women as pastors featured **MARGARET HOWLAND**, Pastor of the Presbyterian Church of Loudonville, New York.

**ROGER E. KELLOGG** has been called to the Crow Meadow Presbyterian Church of La Rose, Illinois, and the Presbyterian Church of Washburn, Illinois.

This year's Auburn Lectures for the Synod of New York were given by **PATRICIA BUDD KEPLER**.

**RICHARD KIRK** was a commissioner to the 254th Annual Session of the Synod of Pennsylvania, held at Grove City College in June.

**DEANE F. LAVENDER**, who is completing work on his Master's degree at Cornell University, is serving as Stated Supply at the Presbyterian Church of Marathon, New York.

**JAMES A. MAYS** is program director of Town and Country for the Presbytery of New Castle, Delaware. He is also Pastor of the Georgetown-Coolspring parish in southern Delaware.

**DAVID D. PRINCE** exchanged pulpits this summer with the Reverend James Gilfillen of Balloch, Scotland.



In July **A. MILTON RIVIERE** assumed the duties of Dean of Ministry Development at Columbia Theological Seminary, Decatur, Georgia.

**STANTON D. TATE** is campus ombudsman in the Student Personnel Service at Boise State College, Boise, Idaho. He continues as a self-supporting priest and was elected Probate Judge for several terms in Valley County, Idaho.

**RICHARD G. THOMPSON** is Ministerial Relations Chairman of West Jersey Presbytery, New Jersey.

**RICHARD A. TODD**, Senior Pastor of Memorial Park Community United Presbyterian Church, Allison Park, Pennsylvania, was honored with the degree of Doctor of Divinity from Grove City College at its commencement ceremonies in June.

## 1959

**JAMES E. CRAIG** has been appointed one of two chaplains to the merged Northfield Mt. Hermon School, Northfield, Massachusetts.

In May, **WILLIAM WARNER FORD** became Pastor of the First Presbyterian Church of Eutaw, Alabama.

"Manual for Pre-Marital Group Counseling" is the name of a book just published by Association Press of New York and authored by **LYLE B. GANGSEI**, Dean of Students at California Lutheran College.

**BARRIE GRAY** is now doing graduate work at Arizona State University.

**JUDY L. MEAD** is Pastor of the First United Methodist Church of Pierce, Colorado, and the First United Presbyterian Church of Nunn, Colorado, while she completes her dissertation for a Ph.D. degree in Speech Communication at the University of Denver.

**LAWRENCE W. THOMAS** has been called to the Presbyterian Church of Tiffin, Ohio.

## 1960

**WILLIAM S. CAUSEY**, Pastor of the First Presbyterian Church of Port Jefferson, New York, has graduated from a Pastoral Care Program offered by the American Foundation of Religion and Psychiatry.

**FRED B. COFFMAN** is now Pastor of the Presbyterian Church, Ontario Center, New York.

**JAMES R. DEEMER** was selected "Clergyman of the Year" by the Long Beach Area Council of Churches, California.

**CHARLES B. DREYER** was recently installed as Pastor of The Community Church, Gunnison, Colorado.

**PERRY T. FULLER** has been called as Pastor to the Presbyterian Church of Brockport, New York.

**THOMAS D. HANKS**, Professor of Old Testament, Seminario Biblico Latino Americano, Costa Rica, is working on his Th.D. thesis at Concordia Seminary, St. Louis, Missouri.

**ROBERT N. McCLEERY** is Chaplain at the Lincoln, Nebraska, Regional Center.

**EDWIN S. REDKEY** is now Associate Professor of History at the State University of New York, College at Purchase.

**GEORGE A. ROWLAND** was the Manuscript Production Editor of "The Social Responsibility of the Scientist," 18 lectures and essays coordinated by Professor Martin Brown (Berkeley), published this year by The Free Press, New York.

**JOHN H. VALK** has transferred to the position of Chaplain at the Elmira Reception Center, Elmira, New York, a diagnostic facility for youth ages 16-21.

## 1961

**CLEMENS L. BARTOLLAS** received his M.S.Th. degree from San Francisco Theological Seminary in June.

**ROBIN D. BUCHANAN-SMITH** is Chaplain to the University of St. Andrew's, Scotland.

**LIEN-MIN CHENG** is minister of the Taipei East Gate Presbyterian Church, Taiwan.

**ARTHUR W. KINSLER**, an Army chaplain, was awarded the Army Commendation Medal for achievement April through June, 1970, when the 31st Engineer Battalion was active in Cambodia.

**KENNETH J. MATTHEWS** is presently on the staff of the Presbytery of Lehigh and Director of the Presbytery's Educational Center.

**DONALD R. PURKEY**, Pastor of the Presbyterian Church at Franklin Lakes, New Jersey, was installed in May as Moderator of the Presbytery of the Palisades. A commissioner to the 183rd General Assembly, he was appointed Chairman of the Standing Committee on Theological Education.

**OSCAR E. TREJO** is Pastor of the Spanish Presbyterian Church of West New York, New Jersey.

**BRUCE W. H. ULRICH** has been called to the Westminster Presbyterian Church, St. Joseph, Missouri.

## 1962

**HENRY M. BRUEN, JR.**, has taken a new position as Chief of Clinical Chaplains at the Georgia Regional Hospital, Savannah, Georgia.

**ARTHUR J. De JONG** received the S.T.D. degree from San Francisco Theological Seminary in June. During academic year 1971-72, he will be Acting Dean of the College of Central College, Pella, Iowa.

**L. ARMANDO DIVAS** has accepted the call of the El Buen Pastor Presbyterian Church of Brighton, Colorado.

**WILLIAM L. EICHELBERGER** was elected Chairman of the Department of College and University Ministries, New Jersey Council of Churches.

**WILLIAM E. FOREMAN** left in June for Vietnam as a chaplain.

**HARLAN L. GILLILAND, JR.**, received his M.S.Th. degree from San Francisco Theological Seminary in June.

**DAVID C. KAMINSKY** has moved from Wilmington, Delaware, to Deerpark, New York, where he is Pastor of the Presbyterian Church.

**THOMAS E. MacADAM**, Pastor of the First Welsh Presbyterian Church, Wilkes-Barre, Pennsylvania, has resigned to enroll in the graduate study program of the University of Miami, Coral Gables, Florida.

**JOHN R. PAUST** is working as Family Counselor for Family Services of Rochester in a joint project with the Xerox Corporation.



**LARENCE C. PAYNE** has assumed duties in Balboa in the newly created post of Canal Zone Youth Advisor to the Governor.

**SIDNEY PINCH** is now Pastor of the First Presbyterian Church of Baldwin, Long Island, New York.

**AYLOR M. POTTER** is Chaplain at Lewis and Clark College, Portland, Oregon.

**HARLES H. STEIN** is an English teacher in the Conestoga Valley School District, Pennsylvania.

**PETER WAGNER** has been appointed Associate Professor of Latin American Studies at the Fuller Theological Seminary School of World Mission, and Executive Director of the Fuller Evangelistic Association effective in September.

## 1963

**HARLES L. BARTOW** received his Ph.D. from New York University in February.

**ROBERT D. CARLYON** is now Rector of St. James' Episcopal Church, Chuykill Haven, Pennsylvania.

**ENRY JUSTIN FERRY** received his Ph.D. from Yale University in December. His dissertation is entitled "Francis J. Grimke: Black Puritan." **RANCIS J. GRIMKE** was a member of the Princeton Seminary class of 1938.

**I. A. FRASER** is Pastor of St. Stephens Church, Georgetown, Guyana, South America, and Moderator of the Presbytery of the Presbyterian Church of Scotland formerly the Church of Scotland) Church of Guyana.

**ROBERT D. GARRETT** has been elected President and Managing Officer of Mutual Federal Savings and Loan Association, Oklahoma City, Oklahoma. He is active in the Chapel Hill United Methodist Church and Secretary of the Oklahoma Methodist Conference Board of Missions.

**AMES A. GLASSCOCK**, Pastor of the First Presbyterian Church of Garland, Texas, was elected to the board of Trustees of the Garland Public Schools last spring. In July he and his family attended the Second Annual American Institute at the University of St. Andrew's, Scotland. He has an article in the June 1971 issue of *Pastoral Psychology*.

**ROBERT N. HARTER** became Pastor of Epiphany Lutheran Church, Pleasantville, New Jersey, in March.

**KENNETH H. HOLLENBAUGH** was called as Senior Minister to the Presbyterian Church of Doylestown, Pennsylvania.

**WERNER H. KELBER** received his Ph.D. degree from the University of Chicago Divinity School in June, 1970, and has been appointed an Assistant Professor in New Testament at the University of Dayton, Ohio.

**RAYMOND F. LUBER, JR.**, is a social worker in the Western Psychiatric Institute and Clinic, Pittsburgh, Pennsylvania.

**ROBERT C. PRIOR** is Pastor of the West Nottingham Presbyterian Church, Colora, Maryland.

**DONALD L. SPENCER** serves as coordinating Pastor for Ecumenical Campus Ministry at West Virginia University.

**GRAEME R. C. VEITCH** has been called to Trinity Presbyterian Church, Paramus, New Jersey.

## 1964

**BRUCE L. BLACKIE** is Pastor of the First Presbyterian Church of Akron, Ohio.

**JAMES R. FORTE** has been called to South Lake Presbyterian Church, Clermont, Florida.

**VON HARDESTY**, an Assistant Professor of History at Bluffton College, Ohio, is a candidate for a Ph.D. in Russian History.

**ROBERT PHILIP HOOVER** is Pastor of the Central Presbyterian Church of Massillon, Ohio.

**EDWARD A. JOHNSTON** has been appointed Principal of Christchurch College and a Canon of Christchurch Cathedral, Christchurch, New Zealand.

**JOHN L. KIPP** has been called as Pastor of the First Presbyterian Church of Olean, New York.

**DAVID MURPHY** is Minister of St. Columba Presbyterian Church, Belleville, Ontario.

**LEE MING NG** received his Th.D. degree from Princeton Seminary in June.

**ARTHUR J. TANKERSLEY**, Associate Pastor of the La Canada Presbyterian

Church, La Canada, California, was awarded the degree of Doctor of Philosophy in Government by the Claremont Graduate School, Claremont, California. Since the fall of 1968 he has taught Political Science, part-time, at California State College in Los Angeles.

**RICHARD TURNER** has been called to the First Presbyterian Church of Barton, Maryland.

**JOHN ALLAN WATSON**, Minister of the Bethel United Presbyterian Church, Columbus, Ohio, received a M.Th. degree in June from the University of Aberdeen, Scotland.

## 1965

**M. V. ABRAHAM**, recently in charge of Mar Thoma Church in New Delhi, India, has been appointed Lecturer in New Testament in Bishop's College, Calcutta, India.

**C. DANIEL BATSON** received his Th.D. degree from Princeton Seminary in June.

**GAIL GUPTILL BUCHWALTER**, Assistant Minister of Mt. Pisgah Presbyterian Church, Pittsburgh, Pennsylvania, hosts a radio talk show once a week for the Council of Churches.

Since moving to Monroe, New York, where he is Pastor of the First Presbyterian Church, **GEORGE R. DOERING, JR.**, has been appointed to the Orange County Narcotics Advisory Council.

**J. HAROLD ELLENS** received his Ph.D. in Mass Media and Missions at Wayne State University in December. Pastor of the University Hills Christian Reformed Church, Farmington, Michigan, he also is a Reserve Major in the Army Chaplaincy Corps.

**SUNG-PENG HSU** has left the United States to teach at the National Taiwan University and Taiwan Theological Seminary.

**RODNEY J. HUNTER** was ordained June 20 to be Chaplain at Emory University, Atlanta, Georgia.

**DOUGLAS R. LOVING**, who has been Chaplain Resident at Lutheran General Hospital, Park Ridge, Illinois, has been called as Pastor of the Ridgefield-Crystal Lake Presbyterian Church, Crystal Lake, Illinois.

In June **LLOYD G. MAKOOOL** terminated four years as Assistant Pastor of the First Presbyterian Church,



Marshfield, Wisconsin. Since April 1970 he has been Pastor of St. John's United Church of Christ and the First Presbyterian Church of Arpin, Wisconsin.

**GARY H. MEIER** is now Pastor of Leacock Presbyterian Church of Paradise, Pennsylvania.

**J. CY ROWELL**, formerly Associate Professor of Psychology at Culver-Stockton College, Canton, Missouri, has been appointed Assistant Dean and Associate Professor of Religious Education at Brite Divinity School, Texas Christian University, Fort Worth, Texas.

**DOROTHY SPECHT** is the new Director of Christian Education for the Presbyterian Church of Livingston, New Jersey.

**STEPHEN R. WEISZ** led a group of Purdue students on a work project at Faith Home, Stony Hill, Jamaica, West Indies.

**THEODORE O. M. WILLS** is teaching at Augustana College, Rock Island, Illinois.

## 1966

Just returned from a five-year term of service in the Democratic Republic of Congo, where he served as President of the Evangelical Theological School of Kinshasa, **PETER W. BULLER** is now teaching in the Foreign Language and Religion departments of Bluffton, College, Ohio, during a year's furlough.

**BARBARA B. BURD** moved from Westminster Presbyterian Church, Trenton, New Jersey, to the Union United Methodist Church, Mercerville, New Jersey, as D.C.E. in January. In April the Methodist Church building was reduced to rubble in an explosion, but the congregation carries on its services at Our Lady of Sorrows Roman Catholic Church.

**EVERETT C. ISAACS** received an M.A. degree in Religion from the University of Iowa in May.

**ARNOLD JACOBS** is with the Young Life Organization in Indianapolis, Indiana.

**MICHAEL B. LUKENS** is with the Department of Religious Studies, St.

Norbert College, West De Pere, Wisconsin.

**DONALD C. McFERREN** has been Pastor of the Presbyterian Church of Penfield, New York, since April.

**WALTER E. PILGRIM** received his Th.D. degree from Princeton Seminary in June.

**WILLIAM A. POLKOWSKI** received a Ph.D. in Philosophy from the University of Michigan in June.

**FRANK H. POOLE** has been called as Pastor of the Union Presbyterian Church of Scottsville, New York.

**ERROL G. ROHR** is now Associate Pastor of the Woodside Church, Flint, Michigan.

**JAMES C. TROUST** has been made Pastor of the First Presbyterian Church, Union, Missouri.

## 1967

**BYRON L. BUCK** received the degree of Master of Business Administration from Drexel University, Philadelphia, in June.

**MARGARET RUDOLPH DUNIFON** is Director of Christian Education at Bethlehem United Church of Christ, Ann Arbor, Michigan.

**JOHN P. FRESHLEY** is Assistant Pastor at the Oak Hill United Presbyterian Church of Akron, Ohio.

**C. GILBERT GARDNER, III**, is Assistant Pastor at the Eagle Rock Presbyterian Church, Los Angeles, California.

Before his recent move to Woodbridge, Virginia, **MICKEY GROSHART** served as supply minister for Olivet Presbyterian Church in Reading, Pennsylvania, and worked for the YMCA as a detached worker and teacher of a high school equivalency preparation class.

**JAMES D. HENDRICKSON** has been called as Pastor of the Castelar Street Presbyterian Church, Omaha, Nebraska.

**BRUCE A. HINDERLITER** has assumed the duties of Minister of the Presbyterian Church of Stoneboro, Pennsylvania.

**MINUS B. JACKSON** is a recipient of the James A. Jones Graduate Fellowship award for the 1971-72 academic year at Union Theological Seminary, Virginia, where he is in the Th.D. program.

**ROBERT JANACEK**, Pastor of the Good Samaritan United Methodist Church, Addison, Illinois, is working for his S.T.D. degree at Lutheran School of Theology in Chicago.

**ROBERT C. MURPHY** is now Associate Pastor of the Sharon Community Presbyterian Church, Coraopolis, Pennsylvania, where he formerly served as assistant.

**NORMAN C. NELSON** is doing graduate work in English at the University of Massachusetts.

**DONALD O'DELL** has been called to the First Presbyterian Church of Alva, Oklahoma.

**FRANK SARGENT**, Assistant Director of the Pastoral Counseling Center, Worcester, Massachusetts, has two articles published in July, 1971: "Representative Family Interaction, in *Social Work* and "Religion and Aggression," in *Marriage Counseling: Moral, Psychological, Social Issues*, a volume edited by Hirsch Silverman.

**PETER A. D. SHERRARD** received his Th.M. degree from Princeton Seminary in June.

**DALE D. STRONG** is Associate Pastor of the Immanuel Presbyterian Church, Albuquerque, New Mexico.

## 1968

**BLAKE L. ANDERSON** was awarded a James A. Jones Graduate Fellowship for this academic year at Union Theological Seminary, Virginia. He is in the Th.D. program.

**ABIGAIL RIAN EVANS** has been working with **ARTHUR H. TROIS**, 451 as Research Analysis Consultant studying student needs, institutional objectives and community concern and the Y.M.C.A.'s response potential in relation to four college campuses in downtown Brooklyn, New York.

**RICHARD L. KILLMER**, Director of the Emergency Ministry Concerning U.S. Draft Age Emigrants in Canada



the National Council of Churches, has co-authored a book, "They Can't Go Home Again," published in May by Pilgrim Press. Congressman Edward Koch wrote the introduction. He has completed a book on conscience and the draft for Augsburg Press to be published in February.

**MARY M. McKEMY** is Director of Christian Education at the First Presbyterian Church of Billings, Montana.

**LAN C. MINARCIK** is Pastor of the Federated Church of Blackstone, Massachusetts, and is working in the Doctor of Ministry Pastoral Counseling program at Andover-Newton Theological Seminary.

**DAVID C. MYLER, JR.,** is Assistant Chaplain-Supervisor in Clinical Pastoral Education at Presbyterian-St. Luke's Medical Center, Chicago, Illinois.

**ESSE F. OWENS** is Pastor of the Macedonia A.M.E. Church, Camden, New Jersey.

**ONG SAM PARK**, now serving as a dentist and the chaplain at Kwangju Christian Hospital and Kwangju Boys Reformatory, Korea, has been elected President of the Korean Hospital Chaplain's Association. He also teaches Church and Society at the Dnam Theological Seminary.

**HARLES L. PULLEN** has become Pastor of Westminster Presbyterian Church, Nacogdoches, Texas.

**LAUDE SCHWAB** visited Princeton Seminary last spring and told of his change in pastorate to Chesieres, Switzerland.

After clinical training in Los Angeles, **WILLIAM L. SNORF** decided to work for a Master in Social Work degree at the University of Illinois, Chicago Circle Campus, and has completed the first of two years. He married his wife, Karla, in April 1970.

**GEORGE E.** and **SUSAN WOOD TAYLOR** are living in Mexico City where he is Associate Pastor of the Union Church.

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**ARL D. ANDERSON** has left Manito Presbyterian Church, Spokane, Washington, to go to Kabul, Afghanistan, for a three-year term as teacher at Alman Academy.

**J. CAMERON BIGELOW** has taken an appointment as Minister of Forbes Presbyterian Church, Grande Prairie, Alberta, Canada.

**WILLIAM D. CARR** has accepted a nine-month training appointment as Chaplain-Intern in the Clinical Pastoral Education at St. Luke's Episcopal Hospital, Houston, Texas.

**WILSON CHANG**, a Ph.D. candidate in Hartford Seminary Foundation, came under care of Connecticut Valley Presbytery in May and now serves as Pastor of the Korean Congregation.

**THOMAS J. HEGER** has been called as Assistant Minister of the Brick Presbyterian Church, Rochester, New York.

**MYRON J. KAUFMAN, JR.,** formerly of the Classis of Raritan, Reformed Church in America, has become Pastor of the Brick Presbyterian Church, Perry, New York.

**TONG-HUI LIU** has joined the faculty of Tainan Theological College, Taiwan.

**ANDREW J. MacTAGGART** is Pastor of St. Peter's Presbyterian Church, Spencertown, New York.

**DONALD O. MADDOX** has gone from the First Presbyterian Church of Cranbury, New Jersey to do graduate study in California.

**DOROTHY T. MARTIN** received a Th.M. degree from Princeton Seminary in June.

**STUART McKENZIE** received the Th.M. degree from Princeton Seminary in June.

After receiving his Th.M. from Princeton Seminary in June, **ROBERT L. MUSE** left for Canada where he is working on his Ph.D.

**JOHN H. PATTON** has accepted a teaching position at Indiana University, Bloomington, Indiana.

The Graduate Theological Union, with the recommendation of San Francisco Theological Seminary, awarded an M.A. degree to **K. A. PAULSON** in June.

**RICHARD F. PEIRCE** has been called to Highland Park Presbyterian Church, Minneapolis, Minnesota, as Pastor.

**TEDDY R. POPE, JR.,** now serves the Post Chapel, Fort Belvoir, Virginia.

**DAVID L. REEVES** has been called to the United Presbyterian Church of Keota, Iowa.

**DARRYL E. SPARLING**, back from Korea, is Battalion Chaplain for the 16th Engineer Battalion, Fort Hood, Texas.

**JAMES E. TRETT** left his yoked parish in Susquehanna and Forest City, Pennsylvania, and accepted orders to active duty with the United States Navy. He is in the Chaplains' Office at the Naval Hospital, Oakland, California.

**THOMAS R. WANNER** has accepted a call to the Trinity Cluster at Cincinnati, Ohio, and will be Stated Supply at the Trinity Presbyterian Church there.

**BRUCE A. WERTHEIMER** is assistant to the Rector of Christ Episcopal Church, Clarksburg, West Virginia.

1970

**WALTER L. BORSCHER** received a Th.M. degree from Princeton Seminary in June.

**STEPHEN E. BRADLEY, JR.,** received the Th.M. degree from Princeton Seminary in June.

**STEPHEN T. DECKARD** is now Associate Pastor at the United Methodist Church, Kenmore, New York.

**B. RICHARD DENNIS** was installed as Associate Minister of the First Presbyterian Church of Valparaiso, Indiana, where he had previously served as assistant.

**SAMUEL J. DILLAHEY, JR.,** received the Th.M. degree from Princeton Seminary in June.

After graduate work at the University of Zürich, Switzerland, **JAMES R. EDWARDS** was called as Assistant Pastor of the First Presbyterian Church, Colorado Springs, Colorado.

**CHARLES A. GREEN** is Pastor of the United Methodist Church of Titusville, New Jersey.

**ROBERT GUSTAFSON** received his Th.M. from Luther Rice Seminary and



is Pastor of the Grace Community Church of Brandon, Florida.

**D. EUGENE KINDSCHI** is traveling and visiting Christian communities in Europe this year.

**STEPHEN L. KITTS** received the Th.M. degree from Princeton Seminary in June.

**JOHN E. LEWIS** received the Th.M. degree from Princeton Seminary in June.

**DONALD M. MACKENZIE, JR.**, received his Th.M. degree from Princeton Seminary. He has been appointed Assistant Director of Field Education at the Seminary.

**JOHN C. MELLIS** has been ordained to the Diaconate and serves in Port Hardy, British Columbia, Canada.

**ROBERT A. MILLER** received a Th.M. degree from Princeton Seminary in June.

**WAYNE W. MOURITZEN** is at Hobe Sound Bible College, Florida.

**DAVID J. RANDALL** is Assistant Minister of Carrick Knowe Church in Edinburgh, Scotland.

**WILLIAM H. J. van de MEENE** was inducted and ordained in Scots Presbyterian Church, Toowoomba, Queensland, Australia.

**H. STANLEY WOOD** is now Assistant Pastor of the Bethany Collegiate Presbyterian Church, Havertown, Pennsylvania.





# ALEXANDER HALL CORNERSTONE

by Robert S. Beaman\*

The cornerstone of Alexander Hall has been found — a cornerstone which for years nobody remembered existed. This is the story of that discovery.

In the process of doctoral research on Ashbel Green (at Temple University) I read the 1812-1850 *Minutes* of Princeton Seminary's Board of Directors, seeking an idea for an article. Among the interesting material in these at times dull pages was a valuable subject: the story of the construction of Alexander Hall.

Further research led me to wonder where the cornerstone of Alexander, mentioned both in the *Minutes* and in the biographies of Archibald Alexander, Ashbel Green and Samuel Miller, was to be found. Dr. James Milne, Assistant Librarian at Speer, where much of my reading is going forward, jokingly suggested that Dr. Charles Fritsch, the Seminary's archaeologist/Hebrew and Old Testament Literature professor, might prove knowledgeable on this "antiquity." What connection, indeed, could there

be between Dr. Fritsch's speciality — Palestinian archaeology — and a 19th-Century New Jersey cornerstone?

Several days later we discovered a connection, in the shrewd suggestion by Dr. Fritsch: "Find out where the cornerstone is in Nassau Hall, and come back and look at the same corner in Alexander."

The Nassau Hall cornerstone could not be found, but in "Nassau Hall, 1756-1956," edited by University Pro-

fessor Henry L. Savage, I learned that in December 1954 a small archaeological expedition had unsuccessfully attempted to locate it. Fortunately, the book disclosed that the attempt had been made in the northwestern corner. Why not, I thought, check the same corner of Alexander Hall?

And so, in the spring of 1971, we searched for our cornerstone — Tom Brian and I, with two members of the Seminary's Building and Grounds Department. Alexander Hall is, of course, made of brownstone and red brick, but in the northwestern corner, about five inches below the ground line, we discovered two beautiful pieces of white stone. No date is inscribed, but in 1815, when Alexander was begun, the practice of dating buildings was not at all uniform. We are confident that the missing cornerstone has been found.

As confirmation, in Poulson's *American Daily Advertiser* (a Philadelphia newspaper) for October 6, 1815, appears the following brief item:

"On Tuesday, 26th ult., the corner stone of the edifice about to be erected for the Theological seminary [sic] of the Presbyterian Church, was laid at Princeton by the Board of Directors, with religious solemnity; a large concourse of people were present."

The stone itself had, unfortunately, to be reburied almost immediately, to protect the building against storm damage and water seepage. But we did prove two things: Alexander Hall still has its cornerstone; and scientific methods of inquiry have no time limitations.



Mr. Beaman

\*Mr. Beaman, a native New Yorker, is a graduate of New York University, and holds both B.D. and Th.M. degrees from Princeton Seminary. Ordained at the Fifth Avenue Presbyterian Church, New York City, in 1958, he served for seven years as pastor of Pierce Memorial Presbyterian Church, Farmingdale, New Jersey. He is a candidate for the Ph.D. degree at Temple University, where he taught, as a graduate assistant, from 1967 through 1969.



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# Theology Today

In the January issue of THEOLOGY TODAY, Henry P. Van Dusen reflects on "Axioms of Ecumenical History," and George S. Hendry examines "The Eclipse of Creation." Thomas F. O'Meara surveys the trial of Jesus in the light of recent widely-publicized trials, and Hugh T. Kerr writes on "The Student as Person." In addition, you'll find a review of the current debate on infallibility in the Roman Catholic Church; Martin Marty on the Jesus revolution; and a symposium on Niebuhr's Christian realism and the Vietnam war. Subscribe now for a refreshing and broadening view of theology and the church's task today.

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PRINCETON THEOLOGICAL SEMINARY

# ALUMNI NEWS

Volume XII

Winter 1972

Number 2

# The President's Letter

January 3, 1972

Dear Fellow-Ministers:

This number of the *Alumni News* carries the announcement of a new Doctor of Ministry program which Princeton Seminary will soon begin on a pilot basis. There is great ferment in theological faculties these days as the nature of theological education is being debated, new programs are being shaped, and a deeper partnership with the Church in mission and ministry is being forged. New channels of communication with the Church have been opened through the Department of Field Education and the Center of Continuing Education, and education for ministry has become increasingly an enterprise in which the living Church is involved.

It is impressive to see so many signs of new life and vigor in local churches today and to read theology that is 'being done' by pastors. I suspect that this is a trend that will develop during the next decade as pastors reflect on the implications of their ministry and begin to share the fruits of their work and reflection with a wider public. One remembers the great debt the Church owes Walter Rauschenbusch and Reinhold Niebuhr, whose theologies were initially formed by pastoral experiences in New York and Detroit.

Several recent books growing out of ministry in the Church today have now been published and are being widely read. Dr. Wallace E. Fisher, pastor of the Evangelical Lutheran Church of the Holy Trinity in Lancaster, Pennsylvania, has written *FROM TRADITION TO MISSION*, *PREFACE TO PARISH-RENEWAL*, *THE AFFABLE ENEMY*, and *CAN MAN HOPE TO BE HUMAN?* all dealing with the renewal of an inner-city parish and witness to the needs, questions, and hopes of modern man. Another recent publication that deserves a wide reading is *NO MIDDLE GROUND*, by Roger Huber '46, pastor of the Central Presbyterian Church in Montclair, New Jersey. Dr. Huber has been influenced in his thinking by Dietrich Bonhoeffer and knows the difference between being Christian and being merely religious. He finds in the experience of being liberated from religion the freedom to get on with the mission of Christ to the world today.

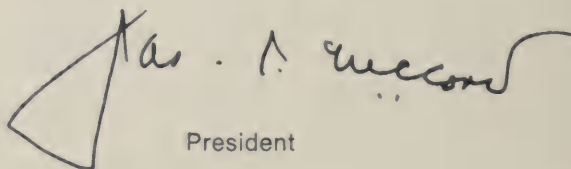
One of the most provocative pastors publishing today is Robert K. Hudnut, pastor of a suburban church in Minneapolis. His most recent publication, *THE SLEEPING GIANT*, contains a description of the Church and its huge potential for effecting change and a plan for the local Church to begin to utilize these resources in a way commensurate with its purpose.

Let me early in the New Year send warmest greetings from the Seminary and close with a quotation from the writings of Azel Roe, sent to his son, John Roe, about 1801:

We have heard the good news from the College in Prince-Town — joyful news indeed. This forbodes much good to Zion. It affords a pleasing hope and prospect, that this Seminary will become a fountain from whence streams shall issue to make glad the city of our God.

Please continue to pray that the Seminary will fulfill this hope.

Faithfully yours,



President





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# PRINCETON THEOLOGICAL SEMINARY ALUMNI NEWS

WINTER 1972

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*Dr. McCord with Mrs. Stair, Moderator of the General Assembly, UPUSA*



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## SEMINARY QUALIFIES FOR KRESGE GRANT

Princeton Seminary has qualified for a challenge grant of \$50,000 for the Erdman Hall Fund from the Kresge Foundation, according to President James I. McCord.

Dr. McCord was informed by letter that, having raised the balance needed to finance the construction of the building, the Seminary would be awarded the grant in January. The Seminary had until December 31,

1971, in order to qualify.

Included in the totals reported were gifts, pledges and tentative church commitments of \$1,168,747, which together with the \$50,000 grant matched the construction cost of the building. A balance of about \$72,000 remains in order to reach the campaign goal of \$1,290,000. The latter figure includes endowment funds for the maintenance of the building and minimal campaign costs.

## ERDMAN FUND NEARS GOAL

At this writing the Erdman Hall Fund is only a few thousand dollars short of meeting the goal established at the start of the campaign in June, 1969, according to Vice President for Development Richard S. Armstrong.

"Although we have qualified for the challenge grant offered by the Kresge Foundation on the basis of our having raised the actual construction cost of the building, we need to reach and hopefully exceed the original goal, in order to allow for the usual percentage of unpaid pledges," Mr. Armstrong said. The original goal of \$1,290,000 included the cost of the campaign as well as some endow-

ment funds for the maintenance of the building.

The overall campaign also included \$300,000 for scholarship and instructional endowment, which figure has been nearly doubled, according to Mr. Armstrong. These funds are for restricted use, however, and do not count toward the part of the campaign relating to the building itself. "For this reason we still need all the support we can get for the Erdman Hall Fund from individuals, as well as from churches," Mr. Armstrong said. He added that pledges may be extended over a three-year period or longer, if a donor so desires.

## 1972 ARC/EHF APPEAL DRAWS GOOD RESPONSE

The initial response to the first appeal letter sent to all alumni by the Reverend George L. Hunt, President of the Princeton Seminary Alumni Association, has been excellent. Early indications are that the final results will equal or surpass those of last year, when gifts and pledges exceeded \$50,000.

Once again alumni are being given the choice of dividing their gifts between the Alumni Roll Call and the Erdman Hall Fund. Nearly \$100,000 has been contributed to the latter

cause by Princeton Seminary Alumni since the campaign began in June, 1969.

The totals for the 1972 Alumni Giving Campaign will be announced on May 29, Alumni Day, when the campaign officially ends. "We are hoping for a record percentage of participation this year," said Vice President for Development Richard S. Armstrong, "and we hope that all of our former students, including graduates and non-graduates, will respond as generously as possible to Dr. Hunt's appeal."

## ATHYAL TO BE UNION, YEOTMAL, PRINCIPAL

The Chairman of the Board of Governors of the Union Biblical Seminary, Yeotmal, Maharashtra, has announced appointment of DR. SAPHIR P. ATHYAL as Principal of Union Biblical Seminary beginning March

1972. Dr. Athyal earned his Th.M. from Princeton in 1958; his Th.D., *cum laude*, in 1965.

Dr. Athyal is from the Mar Thoma Syrian Church, Kerala. He received

a B.A. from the University of Allahabad, a B.D. from Asbury Theological Seminary and an M.A. from Rutgers — The State University, before coming to Princeton.

At Union, he has been serving as Vice-Principal for Academic Affairs, as well as Registrar. His other current responsibilities include service as Secretary of the India Society for Biblical Studies, General Editor of the India Bible Commentary, General Coordinator for Theology with the Theological Assistance Programme — Asia, and Chairman for the Establishment of the Center for Advanced Theological Studies in Asia. During the past academic year he has also been a guest professor at Asbury Theological Seminary.

Union Biblical Seminary, a joint effort of more than 25 leading evangelical churches and missions, was founded in 1953. One of the leading theological institutions in Asia, it has a student body of 140 from 30 denominations, 17 states and 5 Afro-Asian countries. Approximately 80 students are enrolled in the Bachelor of Divinity department; the others, in the Bachelor of Theology and Bachelor of Religious Education departments.

Athyal will replace the Reverend Kenneth G. Bauman of the General Conference Mennonite Church, who has been the Seminary's Principal for the past four years.



Dr. Athyal



# CAMPUS DIARY

## Faculty / Staff Notes

**DR. JAMES I. McCORD** addressed, on June 24, the annual meeting of the Lancaster County Council of Churches; and on the 28th he lectured at the Ecumenical Seminar of Interpreters House in Junaluska, North Carolina. He preached on July 4 and 18 in the Brick Church, New York, on the 11th in the Presbyterian Church of Evanston, Illinois, and on the 25th in the Kirk-in-the-Hills, in Bloomfield Hills, Michigan. On July 15 he gave the opening address at the Princeton Institute of Theology. He spoke at an alumni luncheon in Minneapolis on July 25 and lectured to the Ministers' Conference at Saint Olaf College, Northfield, Minnesota, July 26-28.

He attended the August 2-13 meeting of the Faith and Order Commission of the World Council of Churches in Louvain, Belgium. He preached in Saint Andrew's Church, Brussels, on August 8 and then attended the Executive Committee of the World Alliance of Reformed Churches in Cartigny, Switzerland, August 25-31.

On Sunday morning, September 5, he preached in the Presbyterian Church-on-the-Green in Bloomfield, New Jersey, and that evening preached in the installation service of Dr. David L. Stitt in the First Presbyterian Church of Houston, Texas. He attended the Executive Committee of the Council on Theological Education in Chicago, September 8-10, preached on September 12 in the Riverside Church, New York, in the morning and preached in the installation service of the Reverend Wil-

liam Tatum that afternoon in McLean, Virginia. September 26-30 he attended the Plenary of the Consultation on Church Union, in Denver.

He preached in Snow Hill, Maryland, on October 13; in the First Presbyterian Church of Wilkes-Barre, on October 17; in the Village Church, Prairie Village, Kansas, the morning of October 24 and the installation service of the Reverend Daniel C. Thomas in the Webster Groves, Missouri, Presbyterian Church that evening. He addressed the Ministerial Alliance in Bridgeton, New Jersey, on the Consultation on Church Union, October 27; he preached on October 31 in Simsbury, Connecticut; on November 7 in the Glading Presbyterian Church in Philadelphia; on November 14 at Tuskegee Institute, Alabama; and on November 21 in the Noroton Presbyterian Church in Connecticut. Dr. McCord also lectured at Merrimack College, North Andover, Massachusetts, on November 16.

**DEAN ARTHUR M. ADAMS** spent September 9 and 10 in Chicago, where he attended a meeting of the Executive Committee of the Council on Theological Education. On October 10 and 17 he led discussions on COCU at the Hopewell, New Jersey, Presbyterian Church; on the 17th he was also in Cranford, where he spoke to the officers of the Presbyterian Church on "Today's Theological Student." He represented the Council on Theological Education at the General Assembly General Council Meeting in New York City on the 21st.

On the 24th he preached at the installation of the Reverend Kenneth Jacobsen as Assistant Pastor of the Ambler Church. He returned to Chicago on the 29th to attend a meeting of the Committee on the Doctor of Ministry Degree of the United Presbyterian Council on Theological Education. Dean Adams participated in the Council on Theological Education annual meeting, held in Erdman Hall November 9-12. On November 14 and again on December 5 he preached at the Kirk-in-the-Hills, Bloomfield Hills, Michigan. He conducted a Seminar on Church Administration at the Center of Continuing Education on November 22-24 and on December 4 was at an Ann Arbor, Michigan, luncheon to meet with students inquiring about Princeton Seminary.

**DR. DIOGENES ALLEN'S** review of "Falsification and Belief," by Alastair McKinnon, appeared in the issue of the Princeton Seminary *Bulletin* published in March 1971. His review of John Bowker's "Problems of Suffering in Religions of the World" was published in the July, 1971, issue of *Theology Today*.

**THE REVEREND RICHARD S. ARMSTRONG** conducted one of the "Models for Ministry" at the Celebration of Evangelism in Cincinnati in September. Throughout the fall and winter he has been leading weekend evangelism workshops, seminars and retreats for groups of ministers and laymen in different parts of the coun-



try. Since the publication of his book, "THE OAK LANE STORY," in May, seventy prints of the film version of the same story have been produced by the Division of Evangelism for use throughout the church.

Other speaking engagements have included National Summer Conferences of the Fellowship of Christian Athletes at East Stroudsburg, Pennsylvania, and Estes Park, Colorado; the Deeper Life Conference at the First Presbyterian Church of Sioux Falls, South Dakota; the Annual Retreat-Conference of the New York Council of United Presbyterian Men at Lisle, New York; the Annual Meeting of the Elizabeth Presbyterian in Westfield, New Jersey; the Pennsylvania-Ohio-West Virginia Area Meeting of the United Presbyterian Men in Wheeling, West Virginia; the "Journey Into Faith" Conference for Ministers at Princeton Seminary; the Annual Stewardship Dinner at the Lawrence Road Presbyterian Church, Trenton, New Jersey; the Lay Theology Seminar at Princeton Seminary; the Parish Leadership Dinner at the First Presbyterian Church of Pennington, New Jersey; and the Organization Meeting for the formation of the Burke County Chapter of the Fellowship of Christian Athletes, Morganton, North Carolina.

Mr. Armstrong has been supplying the pulpit of the Cedar Park Presbyterian Church of Philadelphia since March, except for occasional guest preaching assignments elsewhere. One of the latter included the ordination service of **H. STANLEY WOOD** (70B) at the Fourth Presbyterian Church, Washington, D. C.

**DR. JACK COOPER'S** summer was filled with the usual duties surrounding seminars and the Institute of Theology. He preached on July 18 at the Bordentown Methodist Church Summer Union Service, on August 1 and September 26 at the Cedar Park Presbyterian Church in Philadelphia, and on August 29 at the First United Presbyterian Church of Salem, New York. On September 14 and 15 he attended a meeting in Chicago of a Presbyterian Continuing Education Consultation and was elected Chairman.

**DR. ARLO D. DUBA** was the primary resource leader for a Donegal Presbyterian youth conference on worship, held at Camp Donegal, which concentrated on generating new forms

of worship out of the corporate life of a summer camp experience. In October he spoke to the Jenkintown, Pennsylvania, ministerium on the confluence of Protestant, Catholic and Orthodox worship. In November he led the officers of Calvary Presbyterian Church, Wyncote, Pennsylvania, (**ALAN KIMBLE (36B)**, Pastor) in a study of the renewal of parish life through worship. Dr. Duba gave addresses at the anniversary banquet of the Rossmoor Community Church and at the annual Stewardship dinner of the Mount Holly Presbyterian Church, and participated in the organ fund program of the Newtown (Bucks County) Presbyterian Church. He is serving as the Interim Pastor of the First Presbyterian Church of Ewing in Trenton.

**DR. CHARLES T. FRITSCH** spent the first six weeks of his Sabbatic traveling with his family through England, Scotland and Scandinavia. In August he read a paper, "Studies in the Theology of the Greek Translation of the Psalter," at the VII Congress of the International Organization for the Study of the Old Testament, at Uppsala. He spent most of October in Israel, where he made three documentary films for the United Presbyterian Church and three other denominations. The last four days of the month he attended the annual meeting of the Society of Biblical Literature in Atlanta. In November he supplied the pulpit of the First Presbyterian Church of Cranbury, New Jersey; and during December, preached at Meadow Lakes, Hightstown, New Jersey.

**PROFESSOR GEDDES W. HANSON** was the theme speaker at the Annual Meeting of the Saskatchewan Conference of the United Church of Canada, held at Saskatoon June 4-7. He traveled to Muskatine, Iowa, for the ordination of **GEORGE McILRATH (71B)** and to Houston, Texas, for the ordination of **PAUL DEBENPORT (71B)**. He also officiated at the marriages of **J. W. GREGORY MEISTER (71B)** to Gail Roth and **ROBERT SAXBY (71B)** to **LINDA JARVIS**; the Saxbys are both intern-ing in Burlington, Vermont. Mr. Hanson has been elected to the Board of Trustees of the Eastern Career Development Services Corporation and was recently made a member of the National Advisory Committee of the National Association of Black Adult Educators.

A special feature of the first semester for **DR. SEWARD HILTNER** has been a joint course with students from Princeton and Union (New York) Seminaries, jointly taught with Professor Daniel Day Williams of Union, each Thursday on the Princeton campus. The theme has been "Christian Doctrine and Pastoral Theology." Twelve students from Princeton and eight from Union — all seniors in the M.Div. programs of the two schools — are enrolled. On four of the Thursdays, Dr. Williams has presented lectures open to the public.

Dr. Hiltner's autumn speaking engagements have included the Wilmington, Delaware, General Hospital; the Welborn Baptist Memorial Hospital, Evansville, Indiana; and the annual doctor-clergy dinner in Albany, New York. In early December he conducted the first workshop on theology and human sexuality to be held at the Center of Continuing Education. His book "The Counselor in Counseling" appeared in French translation late in the autumn, with a Paris publisher and Catholic sponsorship.

**DR. DEAN HOGE** attended the convention of the American Sociological Association, held this year in August, in Denver, Colorado. In October he read a paper, "On the Conceptualization and Analysis of Sacredness," to the convention of the Society for the Scientific Study of Religion. Also in October he spoke on the religion of college students to a meeting of Catholic campus ministers of New Jersey.

**PROFESSOR EMERITUS E. G. HOMRIGHAUSEN** has been selected to appear in the 1970 edition of "Outstanding Educators of America" and "Who's Who in America." He was recently elected to membership in both the Princeton Rotary Club and the Old Guard of Princeton. Recent preaching engagements have included the Woodbury, New Jersey, Presbyterian Church; the Second Church in Baltimore; Fox Chapel, Pennsylvania the Chestnut Hill Presbyterian Church Andrews Air Force Base; Northminster Church in Cincinnati; Rossmoor, New Jersey; and the Presbyterian Church of Lafayette, California. He addressed anniversary celebrants at Faith Protestant Church, Park Forest, Illinois, and at Donegal Presbyterian Church, Pennsylvania. He has addressed the Rotary Club of Prince



ton; the Seminary Alumni in the Cincinnati area; Beaver Presbytery; and the Theological College in Jamaica, West Indies. In April and May he conducted, with Dr. Fritsch, an adult course at the First Presbyterian Church of Princeton. He participated in the opening service and convocation of the General Assembly in Rochester, New York.

In June he delivered the Commencement address at The Hun School of Princeton and opened the Ocean City Summer Series. He has served on the faculty of spirituality seminars in Montana, Kansas, Georgia, North Dakota, Kentucky and Missouri.

In July Dr. Homrighausen participated in the World Council of Christian Education Assembly and Seminars, meeting in Lima, Peru. Since August first he has preached in Amagansett, New York; Cape May, New Jersey; the Kirk-in-the-Hills, Bloomfield Hills, Michigan; and has led another adult course at the First Presbyterian Church of Princeton.

Finishing his interim ministry at Old Greenwich Presbyterian Church, Stewartsville, New Jersey, **DR. NORMAN V. HOPE** in August preached at the Second Presbyterian Church of Richmond, Virginia; the Arch Street Presbyterian Church of Philadelphia; the Brick Presbyterian Church, New York City; and the Kirk-in-the-Hills, Bloomfield Hills, Michigan. In September he preached at the Ocean City, New Jersey, Tabernacle; Meadow Lakes, New Jersey; the West Caldwell Presbyterian Church; in October, at Meadow Lakes again, for three Sundays; and the Hightstown Presbyterian Church on the fourth, as well as at the Kirk-in-the-Hills. He also preached at the Fellowship Dinner of the Woodland Presbyterian Church of Philadelphia and spoke at the Sunday School teachers' dinner of the First Memorial Presbyterian Church of Dover, New Jersey, and the Stewardship Dinner of the Connecticut Farms Presbyterian Church of Union, New Jersey. On the last Sunday of October Dr. Hope began an interim ministry at the First Presbyterian Church of Blairstown, New Jersey, which still continues; on December 5 he preached at Blair Academy, Blairstown.

**DR. HUGH T. KERR** is serving as a member of the Alumni Task Force of the Protestant Episcopal Theo-

logical Seminary, Alexandria, Virginia, which is charged with exploring new ways by which the Episcopal Church can support continuing education programs for the clergy. In October he attended the joint meeting of the American Academy of Religion and Society of Biblical Literature at Atlanta, Georgia, where he presented a film program on "The Use of the Short Film in the Teaching of Religion." Mr. Wayne R. Whitelock, Director of Instructional Media at the Seminary, served as technical associate for this program.

**DONALD M. MACKENZIE, JR., and G. ROBERT JACKS** presented a program of contemporary music in worship at the 1971 Princeton Institute of Theology. In addition to bringing several similar presentations to New Jersey churches this fall, they are working on new programs involving folk and folk-rock music, to be ready this coming February. For more information, write: The Reverend Donald M. Mackenzie, Jr., Department of Field Education, Princeton Theological Seminary.

During the last six months **DR. DONALD MACLEOD** was involved in an intensive schedule of preaching, lecturing and teaching. During the Sundays in June, he gave sermons at First Church, Hackettstown, New Jersey; First Church, Newtown, Pennsylvania; and the ordination of **GARY ZIEGLER (71M)** in the Huntington Valley, Pennsylvania, Church. Dr. Macleod also taught a three-week course, "The Fundamentals of Biblical Preaching," in the Seminary's newly organized Summer School.

Sundays in July featured sermons in Princeton University Chapel; the Thousand Island Tabernacle, New York; and First Church, Lansing, Michigan. From July 12-15, he taught a preaching workshop at the Summer Institute for Clergy and then left for Ontario for engagements in Toronto and Kitchener; then on to Berrien Springs, Michigan, where he gave lectures on preaching and conducted a sermon workshop for the senior students in summer school at the Seventh Day Adventist Divinity School at Andrews University.

During August he preached in First Church, Philadelphia; First Church, Greenwich, Connecticut; and First Church, Strasburg, Pennsylvania. After a short vacation in Nova Scotia Dr. Macleod returned for the autumn semester and, during September and

October, was interim preacher at the First Church, Paoli, Pennsylvania. He also gave the sermon at the installation of **ANDREW C. BYERS (65B)** in Franklin, New Jersey. He presented an address on "Multi-Faceted Presentations of the Gospel" to the Central New Jersey District of the Methodist Church and led a seminar, "The Approach to Preaching," under the Board of Ministry of the Peninsula Conference (Methodist) in Worton, Maryland, October 11-13.

November and December found Dr. Macleod commuting on week-ends to the Kirk-in-the-Hills, Bloomfield Hills, Detroit, except for two Sundays which took him to Winston-Salem, North Carolina, to preach at the 200th Anniversary of the founding of the Home Moravian Church in that city; and, on December 5, to the First Church of Sewickley, Pennsylvania, where he was the 1971 William Oliver Campbell Preacher. This Preaching Memorial, set up in the honor of Dr. Campbell, minister of the Sewickley Church from 1885 to 1910, has featured in former years Paul Scherer, George Buttrick, and Robert J. McCracken.

On December 2-4 Professor Macleod was again host to the annual meeting of the American Academy of Homiletics, which brought to the campus 37 teachers of preaching in the eastern States and Canada.

Writing included editing the December 1971 issue of *The Princeton Seminary Bulletin*; a sermon and prayers for the 1973 volume of *The Ministers Manual*; and preparation of two sermon tapes, for the Reigner Recording Library and for broadcast over WRFK-FM, Richmond, Virginia.

In August **DR. BRUCE M. METZGER** delivered the presidential address on "The Church Fathers and the Textual Criticism of the New Testament" at the annual meeting of the International Society of New Testament Studies, held in Holland. In September he read a paper entitled "The Practice of Textual Criticism among the Church Fathers" at the international conference on Patristic Studies held at Oxford.

In October, at the annual meeting of the Society of Biblical Literature held in Atlanta, he delivered the presidential address, "Literary Forgeries and Canonical Pseudepigrapha." While serving as president, Dr. Metzger arranged for the permanent housing

of the archives of the Society in Speer Library.

He preached the home-coming weekend sermon at his alma mater, Lebanon Valley College, in October. In November he gave three lectures at Anderson College and preached at the installation of the Reverend **A. CLARK WISER (71B)** at the Tenth Presbyterian Church, Philadelphia.

Dr. Metzger is a contributor to the recently published second edition of the Oxford Classical Dictionary.

**DR. M. RICHARD SHAULL**, who taught in the S.T.D. Summer Program at San Anselmo Seminary, attended meetings of the Executive Committee of the World Student Christian Federation in Tokyo in July, and in Ibadan, Nigeria, at Christmas-time.

**DR. CHARLES C. WEST**, on sabbatical, took part in the national meeting of Clergy and Laymen Concerned about Vietnam, August 17-22. Dr. West is a member of the Steering

Committee of the organization. On September 3-7 he gave a paper, "National Security — a Theological Perspective," at an international meeting of a group on Christian Approaches to Defense and Disarmament, at Newton Center, Massachusetts.

**DR. D. CAMPBELL WYCKOFF**, also on sabbatical for the first semester of the current academic year, has spent two and a half months on study leave in Germany.

## Lectures and Events

**September 15-19:** Returning MRE's were treated to a coffee hour on Registration Day, and entering Th.D.'s were regaled by a luncheon in the private dining room. Faculty and upperclass students got together at two coffee hours. New Student Council president Charles A. Curtis, a Middler from Texas Southern University, called all students to an evening rap session. Curtis is assisted by vice-president Graham M. Patterson, a Middler graduate of Harvard; secretary Laura R. Jervis, an MRE Senior from St. Olaf College; and treasurer Walter C. Wright, Jr., who holds degrees from Duke, Temple University School of Law, the University of Pennsylvania and Yale Law School.

The annual Junior retreat and conference at Ocean Grove's North End Hotel was well attended. The students, traditionally, were guests of the Seminary. Returning to campus, they joined the rest of the family at an Opening Dinner in the Campus Center dining room. Later in the evening President McCord preached at the year's first Service of Worship.

Notices in the *Wineskin* exhorted students, faculty, administrators and

staff to have new photographs taken immediately by Director of Instructional Media Wayne R. Whitelock and his staff, for the annual pictorial Directory.

**September 20-26:** Monday morning, and fall semester classes began. Entering Th.M. students enjoyed a luncheon in the private dining room. The first Chapel service of the year, on Tuesday, was led by Dr. McCord; and the Opening Convocation (as noted in the last News) saw Professors Bernhard W. Anderson, Edler G. Hawkins and George E. Sweazey installed, while Bryant M. Kirkland presided.

Wednesday's chapel brought Dr. Shelton B. Waters, Director of the Department of Church and Community of the Synod of Pennsylvania, to preach at a service of Holy Communion. The International Students' luncheon was held in the private dining room. Edward Parmentier, Acting Director of Music, held the organizational meeting and first rehearsal of the revived Chapel Choir; Mr. Parmentier is in Princeton to take graduate courses at the University.

Senior students Alan Blatecky and Burton Parry led a series of Chapel services using new media of communication for proclamation of the Word. Both young men have been helpful in taking and processing photographs for the *Alumni News*, the *Directory* and certain press releases. Their topics included "Here's to NOW" and "You Are the Light." The annual faculty retreat was held Friday and Saturday.

**September 27-October 2:** Entering students were oriented on the health services available to themselves and their wives at Princeton University's infirmary, as well as the new counseling services. The Reverend Dr. Roger Lincoln Shinn delivered the first in a series of lectures made possible under a grant from the S&H Foundation; as announced in the last News the Union Seminary Dean of Instruction spoke on "Technology and the Future of Man: The Churches' Concern."

Chapel services were led by Senior Jack S. Miller and Middler Fred R. Anderson; and Messrs. Blatecky and Parry concluded their series. The



Catechism examination for the Samuel Robinson Prize was announced, and the Seminary Wives' Fellowship held a newcomers tea at Springdale, with Mrs. McCord as sponsor.

**October 3-9:** The Alumni Association Executive Council met on campus. Reflection Groups, organized under the sponsorship of the Field Education office, held their first meetings; and an anxious student listed his lost gold wedding band. (It was returned minutes after publication of the calendar.)

**October 10-16:** Trustee the Reverend Dr. Aaron E. Gast and Middler students Andrew Schatkin, Robert Craig, Donna Hitner and Judy Muller led the week's Chapel services. The Seminary Wives' Course for the fall semester will meet Wednesday evenings, at the home of Mrs. George E. Sweazey; and a pot-luck supper group was organized as an exciting way to meet new friends. Charles Curtis announced the elections for class presidents, and Librarian Charles Willard advertised a display of the documents and letters of 23 early American leaders, made possible through the ARA Historical Foundation.

Dr. Joergen Randers, a Norwegian Fellow of the Alfred P. Sloane School of Management at M.I.T., spoke on "Our Global Environment, a Look at the Ethical Alternatives," the second in the S&H Foundation series. Dr.

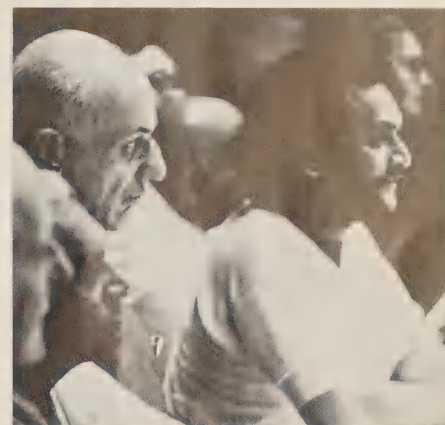
Randers is a systems analyst and physicist. His interest in environmental problems is expressed particularly in the mathematical analysis of global environmental components, centering around ethical and behavioral responses to environmental changes, especially human reaction to the effects produced by a growth culture limited by physical constraints.

**October 17-23:** Drs. Hawkins and Sweazey presented their inaugural addresses in Miller Chapel. Dr. Hawkins' topic was "'To Gwen, with Love:' An Assessment through the Literature of Liberation of Where We Are in the Area of Race"; Dr. Sweazey spoke on "The Preacher's Theology." Professor Froehlich; Th.D. candidate Richard Spencer; the Reverend William N. Kight (70B), Princeton's Presbyterian Minister to Youth; and Middler Donna Hitner took the chapel services. A well-attended College Seniors Seminar was held Thursday through Sunday. A highlight of the week and, indeed, of the semester, was the all-day Princeton Conference on World Religions, which convened in the Campus Center auditorium on the 19th. The meeting, sponsored by The Temple of Understanding, Washington, D.C., was open to the public; and a discussion period followed each presentation.

The opening address of welcome was delivered by President McCord. Dr. Edward J. Jurji, Princeton's Pro-



*Dr. Jurji and Mrs. Hollister*



*Speakers' Table*

fessor of the History of Religions, spoke on "The Synthesizing Function of Religion." After a coffee break, Dr. Muhammad A. Rauf, Director of The Islamic Center in Washington, D.C., discussed "Islam's Challenge and Response." Next to speak was Dr. Ezra Spicehandler, Professor of Hebrew Religion at Hebrew Union College, Jerusalem, on "Judaism's Changing Role in Israel." During luncheon in the private dining room, Dr. M. Kamel Hussein, author and lecturer from Cairo, Egypt, presented "The Science of the Transcendental."

The group reassembled, following a recess, to hear Munishri Citrabhanu, President of The Divine Knowledge Society, Bombay, talk about "Jain Transformation"; Father Joseph Mason, S.J., of The Vatican Secretariat for Non-Christians, Rome, on "The Christian World Presence"; The Venerable Maha Thera Pihananda, President of The Buddhist Vihara Society, Washington, on "Buddhist Determina-



*Dr. Randers (center) after lecture*





*Mrs. Dickerman Hollister, Founder and Chairman of the Temple of Understanding, chats with Swami Ranganathananda and Munishri Chitrabhanu.*

tions"; and Swami Ranganathananda, Senior Member of the Governing Body of The Ramakrishna Mission, Calcutta, on "Hindu Self-Examination and Mission."

After a break for dinner and meditation, the day's speakers served as a panel to discuss "How the World's Religions Can Make Their Influence Felt for Understanding and Peace." Serving as discussion leaders were Dr. Stuart Mudd, Dr. Lowell R. Ditzen, Mr. Finley P. Dunne, Jr., Mrs. Dickerman Hollister and Rabbi Samuel M. Silver. Mrs. Hollister, Past President, Founder and Chairman of the Board of The Temple of Understanding, made a short speech and led the assemblage in prayer.

The auditorium served next evening as a theater, when James Allen of the Addicts' Rehabilitation Center, Harlem, New York City, spoke and showed slides on drug addiction. This important contribution was sponsored by the Student Council.

**October 24-31:** Th.M. and Th.D. candidates met with Arthur M. Byers, Jr., to discuss placement as pastors, assistant or associate pastors, etc., during their Seminary sojourn. A Princeton Seminary Community Banquet honored the international students. The evening was a special one for the entire Seminary, wives and faculty included, with the stu-

dents from foreign cultures helping in the preparation of their national foods.

The class presidents were announced as Jean Swope, Seniors; Brad Mather, Middlers; and Nellie Holmes, Juniors. Chapel speakers included the Reverend John Gatu, a pastor of the Presbyterian Church of East Africa, and Robert Williams, a Middler student; Professor Herbert Anderson was celebrant for a service of Holy Communion.



*Dr. Stringfellow*

It was a week for lectures: William Stringfellow, as guest for the Students' Lectureship in Missions, spoke on "Death as Social Purpose." Author, social critic, attorney and theologian, Stringfellow has recently been active in the defense of the Reverend Philip Berrigan and other defendants at Harrisburg, Pennsylvania. He served also as defense counsel to Bishop James Pike, when that churchman was accused of heresy. His concern to the condition of Man led him, long before the "war on poverty," to work as a white lawyer in the black ghetto. Barth considered him "the most conscientious and thoughtful" mind he had met in America; *Time* magazine described him as "one of Christianity's most persuasive critics from within"; and *The Nation* called him "a radically relevant Christian — an extremely rare species."

Philosopher Professor André Dumas, a leader in the Reformed Church of France, discussed "Images of Man's Future: Technological and Theological." Since 1961 Professor of Philosophy and Ethics at the Protestant Faculty of Theology, Paris, Dumas is also co-director of the weekly newspaper *Reforme* and a member of the publishing committees of the reviews *Esprit* and *Foi et Vie*. His book "Dietrich Bonhoeffer: Theologian of Reality" appeared in English translation this past September, as he arrived in New York for a semester as Harry Emerson Fosdick Visiting Lecturer at Union Theological Seminary. The lecture was the third in the series of five presented under a grant from the S&H Foundation.

Daniel Day Williams delivered the second in his series of lectures on process theology, "The Human Body in Faith and Experience." And, on the lighter side, student Athletic Director Terry Martinson had printed in *The Wineskin* the first of a continuing series of articles and scoreboards on intra- and extramural sports at the Seminary — basketball, football, squash, handball, volleyball. Written in a style reminiscent of big-league reporting, the pieces have brightened many a reader's life. Bill LeMosy, editor of *Viewpoint*, also took to the pages of the weekly calendar, advertising for writers and assistant editors, "most of all, people who want to stimulate efforts to grapple with the gut-level problems of today's Church and today's world."

The Princeton Seminary Conference, comprising the President, 8



faculty and 2 administration members, 2 alumni and 12 students, published its charter and announced the current membership: *Student representatives* Wade Epps, Roy Medley, Mary Marple, Gail Anderson, Bob Craig, Joyce Bardeen, Ed Borycz, Douglas Cook, Harriet Hedgbeth and Don Oliver; *Faculty Representatives* Drs. Hawkins, B. Anderson, Sakenfeld, Kerr, Loder, Hoge, Migliore and Sweazey; *Administration representatives* President McCord, Dean Adams and Dean Nichols; *Alumni representatives* Mac Wells of the First Presbyterian Church, Princeton, and James L. Mechem of the Kingston, New Jersey, Presbyterian Church.

In its first meeting the Conference elected an Executive Committee to set the agenda for the regular meetings: Chairman, Dr. Bernhard Anderson; Vice-Chairman, Wade Epps; Secretary, Bob Mathewson; Members-at-large, Mr. Mechem and Dr. Nichols.

United Presbyterian and other students (and their wives) were invited to meet with Dr. Hugh B. Evans, Dr. Walter H. Eastwood and Dr. William H. Henderson to discuss United Presbyterian ministry. These men represented and spoke for the UPUSA's Department of Ministerial Relations, Interboard Office of Personnel Services and Office of Vocation in the Board of Christian Education. Two sessions and many private interviews were set up to afford both seniors seeking their first full-time professional service in the church and underclassmen and others not yet ready for this process full opportunity to have their questions answered.

**October 31-November 6:** An All Saints Day Eucharist in Miller Chapel opened the class week; Dr. Arlo D. Duba was celebrant, Dr. Cullen I K Story preached and Middler student Irene Tokar was reader. The service emphasized the unity throughout space and time of the Body of Christ, the Church, and its continuity of purpose and work in all times and places. The order of worship was traditional,

but employed material both from the saints and especially written for the service. Other chapel services were taken by Harold Schnedler and James Pohlhammer, co-chairman of the Chapel Group; Dr. Daniel T. Jenkins, visiting professor at Bryn Mawr College; Max Chigwida, a Senior student from Rhodesia, who led a worship service in which the words were translated from Shona, his tribal language; and Professor Seward Hiltner.

The Reverend Frank Sherbourne was elected president of the 1971-72 Th.M. class, and the Reverend Gladstone Donalds was made their representative to the Princeton Seminary Conference.

A draft counseling workshop was held in Speer Library by the Reverend Billy Yolton, Secretary of the UPUSA Emergency Ministry on Conscience and War, Church and Society Department. The NBC film "An Absence of Loneliness," from the series "The Bold Ones," was shown in the Campus Center Auditorium. Part of the course "The Meaning of Death," the showing was made open to the Seminary community by Professor Daniel L. Migliore.

The Theological Book Agency announced its semi-annual sale of standard and proven works ("Sale lasts 10 days, or until wiped out?!?!?"), and the Chapel Group announced appointment of task forces to work in the fields of drama, fabric arts and special services for special occasions. Music and biblical worship statements were other concerns to be discussed. The group is under the leadership of Dr. Duba.

Th.M. and Th.D. students were offered a half-time parish job which provided a place to live; and in the Campus Center Auditorium a group of Teaching Church Pastors discussed the Jesus movement, prefacing their discussion with a showing of "The Ultimate Trip," from NBC's "First Tuesday."

In sports, the Hodge Heroes defeated the North Neptunes; the Princeton-Windsor Warriors, the Erd-

man Eagles; and the Alex Alligators, the Brown Bombers; handball and squash tournaments were announced, and volleyball for all interested persons was touted.

**November 7-13:** German biologist Dr. Ernst von Weizsäcker lectured on "Biology and the Future of Man" in the main lounge of the Campus Center, the fourth in the "Technology and the Future of Man" series presented under a grant from the S&H Foundation. A Fellow of the Research Center of the Evangelical Church in Germany, set up in Heidelberg to investigate applications of the natural sciences to the problems of peace and social responsibility in the modern world, Dr. von Weizsäcker has been active in the World Council of Churches' Central Committee five-year study in that field. He was a signer of the Dae Dong Statement, which recommends control of the birth rate and of environmental factors to promote peace and assure the continuity of man and earth. His father, Carl Friedrich von Weizsäcker, a top German nuclear physicist, has been a leading proponent of peace and environmental protection.



Mrs. Stair

Mrs. Lois Stair, Moderator of The General Assembly of the United Presbyterian Church, U.S.A., spoke at an extended Chapel service; Mrs. Stair was on campus for the meetings of the Conference on Theological Education.  
(Continued on page 14)

# DOCTOR OF MINISTRY

## Pilot Program

### PURPOSE

Certain important dimensions of ministry cannot be incorporated into an educational program until the candidate can bring to his classes the experience of ministerial responsibility. Although there may be several formats for dealing effectively with the need for education at that advanced level, we believe that the new Doctor of Ministry (D.Min.) program which Princeton Theological Seminary is about to launch on a pilot basis is particularly well suited to building upon the accumulated experience of practicing ministers. It is oriented not to teaching and research, even though aspects of these activities are essential to any form of effective ministry, but to the integration of theological and behavioral understandings in the context of continuing responsible engagement in service. It is designed for men and women willing to discipline themselves to a demanding program of on-the-job study, extending probably over two or three years. Provision is made for concentration on certain aspects of ministry, but only after the candidate has demonstrated high competence in the integration of theory and practice across the main dimensions of the profession.

### STRUCTURE

The general pattern of the program is designed to fit the schedule of a working minister and enables him or her to complete requirements at a self-determined speed, capitalizing on whatever has been learned from prior or concurrent experiences, academic and otherwise. There are four stages to the program:

1. The full range of theological studies of the M.Div. (or B.D.) degree is presupposed. The candidate, therefore, must be a seminary graduate actively engaged in a full-time ministerial task.

2. As a working minister, the student participates for two terms in a workshop with a dozen ministerial colleagues and faculty consultants. Here the pattern of ministry and concrete situations of the members are studied. The workshops will meet one day weekly throughout the academic year, for commuters; and in two concentrated terms in July or January, for those beyond commuting distance.

3. Candidates are expected to demonstrate superior competence in the main dimensions of ministry, not by accumulating course credits but by passing four qualifying examinations. Each must qualify in the following four areas some time after successfully completing the first workshop term:



- (a) Theological and Ethical Aspects of Ministry
- (b) Caring and Restorative Aspects of Ministry
- (c) Communicative and Educative Aspects of Ministry
- (d) Organizational and Administrative Aspects of Ministry

The totality of a candidate's advanced study and practical experience should be of use here, but the value they confer must be demonstrated. The examinations may uncover deficiencies which the student will wish to rectify by taking academic courses or by engaging in some form of practical training. No specific courses are required in the program beyond the two terms of workshop, but individuals may find additional courses in certain areas to be beneficial.

4. A thesis project is to be designed and carried out in some aspect of ministry, critically assessed and described.

## **SCHEDULE**

1. Workshops are variously scheduled for commuters and those beyond commuting distance. During the pilot phase of the program, from September 1972 through July 1973, the arrangements will be:

- (a) Commuters' Workshops will meet on Mondays or Tuesdays for two consecutive academic terms. There will be two groups of candidates admitted on this sequence.
- (b) Workshops for those beyond commuting distance will be concentrated in two three-week periods, each the equivalent of one academic term. The first will be held in January 1973; its second stage, in January 1974. The other workshop will be undertaken in July 1973, and the second stage in July 1974. Application must be for either the January/January or the July/July pattern. One group of candidates will be admitted to each of these sequences.

2. Qualifying examinations in the four aspects of ministerial practice may be written anywhere and mailed to Princeton. Examining boards will review papers on three occasions during the educational year: in the early autumn, in January, and in the late spring. A candidate may space his or her examinations over an extended period or concentrate them in one or two sittings.

## **ADMISSION**

1. Formal Requirements:

- (a) The applicant must hold the A.B. and M.Div. degrees, or their formal educational equivalents, with superior standing.
- (b) The applicant must give assurance that he or she will be engaged in some recognized ministerial position for the period of the program.
- (c) The applicant must present an endorsement from his or her session or church board, approving the expenditure of time called for by the program.

2. Personal Documentation and References:

- (a) The applicant must present a statement detailing his or her ministerial experience to date. This statement should convey an assessment of that service, indicating successes and failures (together with reasons insofar as they may be perceived), personal strengths and weaknesses as they might bear upon practice, immediate plans for continued ministry, and the values he or she would expect to gain through participation in the program.
- (b) The applicant must present a sketch of continuing educational or other post-M.Div. work pursued to date, including experiences in clinical pastoral education or other similar settings.
- (c) The applicant must present at least three letters of reference from qualified persons at his or her seminary or in the field, attesting to the several factors of seriousness of purpose, promise of high competence in ministry, and readiness to undertake additional education at the present time.
- (d) The applicant must present a tentative statement of a feasible thesis project, based upon present or anticipated ministerial practice.
- (e) An interview may be required, and the committee may request that a career evaluation be released for its confidential use.

3. Deadlines and Limitations:

Applications and all supporting documents, together with the application fee of \$15.00, are due March 15 for notification on April 15. A second group of applications will be received on April 15 for notification on May 15. It is suggested that persons wishing to enter the commuter program file at the earlier date.

Since the number of positions in the pilot stage of the program is severely limited, it will not be possible to accommodate all of the qualified applicants. By conducting the program in this way, however, the Seminary hopes to develop an educational format which will draw effectively upon its Faculty resources, fit the schedules of ministers in different types of practice across the country, and ultimately serve a larger constituency.

## **CHARGES**

Tuition for the program is \$1,500, which may be paid in four installments. This figure covers two terms of workshop, the reading of four qualifying examinations, and the evaluation of the thesis-project. It does not include transportation to Princeton, expenses while on campus, or the cost of extra courses or examinations that must be retaken.

Application materials, together with more detailed information on the several dimensions of the program, may be secured by writing:

Director of Admissions  
Princeton Theological Seminary  
Princeton, New Jersey 08540



*Head table at banquet of The Conference on Theological Education*

(Continued from page 11)

cation, held in Erdman Hall. Dr. J. Christy Wilson, Jr., during his chapel service, spoke on "The Revelation of Christ to an Afghan." Other services were taken by Senior student Bruce Boak and, speaking on "Conflict of Love," Middler Wayne Plumstead.

The Reverend Philip H. Young, Department of Mission Development of the Board of National Missions, UPUSA, talked of the "Social Mission Priorities of the United Presbyterian Church" in Speer Library. Part of CS01, Religion and Society, the lecture was thrown open to all Seminarians. Dr. Daniel Day Williams gave the third of his four-lecture series, "Grace and Groups." PCUS students were invited to meet with Charles M. Harris from the staff of the Assembly's Committee on the Minister and His Work in the Presbyterian Church in the United States; and students in the American Baptist Convention, to hear Mr. H. Victor Kane, from the ABC Center for Ministry, Wellesley Hills, Massachusetts, speak to the topic "When You Seek a Pastorate in the American Baptist Convention." Both men held themselves open for personal interviews with interested persons.

The 1971-72 pictorial *Directory* of Seminary personnel was delivered, and the October issue of *Theology Today*, just off the press, carried an article by Senior M.Div. candidate David M. Evans, "God Is My Quarterback: Theology and Football in America."

The Erdman Eagles football team forfeited its game to the Brown Bombers, a continuing policy which, regrettably, led Athletic Director Terry Martinson to conclude his wrap-up of the season: "They appeared for

their first two contests and then flew south for the rest of the season."

**November 14-20:** "Nobody Waved Goodby," a picture dealing with the life of a boy who finds society and key individuals failing him at critical points, was screened in the Campus Center Auditorium. Part of visiting lecturer David R. Merritt's course, "Christian Education of Youth," the film was made available to all Seminarians. The Student Caucus of the Seminary Conference held an open meeting "to voice gripes and suggestions." Not breaking with tradition, these centered around food ("such poison, and what small portions!"), drink (the need for a Coke machine in Speer Library) and the need for more feeling of community among the various members of the Seminary.

Chapel services included a service of directed silence, under the care of Junior student Christine Erway; a sermon delivered by Dr. David H. C. Read, Pastor of the Madison Avenue Presbyterian Church, New York City; a service of music, with organ, trumpet, solo and choir, directed by Acting Director of Music Edward Parmentier; and an impromptu and greatly enjoyed presentation by Dr. Arlo D. Duba and Middler student David P. Haydu. This last was necessitated by the breakdown of a bus bringing to campus the Gospel Choirs scheduled for Chapel on Friday morning. Fortunately, the same groups were also listed for an afternoon concert; they arrived in Princeton around lunch time and sang until well after 3 o'clock. Included were The Concert Choir of Jersey City State College, directed by Dr. Hanson; The Intercollegian Gospel Choir, directed by Mr. Harris; and The

United Youth for Christ Choir, directed by Mr. Wensted. They were brought to campus by the Reverend James Dawson, Jr., a special student at P.T.S., who is the Interdenominational Chaplain for Rutgers University in Newark, the Newark College of Engineering, Jersey City State College and Essex County College.

The campus was also visited by James Cubie, a past M.Div. student, who lectured on "The Christology of Saul Alinsky: Reflections on Alinsky-style Organizing." All were invited to hear this portion of Dr. Dean Hoge's "Religion and Society" course. Mr. Cubie spent the past year in an Alinsky-style organization in Baltimore.

An enterprising student set up a "ride board" to help those who need transportation to and from campus; the International Students' Association held an open supper meeting for "fun, worship and slides," organized by its president, Dennis Butcher; and Alexander Getty, Director of Student Financial Aid and Employment, advertised for a Headwaiter for the main dining room.

On the athletics side, a three-man basketball tourney was announced, as was the acquisition of paddle ball equipment; the intramural football games had "had to be postponed because some one was building an ark on the Mercer Street field" — a polite way of saying that, while Princeton missed the blizzard which upset more northerly districts, the whole area received another torrential, flooding rain.

**November 21-27:** Paul R. Abrecht delivered a public address, "Technology, Development and Social Justice: The Work of the Churches" — the fifth in the series presented





*American Academy of Homiletics, Dr. Macleod at head of table*

under a grant from the S&H Foundation. Abrecht, since 1954 executive secretary of the Department on Church and Society of the World Council of Churches, directed a 1955-61 study on Christian Responsibility in areas of rapid social change in Asia. His book on the findings, "The Churches and Rapid Social Change," was published in 1961. He is a member of the Study Commission on Human Rights of the Baptist World Alliance. As organizing secretary of the 1966 World Conference on Church and Society, Geneva, he edited the four study volumes which preceded the conference and co-edited the official report. He is an American Baptist minister. In the spring of 1969, Mr. Abrecht was Visiting Lecturer in Ecumenics at P.T.S. and Henry W. Luce Visiting Professor of World Christianity at Union Seminary, New York.

A special Service of Holy Communion, "The Pharisee and the Publican," was held in Miller Chapel; a motet choir participated. At another service, Harold H. Schnedler, a Senior student, led, while Michael B. Myers (trumpet), the organ and the Chapel Choir provided the music. The service centered on "Now Thank We All Our God." The final service before Thanksgiving, under the care of Junior student James E. Pohlhammer, again centered on thankfulness. The pre-vacation dinner featured traditional turkey and pumpkin pie as fare; randomly selected faculty children entertained.

The student guide service, directed by Senior David Harris, held an organization meeting over luncheon. Veterans of valiant service with Senior Seminars and busloads of older visitors from neighboring churches, the students will work with most of

the administrative offices as guides and ambassadors of good will.

**November 29 - December 4:** Classes resumed on a Monday noted for as black a rainy evening as has come this way in many years. The philosophy of aesthetic realism was presented in a three-man speech and discussion session in the Campus Center Auditorium. Frank G. Gibson, Jr., Urban Coordinator for the Newark Presbytery, UPUSA, lectured on "New Ark - Crisis and Resurrection" for the Religion and Society students and other interested Seminarians, in Speer Library.

The American Academy of Homiletics held its sixth annual meeting at the Center of Continuing Education. Dr. Frank E. Dance, member of the University of Denver faculty, presented two major papers on "Communication Theory - a Hope for the Sagging Pulpit?" A Roman Catholic layman with a Ph.D. in speech communication from Northwestern University, Professor Dance was until this year professor and chairman of the Department of Communication at the University of Wisconsin. He edits and is a contributor to *Human Communication Theory*. "Black Preaching," a paper by John A. Blackwell, highlighted the Saturday morning session. Professor Blackwell is an in-



*Miss McKig (third from left) and friends "talking" with Miss Stewart*

structor in Black Studies at Lancaster Theological Seminary. A member of the United Church of Christ, he serves also as Director of Christian Social Ministry for the Lancaster County Council of Churches.

Monica McKig, a Senior student, was assisted by Miss Betty Stewart from the New Jersey State Home for the Deaf in presenting a special Chapel service on communicating with the hearing-handicapped; during the afternoon they presented the film "The Unshadowed Cross," which dramatizes the difficulties of the deaf in adjusting to a world of sound. A service of Holy Communion based on R. Vaughan Williams' "The Call" and on a poem by George Herbert was celebrated by Dr. Duba. Student James Pohlhammer, a baritone, performed the Fourth Song from Williams' cycle of mystical songs. Other Chapel services were led by Middler Tibor Lorincz and by John Chase, a Middler whose topic was "An Advent Banner Interpretation."

**December 5-11:** The Reverend Albert F. Fisher of the Goldsboro District and the Reverend G. Robert McKenzie of the Elizabeth City District, United Methodist Church, North Carolina

Conference, were on campus early in the week to speak to prospective pastors within their discipline. The Reverend Warren W. Ost invited students interested in National Parks summer ministry to meet with him.

Middler student Kenneth Gallagher, who is Deputy Minister of Education for the Appalachian Land and Freedom Party, announced a two-session series on "Political Perspectives: the Class Struggle in H. G. Wells' *Time Machine*."

"The Theology and Ethics of D. Bonhoeffer," part of course ET 43, was thrown open to the rest of the Seminary by instructor Thomas Day; and Dr. Daniel Day Williams presented the last in his series, "Time, Death and Hope in Process Theology."

Advent was heralded by an outstanding Chapel series: The first, with Dr. Donald Macleod as leader, brought to campus guest soloist Michael Carrigan of the Princeton University Chapel Choir, singing the tenor recitative, "Comfort Ye" and aria "Every Valley..." from Handel's *Messiah*. "I Never Saw Another Butterfly" was presented at the second by the Columbus Boychoir, on its first visit to Miller Chapel. The title is taken from the last line of a poem writ-

ten by one of the 15,000 children who passed through Terezin during World War II on their way to Nazi extermination camps; it is the only record of the young man's life. A service of Holy Communion on Thursday was led by Craig D. Erickson, a Middler, with the Chapel Choir providing the music. The Friday Advent Service was made memorable by the performance of the Madrigal singers and orchestra from the Princeton Day School, directed by Caro Lewis and Frank Jacobson; Senior student Francis Beyea was responsible for the readings and prayers.

The Chapel had been decorated the evening of the sixth, at a "Hanging of the Greens" party attended by most of the Seminary.

**December 12-18:** Swiss theologian Fritz Buri returned to Princeton on the 13th to deliver a public address "The Self and the Nothing," his appearance sponsored by Koinonia. Dr Buri, who is Professor of Systematic Theology at the University of Basel Switzerland, is also Chief Minister of Basel's historic Münster. Widely regarded as the chief interpreter of Albert Schweitzer, he is the autho-



of more than 20 books in English, Dutch and German, the best known of which is probably "Dogmatik als Selbstverständnis des Christlichen Glaubens." No stranger to this country, Buri was a visiting lecturer at Drew University in 1966-67 and spoke at Princeton during that time. Professor Edler Hawkins preached and President McCord was celebrant at a candlelight Communion Service the same evening. Music for trumpet, choirs, brass ensemble, flute, piano and organ heralded the coming Christ-child.

Dennis Butcher, a Middler, who is president of the International Student Group, led a Chapel service; Robert Bayley, another Middler, was responsible for "Advent - Cotton Patch Style"; and Dr. Arlo Duba preached at other services.

President McCord officiated at the baptism of Peyton Markley Craighill during the Thursday morning Chapel. Peyton Craighill, a doctoral candidate, invited the Seminary community:

"Baptism is a family affair - and the family is the Church. Whenever a person is baptized, you as a Christian are welcoming him into your family. As you participate in the service, you are also renewing the meaning of your own baptism as a death to selfishness and as the beginning of a new life of hope and joy in Christ.

"Two months ago, Mary and I welcomed Peyton Markley into our family. On Thursday, December 16, at 10 A.M., we ask you to join with us in the Seminary Chapel to welcome him as the newest member of your family."

Two lectures by Stephen N. Adu-bato, "Alienated Blacks and Alienated



*Dr. Buri with (on the left) a familiar figure, Professor Emeritus E. G. Homrighausen, on an earlier visit to Princeton Seminary.*

Ethnic Whites in American Cities" and "The White Ethnic Movement in Urban America," provided auditors considerable food for thought. Mr. Adu-bato, the Director of the North Ward Educational and Cultural Center of Newark, New Jersey, is peculiarly adapted to his subject. Born and raised in Newark's North Ward, he went to school with Imamu Baraka (LeRoi Jones) and Anthony Imperiale, with whom he continues to wrestle in situations involving conflicting views about the role and place of ethnic interests in contemporary urban Newark. A teacher for many years, he remains heavily embroiled in the affairs of his city. He is chairman of the Democratic Party of Newark's North Ward, one of the largest political entities in New Jersey. He is also associated with the National Center for Urban Ethnic Affairs of the Catholic University in Washington, D.C.

The Student Council sponsored a Tuesday afternoon showing of "They Can't Put It Back," a powerful slide-and-music presentation of the devastation of the Appalachian land and people by the mining and timber industries.

A holiday get-together in Hodge Hall, on Thursday afternoon, provided "a time for laughing, loving and living." The entire Seminary (it seemed) then descended upon the main dining room to demolish the

roast prime ribs of beef - cherries jubilee dinner provided by food director Tony Aspras and seasoned by campus entertainment and caroling. Later in the evening Dr. E. G. Homrighausen preached at a service of lessons and carols in Miller Chapel; the form was "an adaption of the usage of the Church of Scotland, with members of various campus groups participating." After the service members of the congregation went caroling off campus.

At the request of the Student Government Association, classes in the Alumni Room were discontinued, and a television set was installed for students to enjoy. All Seminary personnel were encouraged to support the Stewardship Committee's drive for funds to aid Pakistan refugees and the Ibos of Biafra.

As the News goes to press, classes are suspended for the Christmas recess; luncheons are eaten at one's desk or in the Snack Bar; and faculty and administration members in town for the holidays are looking forward to Dr. and Mrs. McCord's annual Christmas Dinner, a joyous reunion with old and new friends.

To each of you from all of us, the warmest of greetings. Our hopes for a blessed Christmas, however belated by the miles between, are as deep as our prayer that the years to come may bring the Peace of God to all His worlds and peoples.



*Mr. Adu-bato*

# Forecast

**THE REVEREND DR. LANGDON GILKEY**, Professor of Theology at the University of Chicago, has been announced as the Annie Kinkead Warfield Lecturer for the current academic year. For details on the January 31-February 3 series, please watch your local paper or call the Public Relations Office at Princeton Seminary.

A native Chicagoan, Dr. Gilkey graduated in philosophy from Harvard College in 1940. He went out to Yenching University, Peking, to teach the English language and on December 8, 1941, was taken prisoner by the Japanese. In March 1943 he was interned with other "enemy civilians" in the Weihsien camp in Shantung Province, where he remained until the end of the war in August 1945.

Returning to this country, he began work toward the Ph.D. in Religion at Columbia University and

Union Theological Seminary, serving as an instructor in theology during the 1949-50 academic year. He spent 1950-51 at Jesus College, Cambridge University, under a Fulbright Grant. Here he "made little impression except to win, as the oldest man in a generation, the full blue in tennis."

After being awarded his Ph.D., he spent three years as a lecturer in Religion at Vassar, leaving to become associate professor and later professor of Theology at the Vanderbilt Divinity School, Tennessee. In 1960-61 and again in 1965 he received Guggenheim Fellowships, the first to study in Munich; the second for work in Rome on current Catholic theology. He assumed his present post in 1961. He is the author of several books and a number of articles in the *Journal of Religion*, *Daedalus* and *Great Ideas Today*.

**DR. JOHN WARWICK MONTGOMERY** will deliver an address, "The Christian Faith and Analytic Philosophy," in the main lounge of the Campus Center at 7:30 P.M., Thursday, February 17. The program is under the auspices of the Theological Forum, a committee of the Princeton Seminary student association.

Dr. Montgomery is professor and chairman of the division of church history at Trinity Evangelical Divinity School, Deerfield, Illinois; director of Trinity's European Program at the University of Strasbourg; and executive director of European Operations for the Christian Research Institute, Wayne, New Jersey. He is the author of many books, ranging in content from an investigation of 17th Century European libraries to the trilingual "Computers, Cultural Change and the Christ," and a frequent contributor to theological books and religious and learned periodicals.

A Phi Beta Kappa graduate of Cornell University, he holds Bachelor of Library Science and Master of Arts degrees from the University of California at Berkeley; Bachelor of Divinity and Master of Sacred Theology degrees from Wittenberg University, Ohio; a Ph.D. from the University of Chicago; and a Doctor of Theology degree from the University of Strasbourg. He has taught at Wittenberg, the University of Chicago and Waterloo Lutheran University (Canada) and has served as head librarian of the Swift Library, University of Chicago. An ordained minister, he is included in 13 current biographical dictionaries of influential personalities, here and abroad.

And do not forget to set aside April 3-6 for the L. P. Stone Lecture ship. This year's speaker is **JOHN KAREFA-SMART, M.D.**, of the World Health Organization, Geneva.



Dr. Gilkey



Dr. Montgomery



## Marriages

### 1960

**V. TREVOR WAGG** to  
Margaret Atherton  
September 7, 1971  
Scranton, Pennsylvania

### 1969

**THOMAS R. DISBROW, JR.** to  
Mary Ann Zdenek  
July 10, 1971  
West Orange, New Jersey

### 1970

**PAUL AIELLO** to  
Dee Kennedy  
June 30, 1971  
Butler, Pennsylvania

William L. Koob, III to  
**CAROL E. PUSEY**  
August 20, 1971  
Allison Park, Pennsylvania

### 1971

**JONATHAN K. JABERG** (72b) to  
**LINDA L. McCARDLE**  
September 12, 1971  
Vestchester, Pennsylvania

**RICHARD SINDALL** to  
Debbie Olson  
September 4, 1971  
Princeton, New Jersey

## Births

### 1957

**TO THE BERT E. McCORMICKS**  
Erik Bert, January 26, 1971

### 1963

**TO THE RICHARD B. ANDERSONS**  
Joy Arlene, June 25, 1971

### 1966

**TO THE DALE I. GREGORIEWS**  
John Peter, August 17, 1971

### 1968

**TO THE ANDREW GRANNELLS**  
**(DOROTHY STEMPEL)**  
Delaney Kyle, February 11, 1971  
By adoption, July 28, 1971

**TO THE JERRY L. KELLYS**  
Erin Lee, October 3, 1970

### 1969

**TO THE MAYNARD GRUNSTRAS**  
Heather Lynne, November 15, 1971

**TO THE DARRELL UDDS**  
Julie Renée, July 3, 1971

### 1970

**TO THE GENE W. AULENBACHS**  
Kyle Douglas, April 1, 1971

## Deceased

**LAURENS MATTHYS KRIEL**  
Class of 1906M  
In South Africa  
October 20, 1955

**DANIEL LATEGAN**  
Class of 1906M  
At Stellenbosch, South Africa  
December 27, 1953

**WILLEM JOHANNES NAUDE**  
Class of 1906M  
In South Africa  
July 21, 1943

**JOHN WALLACE CHASE**  
Class of 1911B  
At Santa Rosa, California  
October 24, 1971

**JACOBUS ALWYN van der MERWE**  
Class of 1911M  
In South Africa  
March 27, 1957

### FREDERICK FLECK DARLEY

Class of 1912B  
At Kalona, Iowa  
September 25, 1971

### PAUL EUGENE HINKAMP

Class of 1915b  
At Holland, Michigan  
August 7, 1971

### LESLIE LEWIS LEASE

Class of 1915b  
At Daytona Beach, Florida  
November 5, 1971

### ALFRED ERIC SCOTT

Class of 1921b  
At Ramelton, County Donegal, Ireland  
January 16, 1971

### GRAHAM FULLER

Class of 1923M  
At Lakeland, Florida  
October 4, 1971

### WILLIAM HENRY FLURKEY

Class of 1924M  
At Camp Hill, Pennsylvania  
June 18, 1971

### JACOB JARDEN GUENTHER

Class of 1925b  
At Philadelphia, Pennsylvania  
September 26, 1971

### LAWSON SCHWARTZ LAVERTY

Class of 1928B  
December 5, 1953

### ROLLA B. TODD

Class of 1931b  
At San Marcos, Texas  
September 18, 1971

### EDWARD JOSEPH BANNAN

Class of 1932b  
At Duarte, California  
September 3, 1971

### LOUIS VILJOEN REX

Class of 1936M  
In South Africa  
December 15, 1959

### ROBERT SCHOLL

Class of 1937M  
At Worms, Germany  
December 1, 1971

### ROBERT ARNOLD MURPHY

Class of 1944B  
At Omaha, Nebraska  
September 20, 1971

### JOHN CHARLES STOKES

Class of 1954B  
At Saratoga, California  
September 5, 1971

### DONALD WALTER MacMILLAN

Class of 1961B  
At West Pittston, Pennsylvania  
October 5, 1971

# Class News

## 1905

**OSWALD T. ALLIS** has moved from Bryn Mawr, Pennsylvania, to the Norwayne Apartments, Wayne, Pennsylvania.

## 1915

**SAMUEL F. FRANKLIN's** wife passed away in her sleep October 29th. They had been married 54 1/2 years.

## 1926

**J. EARL JACKMAN** is serving as interim pastor for the Linden Road United Presbyterian Church, Mansfield, Ohio.

## 1929

**LUTHER CRAIG LONG**, Director of Psychological Services at the Danville (Pennsylvania) State Mental Hospital, is also pastor of a new church of the Orthodox Presbyterian denomination in Lewisburg, Pennsylvania.

**BARNERD M. LUBEN** has become parish minister of the First Presbyterian Church of Ridgewood, New Jersey, where **CHARLES A. PLATT (32B)** is senior minister.

**DAVID KEARNS MYERS** has been called to the pastorate of the Bible Presbyterian Church of Muskegon Heights, Michigan.

## 1930

**ARTHUR K. KORTELING** has been honorably retired from the Presbyterian Church of Winamac, Indiana.

## 1931

**I. M. BAGNAL** has been honorably retired as Executive Secretary of the Granville Presbytery, P.C.U.S.

**ROBERT G. WITTY**, President of Luther Rice Seminary, Jacksonville, Florida, wrote "Jesus is Lord" published by the Department of Evangelism,

Sunday School Board, Southern Baptist Convention.

## 1932

**ROWLAND H. WHITE**, who retired in September, has been elected stated clerk of the Presbytery of Columbus (Ohio) for 1972.

## 1933

**WILLIAM GUENTHER** received his honorable retirement and promptly went back to work as minister of membership for the Presbyterian Church of Doylestown, Pennsylvania.

## 1936

**ROBERT N. PEIRCE** is now with The Theological School, Morija, Lesotho, South Africa.

## 1938

Since May, **BENJAMIN E. BOLLMAN** has served as minister of visitation for the First Presbyterian Church, Portland, Oregon.

## 1940

**PAUL F. KETCHUM** has resigned from the Eliot Presbyterian Church in Lowell, Massachusetts, to become a member of the staff of the Garden Crest United Presbyterian Church in St. Petersburg, Florida, where **SAMUEL G. WARR** is pastor.

## 1941

**NORMAN KINDT** was honored by the congregation and friends of the Lawrence Road Presbyterian Church, Lawrence Township, New Jersey, with a "This Is Your Life" style surprise party on the 30th anniversary of his ordination. Program participants came from several states.

## 1942

**GUSTAVUS WARFIELD** helped to officiate at his son's wedding last summer

in Canby, Minnesota. **ROSS (69B)** married **CAROLE PETERSON (70E)**.

## 1943

In August the Association Press published **GEORGE L. HUNT's** "Twelve Makers of Protestant Thought," Revised.

**PHILLIPS P. MOULTON** edited "The Journal and Major Essays of John Woolman," just published by Oxford University Press, and is author of the Pendle Hill Pamphlet "Violence — or Aggressive Nonviolent Resistance?" Listed in "Who's Who in America," he is currently a visiting professor at Union Theological Seminary, New York City.

During his furlough year as COEMAF Representative in India and Nepal **GORDON M. RUFF** has a staff appointment with the Synod of Chesapeake, based in Baltimore, Maryland.

## 1944

Members and friends of the First Presbyterian Church of New Hyde Park, New York, gathered together November 27 to honor **KENNETH V. BROWN** at a Testimonial Dinner. The occasion celebrated the 25th anniversary of his installation as pastor of the church.

**DAVID NOEL FREEDMAN** is Director of Studies in Religion and Professor of Near Eastern Languages and Literatures at the University of Michigan.

## 1946

**TED RICHARDSON** is now pastor of Saint John's United Methodist Church, Austin, Texas.

## 1950

**M. DALE LAREW** has moved from Chattanooga, Tennessee, to be pastor of the Mount Zion Baptist Church in Hudson, North Carolina.

## 1951

**CLEO W. BUXTON** has moved from Haslett, Michigan, to Lakewood, Colorado.

A year ago **SUNG C. CHUN** sold his home and moved his family to Kwangju Estate, a satellite city 12 miles from Seoul, Korea, established by the city government for the basic purpose of resettling squatters and poor people. He has established a church there which carries out



program trying to serve the whole man; this includes such services as job training and placement, tutoring for school children, baby care and a milk feeding station. His congregation has risen from zero to almost 500 believers in this one year.

**JOY E. DIMOND** is now Executive Assistant Manager of the Four Seasons Motor Inn, Albuquerque, New Mexico.

## 1952

**BRUCE O. LARSON** has moved to Columbia, Maryland, where he is with Faith At Work, Inc.

**PHILIP R. MAGEE** will be leaving Baltimore, Maryland, in early February to go to Plymouth, Michigan, where he will be senior minister of the First Presbyterian Church.

**ROBERT E. STOVER** is pastor of the Cochran Memorial Presbyterian Church, Oneida Castle, New York, and the First Presbyterian Church of Verona, New York.

## 1953

In October **RAYMOND C. PROVOST** toured Korea accompanied by Dr. William Rusch, synod executive of Pennsylvania. Although his main responsibility on this trip was to survey the work of the Church of the Straits-KOREA FUND, he found time to lecture and preach at several churches and schools.

**S. EUNICE WENSTROM** was awarded the Master of Science degree by Simmons College in October after completing the graduate program in library science.

## 1954

**JAMES M. CAMPBELL** is living at Payne Hall, Princeton Seminary, while on a leave of absence for study and exploration granted by the board of the Detroit Industrial Mission.

**GEORGE M. HIROSE** has been called to the Valley Presbyterian Church, Hazelton, Idaho.

## 1955

**GEORGE R. MATHER** is now senior pastor of the First Presbyterian Church in Fort Wayne, Indiana.

**HERBE** and **JEAN (WALKER) STOCKER** have moved to Spokane, Washington, where Herbe is administrative assistant to the president

and vice president, as well as academic dean of Whitworth College. His particular responsibilities will be Long Range Planning and Continuing Education.

**D. ROBERT VAN NEST** has been called as pastor of the First Presbyterian Church, Twin Falls, Idaho.

## 1956

**FRANCIS M. KIRK, JR.**, has moved from Camas, Washington, to Salt Lake City, where he is doing graduate work at the University of Utah.

**JOHN C. LEE** is a student in Urban Planning and Policy Development at Rutgers University.

## 1957

**ROBERT D. BARNES** is presently adviser to the health careers component of the School Without A Building of the Baltimore (Maryland) City Schools.

**ROGER A. KVAM**, Assistant Professor of Political Science at the University of Akron, Ohio, has been named President of Mackinac College, Michigan, effective September.

**MERLE W. LEAK** is working as a research educator in the behavioral and social science laboratory of the Franklin Institute Research Laboratories, Philadelphia, Pennsylvania.

**JON M. LINDENAUER**, an army chaplain since 1961, has returned to civilian life and serves as rector of St. Luke's Episcopal Church, Beacon, New York.

**BERT E. McCORMICK** is now senior pastor of the First Presbyterian Church, Albany, New York.

**WILLIAM F. SKINNER** has been called as pastor of the First Presbyterian Church, Sioux City, Iowa.

## 1958

**NORMA JEAN SULLIVAN PERKINS** and her husband are distributors for Amway products in and around Edgewater, Florida. She continues to write curriculum materials for the United Methodist Church and is listed in "Foremost Women in Communication," "Two Thousand Women of Achievement — 1971" and "Who's Who of American Women, 1972-73."

## 1959

**FRED BRONKEMA** and his family are living in New York City while on

furlough from Figuerira da Foz, Portugal.

**DEMETRIOS J. CONSTANTELOS**, formerly an associate professor at Hellenic College, Brookline, Massachusetts, is now Professor of History at Stockton State College, Pomona, New Jersey.

**ALFRED and LOIS (61e) SIEGEL** have recently adopted an 18-month-old daughter, Jeanette. Al is still very active in a four-church Shared Ministry in the Albany, New York, area.

**A. ORLEY SWARTZENTRUBER** has been installed as the first rector of All Saints' Episcopal Church, Princeton, New Jersey.

## 1960

**ROBERT W. FINERTIE** is a field underwriter for the New York Life Insurance Company in Buffalo, New York.

**DEAN S. GILLILAND** took a short leave from his work with the Theological Seminary of Northern Nigeria to receive his Th.D. degree from Hartford Seminary, Connecticut. On their return trip the Gillilands visited friends in the Swiss Alps.

**ULADYSLAU RYZY-RYSKI**, Apostolical Administrator and President of the American Academy and Seminary, officiated at the Academy's first commencement ceremonies in August.

## 1961

**SPENCER W. MARSH** has accepted the call of the Presbyterian Church, Brentwood, California.

**G. DANIEL McCALL** is now pastor of the Starmount Presbyterian Church in Greensboro, North Carolina.

**RICHARD A. RAY** has been named Editor of John Knox Press and has moved to Richmond, Virginia. Before his recent appointment, he had been with the Department of Religion and Philosophy of Stephens College, Columbia, Missouri.

## 1962

**JEROME W. BERRYMAN** is pursuing a one-year study course at the Montessoriani International Study Center, Bergamo, Italy.

In September **GARY R. GRUBER** was awarded the M.S. degree in child development and family relationships by Pennsylvania State University.

**ALLISON A. TRITES** received a summer research grant from the American Philosophical Society of Philadelphia.

## 1963

**CHARLES L. BARTOW** is currently serving a one-year term as Professor of Speech and Communication at Mansfield (Pennsylvania) State College.

**THOMAS E. DUGGAN** is in Flagstaff, Arizona, where he is associate pastor of the Federated Community Church.

**WILLIAM M. FRIERSON**, pastor of the First Presbyterian Church of Lafayette, Louisiana, has accepted a three-year University Doctoral Fellowship in the division of religion at Emory University, Atlanta, Georgia.

**DESMOND D. R. HARVEY** has moved from his Royal Air Force station in Singapore to one 25 miles from Oxford, England. He now holds a permanent commission in the Chaplains' Branch.

**I-JIN** and **LUCY KO (62E) KOH** are living in Princeton, New Jersey, while he serves in the translation department of the American Bible Society.

## 1964

**DWIGHT F. EWING** is resources and reimbursement agent for the New York State Department of Mental Hygiene, Office of Patient Resources. He now lives in Red Hook, New York.

**S. ALLEN FOSTER, JR.**, is doing graduate work in Edinburgh, Scotland.

**JAMES O. HANDLEY, JR.**, has been called as pastor of the Presbyterian Church of Harbor Beach, Michigan.

**EDWARD K. KNETTLER** has been installed as pastor of the Long Memorial United Methodist Church at Neffsville, Lancaster, Pennsylvania.

**GEORGE A. THOMAS** is Chaplain and Professor of Religion at Peace College, Raleigh, North Carolina.

## 1965

**DOROTHY PAYNE** received her M.Div. degree from New York Theological Seminary in May. She now assists the dean of the lay division of that seminary, works in the doctoral program and carries on her experimental Ministry with Single Women.

**JACK G. SCHUTTE** has been installed as associate pastor of the Presbyterian Church of Pasadena, California.

**JUDITH ANN FEY THOMAS** has completed all requirements for the degree of Master of Botany at North Carolina State University in Raleigh. A recipient of a research grant, she is continuing her studies in the university's doctoral program.

**NANCY LOVING TUBESING** and her husband both graduated from Ohio University in December. He received his Ph.D. in counselor education, and she received her M.Ed. in college-level counseling. They now live in Milwaukee, Wisconsin, where he is Dean of Student Affairs at Concordia College and she is working with married couples groups trying to design a program for "covenant renewal" in marriage. They have two boys — Philip, 4 1/2, and Andrew, 2 1/2.

**W. GLENN WATTS** is professor of philosophy and education at Stanford University.

## 1966

**DALE I. GREGORIEW** is working on a Doctor of Ministry degree at the Graduate Seminary of Phillips University, Enid, Oklahoma, while continuing to serve as senior pastor of Our Lord's Lutheran Church, Oklahoma City.

**JAMES R. HERRINGTON** is now chaplain-resident at Springrove State Hospital, Columbia, Maryland.

**LEON O. HYNSON** received his Ph.D. in religion from the School of Religion of The University of Iowa, in January 1971. He is Associate Professor of Religion and Chairman of the Division of Philosophy and Religion at Spring Arbor College, Michigan.

**JOHN P. NEAL** has been called as pastor of the First Presbyterian Church of Vashon, Washington.

**ALAN RAMSAY's** new address is MacIntosh Manse, Fort William, Inverness-shire, Scotland.

## 1967

**DENNIS L. BAKER** worked at an orphanage in Mexico this past summer. He is now an itinerant teacher for the Plainfield First Christian Assembly and various House Churches while awaiting a missionary assignment in Paraguay. The Bakers have

two children — Ruth, 4, and Rachel, 1.

**VORIS G. BROOKSHIRE, JR.**, a Ph.D. candidate at Vanderbilt University, serves as stated supply of the Oak Grove and Liberty United Presbyterian Churches in Bethpage, Tennessee.

**CHARLES A. HERRICK** is stated supply of the Presbyterian Church of Stockton, New Jersey.

**JERRY D. KVASNICKA** graduated from the Server's Training School of the Universal Institute of Applied Ontology on August 26, 1971. He is now serving on the editorial staff of *Ontological Thought*, the monthly journal of the Ontological Society, with headquarters at the Sunrise Ranch, Loveland, Colorado.

**THOMAS K. McELHINNEY** is pastor of the Harmony Presbyterian Church in Phillipsburg, New Jersey.

After completing work on his Ph.D. in philosophy at the University of Michigan, **JAMES L. MUYSKENS**, with his wife, Alda, and one-year-old son Nathan, has moved to New York City, where he will be an assistant professor at Hunter College.

**GEORGE L. REED, JR.**, has been installed as pastor of the Reading Lockland Presbyterian Church, Lockland, Ohio.

## 1968

**JOHN N. BIXBY** has moved from Concord, New Hampshire, to Proctor, Vermont, where he is serving the Union Church.

**ANDREW** and **DOROTHY GRANNELL's** new son was named after the first Grannell in North America. The name means "dark, healthy male," which their Delaney is. Andy, with the help of four students, recently completed a study of the 3rd District Court of Bristol County, Massachusetts, for the American Friends Service Committee. He has a departmental assistantship with the Religious Department of Boston University's School of Theology. Dorothy was named to "Leaders in American Secondary Education — 1971" for her work in the Dartmouth (Massachusetts) Public Schools.

**BARRY J. GRUVER** recently resigned after four years as associate pastor of the First Presbyterian Church of Manhattan, Kansas, to participate in a nine-month program of Advance



Clinical Pastoral Education at The Village Presbyterian Church, Prairie Village, Kansas.

While working on his doctoral dissertation for Princeton University, **HOWARD J. HAPP** is teaching in the Department of Religious Studies at San Fernando State College, Northridge, California.

**JERRY L. KELLY** has been installed as pastor of the Weldon Valley Community Presbyterian Church, Colorado.

## 1969

**AUREL ANNE ARTRESS** is just starting a three-year program as staff-resident at the American Foundation for Religion and Psychiatry in New York City.

**ROBERT A. BUTZIGER** recently began a one-year internship in clinical pastoral education at the Appalachian Regional Hospital, Middlesboro, Kentucky. Marinanne is nurse-consultant for UMWA in the tri-state area.

**HARRY F. MacCALL** is assigned to the Naval Aviation Schools Command, Naval Air Station, Pensacola, Florida.

**CHRIS PETRAK** is now pastor of the United Presbyterian Church of Homer City, Pennsylvania.

**KENNETH W. SMITH** is traveling the country helping to recruit faculty for the Buckingham Academy, Steamboat Springs, Colorado, a newly organized independent secondary school.

**THOMAS R. WANNER** is Oakley Ecumenical Youth Minister for the Trinity Cluster, a consortium of six Presbyterian churches in the Cincinnati area.

**W. ROSS WARFIELD** is Executive Director and Counselor for the Pastoral Counseling Service for Youth and Adults in Maplewood, New Jersey.

## 1970

**JOHN W. GILL** is engaged in starting a congregation of Metropolitan Community Churches in Atlanta, Georgia.

**ROBERT L. HART**, ordained a deacon in the Episcopal Church on June 12, 1971, is now the Curate of Saint Peter's Church, Wolvercote, Oxford, England.

**WILLIAM J. LARKIN, JR.**, is doing graduate work in England.

**JAMES McCORMACK** is pastor of the Shenango United Presbyterian Church of New Castle, Pennsylvania.

**DAVID A. WALTER** has left the west coast to become Assistant Dean in the Admissions Office of Swarthmore College.

**GALEN YODER** is a social services analyst for the Department of Housing and Urban Development, Washington, D. C.

## 1971

**HARRY J. BATUYIOS** is Principal and Instructor of Mathematics, Science,

and Religion at The Adamantios Koraes Greek-American School, Chicago, Illinois.

**T. F. WEBSTER BRENNER, JR.**, is doing graduate work at Johns Hopkins University.

**AUREL G. BUCALAE** is doing graduate work with the Department of Religion at Harvard University.

**DALE CLAERBAUT** has accepted a call to be temporary supply at Sherwood Presbyterian Church, Philadelphia, Pennsylvania.

**LYNETTE DANYLCHUK** has been named Youth Program Director for the YMCA of Princeton, New Jersey.

**RODERIC P. FROHMAN** is assistant pastor of the Tabernacle Presbyterian Church, Philadelphia, Pennsylvania.

**LESLIE A. MALAKIAN** is assistant minister of the Calvin Presbyterian Church, San Jose, California.

**L. BARRY PHELPS** was installed in October as pastor of the Essex-Champion Hill Presbyterian Church, Essex, Iowa.

**FREDERICK G. A. SICKERT** is pastor of Saint Paul's Lutheran Church, Millville, New Jersey.

**MARY ANN WIERKS** has accepted a position as director of Christian Education at the Claverack Reformed Church, Claverack, New York.

For those interested in continuing education.....

# Theology Today

Coretta Scott King, "The Legacy of Martin Luther King, Jr." July, 1970

Langdon Gilkey, "Theology in the Seventies" October, 1970

Robert A. Bennett, "Black Experience and the Bible" January, 1971

Jürgen Moltmann, "Political Theology" April, 1971

Hugh T. Kerr, "Lifelong Learning" July, 1971

Mary McDermott Shideler, "Art and the Art of Theology" July, 1971

David M. Evans, "God Is My Quarterback" October, 1971

James I. McCord, "The Blurred Vision" October, 1971

. . . and in the January 1972 issue you'll find Martin Marty surveying the "Jesus revolution," John Carey examining the infallibility debate in the Roman Catholic Church, George Hendry on "the eclipse of creation," Hugh Kerr on the student as a person, and a symposium on morality and foreign affairs with William Sloane Coffin, Jr., Mark Hatfield, Paul Lehmann and Charles West. **THEOLOGY TODAY** offers you the best way to stay in touch with the most recent and provocative writing on the problems of the church in a changing world. Subscribe now for only \$5.00 per year. Back issues are available for \$1.50

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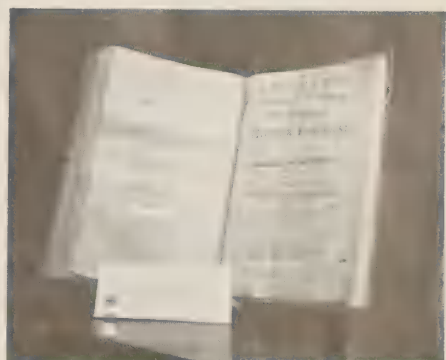
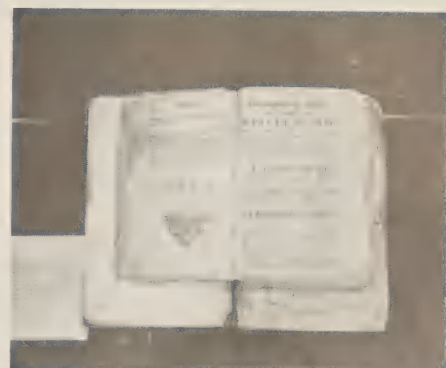
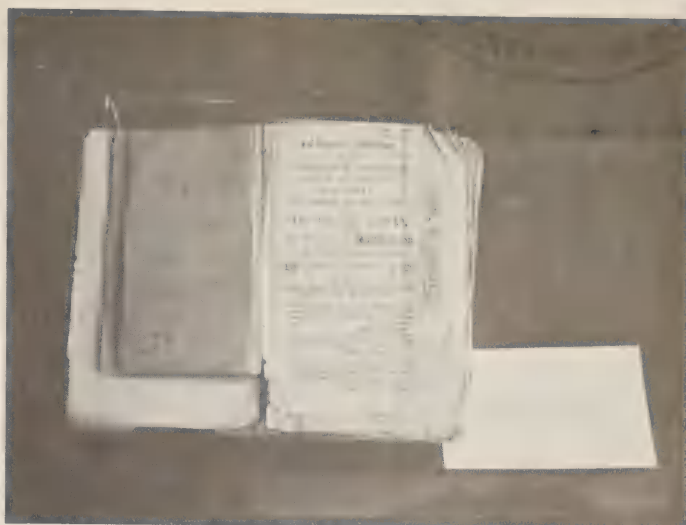
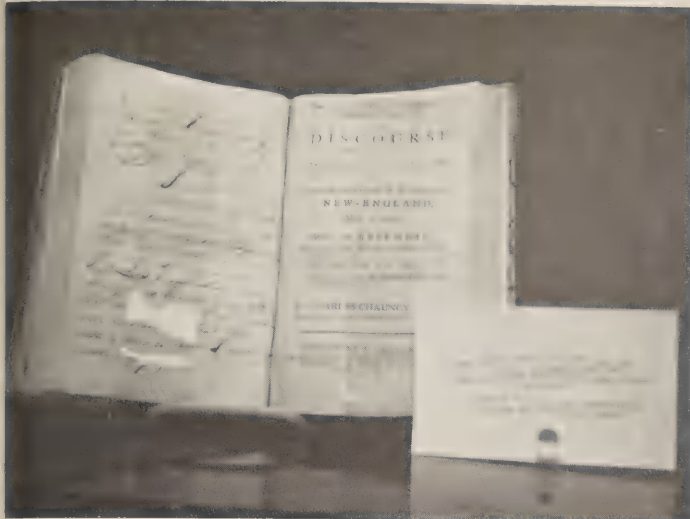
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✓ PRINCETON THEOLOGICAL SEMINARY  
**ALUMNI NEWS**

Volume XII

Spring 1972

Number 3

# *The President's Letter*

March 23, 1972

Dear Fellow-Ministers:

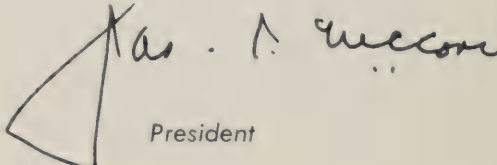
In 1965 the Seminary announced a Decade of Development campaign, designed to secure \$18,000,000 for the enrichment of several areas of the institution's life and work. One-third of this amount, or \$6,000,000, was designated for the development of physical resources; two-thirds, or \$12,000,000, was specified for Seminary endowment. Highest priority was attached to adding \$5,000,000 to the endowment of the scholarship program.

To date \$10,800,000 has been received toward the Decade of Development goal. These gifts have enabled the Seminary to construct the new Power Plant and Corporation Yard and the Erdman Hall for Continuing Education, to acquire the Princeton-Windsor apartment complex for housing for married students, and to purchase additional property for campus expansion. In addition, more than \$3,000,000 has been added to the scholarship endowment, several professorships have been fully endowed, and the endowment of Speer Library has been increased by over \$500,000.

The wisdom of the Board of Trustees in introducing the Decade of Development program takes on special significance when we examine what has happened to the support of theological education during recent years. Allocations to the Seminary from the General Mission Budget of the Church have steadily declined, from a 1968-69 high of \$575,000 to the present level of \$375,00, while costs have continued to escalate. The Board of Trustees found it necessary to raise tuition to \$1,000 in 1970, and in the fall of this year that figure will be raised again, to \$1,250. Thus the student body is sharing in the effort to stabilize the Seminary budget, which in the two-year period of 1970-72 will show a deficit in the neighborhood of \$500,000.

The Seminary has been successful in launching the development campaign and in moving steadily toward the \$18,000,000 goal because of strong support from its alumni. Let me express my profound appreciation for your generous partnership in this work. We shall need to redouble our efforts to finish the job by 1975. It is clear now and for the foreseeable future that, in the face of dramatically changing patterns of giving and designation in the Church, the Seminary will find it necessary to depend increasingly upon endowment income and the support of its alumni and friends in order to maintain its program of service to Christ and His Church. We covet your prayers and your continued support as we seek to strengthen the educational ministry of Princeton for service throughout the world.

Faithfully yours,

  
President





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The Reverend Dr. James S. Irvine, Assistant to the Librarian (at the left), and The Reverend Dr. L. Charles Willard, Librarian of The Library, examine a volume from the Sprague Collection, selected materials from which are currently on display in the cases at the main entrance to Speer. Quoting from the forthcoming brochure on the library: "In 1839 came the first of a remarkable collection assembled by The Reverend William B. Sprague, an avid collector of books, pamphlets and autographs. The original gift comprised more than 700 bound volumes of pamphlets... In the following year he donated 135 similar volumes; and in 1872, 200 more. These, catalogued by author only and maintained as a separate collection, form the core of Speer's holding of religious Americana. It is largely due to Mr. Sprague's generosity that the library contains a copy of every known first edition of the Massachusetts election sermons issued between 1721 and 1829."

# PRINCETON THEOLOGICAL SEMINARY ALUMNI NEWS

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# LABORATORY TRAINING IN ORGANIZATION DEVELOPMENT IS PART OF PRINCETON'S CURRICULUM

\*Nicholas B. Van Dyck



## Letters and Papers from the Parish

"I came to this course ignorant of the meaning of Organization Development, and anticipating it with mixed emotions... For a quarter of a century I have believed and preached that the church is people... I have been frustrated by those aspects of my job which present the church in the image of an institution or business. But now... I see in this people/process approach to church administration, the possibility of building a congregation of people who not only belong to the church, but are also aware that the church belongs to them... I see committees and choirs and boards as people whose own power can be set free to move the church toward the Kingdom of God — I see the development of a church that serves the cause of Jesus Christ not just because it is told to, but because its members have found themselves and others, — discovered their own power and chosen to serve their Lord."

"All of the doubts which I initially entertained at the beginning of the three week lab-course have been dispelled. Truly, this was for me 'doing theology'... my cognitive theological background has been enriched... This type of learning experience should become a regular part of the curriculum of every seminary."

"I am writing to express my deep appreciation for the contribution that your course in Organization Development has made to my own life. I have been out of seminary for twenty years and am at present at mid-point in a normal ministerial career. It is a curious thing that, even though I am spending my life working with groups, no part of my seminary training really equipped me to understand the ways groups work or the current theories of their development. As years went by I became increasingly aware how great my need is for this kind of education. I was delighted to discover that Princeton Seminary was

offering such a course and at a time when I would be free to come. My hopes were more than fulfilled by my experiences at Princeton... On the basis of what I have learned I have already redesigned my confirmation course and have a very definite understanding of how to work with our church council and the congregation. How I wish I had had a course in Organization Development as a seminary student!"

These paragraphs are taken from letters and papers written by participants in "AD 71: Organization Development and Group Life in the Church." The inauguration of the Summer School last year provided the occasion to introduce into the curriculum a subject which calls for extensive human relations laboratory training as part of its teaching method. One-week laboratories have been an integral part of the Continuing Education Program for a number of years; related theory has been offered in some courses. The summer of '71 marked the introduction of a three-week laboratory-course in Organization Development in which training and theory were integrated.

## History and Theology

Organization Development has its roots in the behavioral sciences, particularly group psychology and the sociology of organizations. Evolution of the discipline since the days of Kurt Lewin in the '30s, has been shaped and tempered by the hard-nosed demands of industry and business, but the persistent emphasis through the years has been the "human side of enterprise." Peoples needs to be included, to influence their environment, to create, as well as their dreams and potentialities, must continually be affirmed as legitimate resources in their various corporate lives. Structures are created to serve people, not the reverse.

A particular "doctrine of man" is posed by this belief in the inherent right of people to affirm who they are and can be, by what they do. Interdependence with authority is valued, as a mark of maturity in individuals and organ

\*Dr. Van Dyck is the Associate Director of Field Education and teaches in the Department of Practical Theology.



zations, over dependence, counterdependence and independence in relation to authority — be that authority defined theologically, sociologically, by job description or polity. Ever aware of the "fallenness" of human nature, the discipline's emphasis is clearly on the "imago dei" and its potential for participating with grace in the redemption of each moment.

The inclusion of Organization Development in theological education brings new names to the constellation of theological educators. Along the halls where the names of Barth, Brunner, Bultmann and Bonhoeffer have long made their familiar appearance on the doors, we now also see Bennis, Benne, Beckhard and Burke. No mentor enters these halls unchallenged and uncriticized. The newcomers are no exception.

To what extent is the "doctrine of man" and the enlightened humaneness of Organization Development merely a well polished veneer? Do the processes of change and growth enabled by the insights of the discipline make a shallow peace with structures which oppress humanity and repress the Spirit? This question and many others remind us that we have no panacea, no magic, but simply another instrument, another means which can be put to the task of honoring the Creator's purpose for life in community.

#### Interdisciplinary Approach

Doing Organization Development in a theological context provides an occasion for much interdisciplinary interchange. This marriage of secular sense and sacred sensitivity finds each partner giving much to the other. The Church is heir to techniques and theoretical insights which have been tried and tested in industrial and governmental settings. Many of these are being effectively adapted and refined for application in church systems.

Of course, it is no news that there is often more "doing of theology" and "celebration of Good News" outside the walls of those institutions which claim that these responsive acts are their reason for being. Nevertheless, the Church is being looked to for its contributions in the field. An industrial Organization Development consultant remarked recently, "You know, you in the church have it — what we are talking about. If you only knew you have it and would help us make it real." The dynamics of acceptance, care, trust, affection, affirmation, conflict, power, authority and celebration are potentially closer to the surface in churches and other voluntary communities than in industrial settings where external constraints such as profits and promotions so easily dominate the scene. This marriage of secular and sacred experience is a two-way street; the common purpose is the growth, change and development of an organization's shape, style and thrust in a way which honors the histories, hopes and initiatives of the people involved.

#### Interprofessional Focus

One of the unique features of the Princeton laboratory-courses in Organization Development is a conscious affirmation of the interdependence of the partners in the marriage. The staff includes John Talbot and Robert Saunders who spend much of their working lives as organizational development consultants to industry and government; Francis Huntington and I focus our attention on

church systems. The possibilities of cross fertilization are further enhanced by ensuring a mix of vocational backgrounds among the participants.

This summer "AD 73: Organization Development in Church and Community" has three phases. Participants in the three-week program (July 24 through August 11, 1972) will be introduced to the processes of team building and contract setting in a human relations training laboratory. Organizational behavior and group theory are then examined in the light of shared experiences and case studies. The second phase, again utilizing an experience-based model of education, deals with theory and practice in data gathering, diagnosis, negotiation, conflict utilization, decision making, implementation and evaluation with an emphasis upon the local church and its relationships to its larger community of personal and institutional resources.

Phase three introduces a new element with the addition of a variety of participants who have prerequisite training in Organization Development and responsibilities in industrial and governmental settings. This third week is an advanced level "Interprofessional Organization Development Laboratory," (co-sponsored by the Seminary and the Wall Street Center in New York) which provides an opportunity to test and expand upon the learnings both groups of participants bring to the occasion.

The shared resources of the participants, as well as the staff, made Princeton's 1971 laboratory-course in Organization Development one of the most stimulating and rewarding experiences in my learning/pastoring/administrating/teaching career. I look forward to the summer of '72.

Ed. Note: Applications for this and other courses in the Princeton Theological Seminary Summer School, 1972, may be obtained by writing Dr. D. Campbell Wyckoff, Director, Summer School Program, Princeton Theological Seminary, Princeton, New Jersey 08540.



*Organization Development Seminar, Summer, 1971*



# WORKING PRIEST

STANTON D. TATE (58B) was recently, and predictably, appointed campus ombudsman at Boise State College, Idaho — both recently and predictably because of the concerns expressed in his field work at Princeton Seminary and the distinguished career which followed his graduation.

As a Middler student Tate served a chaplaincy at the New Jersey State Prison in Trenton. Here he became friends with Eugene and Bland Williams, both residents of the death house. Through them and their families he learned another side of injustice — both racial and political. He was later to testify at a new trial in their behalf, and they still correspond regularly. The experience provided a strong contrast to his earlier student ministry at the Wayne Presbyterian Church in Philadelphia.

He combined his Senior studies with clinical training at Philadelphia and Presbyterian Hospitals and teaching a Seminary class on Visitation Evangelism, under the aegis of Dr. Christy Wilson. The group dynamics and personal encounter included in evaluation sessions at the University of Pennsylvania School of Medicine were, he feels, of more benefit than any other phase of graduate work.

Before ordination in the Presbyterian Church, Tate became Minister with Youth at the First Presbyterian Church in Avenel, New Jersey. The work was rewarding, both spiritually and intellectually, but an opportunity to return to the West led to a pastorate at the Community Presbyterian Church in Hysham, Montana. Shortly thereafter he entered the (unpaid) working priesthood which serves much of Idaho, as pastor of Saint Andrew's Episcopal Church in McCall.

Here again Tate proved his versatility and tremendous energy, combining with his ministerial responsibilities six years as a "Bible-packing smoke jumper" for the U.S. Forestry Service and appointments as Probation and Juvenile Counselor for Valley County and Vice-President of the Idaho Probation and Juvenile Officers Association. He also was a member of the Police Commission Board of McCall City Council, a consultant for Job Corps Placements in the McCall area and a member of the Board of Directors for the Tri-County

Community Action Agency of O.E.O. In 1965 he attended a summer seminar at Claremont College, California, on community organization, led by Meryl Ruoss and Saul Alinsky; here again his concerns for the needs of the human organization were affirmed and strengthened. The fire fighting brought him national prominence when he was selected to participate in the television programs "To Tell the Truth" and "What's My Line," stumping the panelists on the latter. The work with youth led him, successfully, to seek election as Probate Judge for Valley County.

As County Probation Officer, he had learned by experience the great good to be gained by teaming up troubled youth and senior citizens: The youngsters, in whose welfare no one took a personal interest, and the older persons, who felt their knowledge and experience of life were ignored, were linked on a one-to-one basis. The "voluntary probation officers" were "expected to spend time listening to each youth. It would not be out of order to give them some old-fashioned cookies once a week. They were expected to show interest in youth but not be judgmental...."

"Probationers...were expected to work for the adults...shoveling snow, mowing lawns, running errands, building fences. They were requested to take time to ask the adults how

things were going and to show an interest in them." A formal graduation exercise was set up to mark satisfactory conclusion of the probationary period. As to the success of the program, "Less than 6 percent of the youths who appeared in juvenile court returned as repeating offenders, and most of these were youngsters who had chosen not to go through with the graduation requirements....Fewer and fewer youths were appearing in court. We were able to devote increasingly more time to informal adjustments," thus avoiding the stigma and emotional damage when a young person is brought into court for a formal hearing.

However, all of this work led to what Stanton Tate feared was a diminution in the quality of his sermons. He remembered now Dr. Mackay's "Let the church be the church"; he had also the example of the ordained priests and bishops in the Church of the Latter Day Saints, unpaid by the church and, many of them, serving in public jobs similar to his. "Every member," he says, "assumes responsibility to be the church. I learned by necessity I was not indispensable...things I thought only a minister could do were accomplished by our people."

With these dedicated Christians his congregation, Tate worked out a sharing of faith. After a formal service in the Chapel, the company followed the Crucifer through the kitchen and into the fireside room for the "sermon"—discussion of the Scripture and some provocative subject matter introduced by the minister—by everyone, "from seven to seventy....Youth asking questions; adults were afraid to ask, and all ages expressing their faith in order to help answer their brother's questions and doubts."

He does not deny the negative aspects of this "tent-making ministry," but feels "The answer for a vibrant Life-giving Church in the future is a vital-balance between the essential professional and those earning their livelihood outside. We need both. When we arrive at this defined balance...one man or woman ordained to teach — another to counsel — another to evangelize — still others to preach — some to heal — others to administer the Holy Sacraments — then no power on Earth



*Ombudsman Tate*



can slow down the growth of Christianity."

With all of these duties and responsibilities, he has found time in the past few years to be a Consultant on Youth for the Boise Youth Service Bureau; State Officer in the Idaho Mental Health Association; Deputy to the Episcopal General Convention in Houston, where he was appointed to a National Church Youth Board, the Advocates for Indian Youth Empowerment; Regional Chairman for the Governor's Idaho Participation in the Presidential White House Conference on Youth and Children, representing five counties; Vice-President of the Region III-B Mental Health Center Advisory Board; member of the Advisory Board to the Idaho Legislative Council's Committee on Post-Conviction (Prison Reform); Major, CAP-USAF for the Local Squadron of the Civil Air Patrol; Chaplain (Captain) of the 124th Fighter Interceptor Group (AD) of the Idaho Air National Guard; Chaplain of the Idaho Society, Sons of the American Revolution; participant in a course at the National College of Juvenile Justice at the University of Nevada, Reno; speaker for innumerable occasions; and author of articles in *The Episcopalian* and the *Juvenile Court Journal*.

At Boise State College Tate originated and developed the course in-

**roduction to Student Personnel — Field Experience**; it has now been accepted by the School of Education and is offered as a Special Topic. He helped to develop a special program ("SCOOP") and to teach a class in **Death — a Confrontation for Everyman**. The Special Topics course in **Comparative Religion** which he designed has attracted 74 students into the class he is currently teaching. He has also been made Coordinator of Student Relations, Coordinator of Religious Activities and, as indicated earlier, Campus Ombudsman.

As a self-supporting Episcopal Priest, he serves as a counselor in the Boise Planned Parenthood Association, as well as a Consultant on Youth, taking no pay for his services.

Not surprisingly, Stanton Tate has been given the McCall Jaycees Distinguished Service Award and been named the Outstanding Young Idahoan for 1967 by the Idaho Jaycees; his data will be found in "Outstanding Young Men of America," "Who's Who in the West" and "The Two Thousand Men of Achievement"; and he has received a Certificate of Merit from the Dictionary of International Biography.

He and his wife, Lynn, who works in the Boise State College Library, have three children — Teri, Scott and "Flip."

## SUMMER SCHOOL OFFERINGS

### June 12-30

- OT20 Biblical Authority Then and Now. Professor James A. Sanders, Union Theological Seminary, New York City
- PH15 The Concept of a Person. Professor Diogenes Allen, Princeton Theological Seminary
- PR52 Great Preachers. Professor Horton M. Davies, Princeton University
- ED48 Education for Faith. Dr. C. Daniel Batson, Princeton Theological Seminary
- AD43 Styles of Leadership and Forms of Authority in Missions. Professor Geddes Hanson, Princeton Theological Seminary

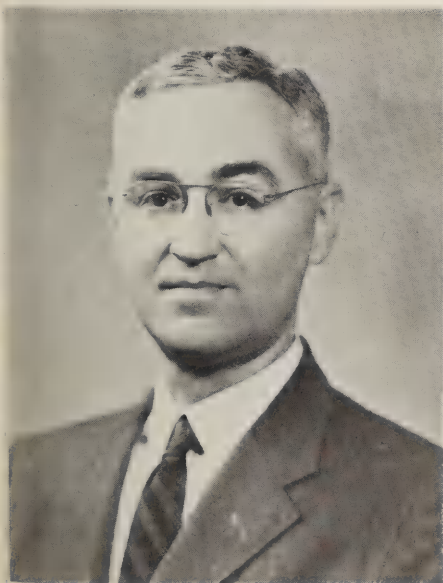
### July 3-21

- NT43 Life and Literature of the Early Church. Professor Bruce M. Metzger, Princeton Theological Seminary
- ET47 Power and Powerlessness in Theological Perspective. Dr. Gayraud S. Wilmore, Jr., Division of Church and Race, Board of National Missions
- PR61 Evangelism in Contemporary Ministry. Professor George E. Sweazey, Princeton Theological Seminary
- ED40 Education and Ministry with Adults in Contemporary Society. Mr. Robert O. Dulin, Jr., Board of Christian Education, Church of God
- AD68 Building Multiple Staff and Team Ministries in Local Churches and Clusters. Dean Arthur M. Adams, Princeton Theological Seminary

### July 24-August 11

- OT24 Story and History in Old Testament Theology. Professor James A. Wharton, Austin Presbyterian Theological Seminary, Austin, Texas
- TH24 Christology Today. Professor David Tracy, University of Chicago
- PR24 Prophetic Preaching. Professor Donald Macleod, Princeton Theological Seminary
- ED28 Continuity and Innovation in Christian Education. Professor D. Campbell Wyckoff, Princeton Theological Seminary; John H. Westerhoff, III, Editor of *Colloquy*
- AD73 Organization Development in Church and Community. Dr. Nicholas B. Van Dyck, Princeton Theological Seminary; John Talbot, Organizational Development Consultant

## Dr. Metzger Honored by Patristic Society



Dr. Metzger

A man who wears many hats is Dr. Bruce M. Metzger, Princeton Seminary's George L. Collord Professor of New Testament. Last year he was elected President of the Society of Biblical Literature and President of the international Society of New Testament Studies.

This year he has been elected President of the North American Patristic Society. The society meets in conjunction with the American Philological Association, of which Dr. Metzger is a life member. At a recent meeting of both groups in Cincinnati, Dr. Metzger presented a paper on New Testament criticism as practiced by Eastern and Western church fathers.



*Dr. Brown*



*Dr. Gill*



*Professor Hanson*



*Dr. Mackay*



*Dr. Thomas*

## HIGHLIGHTS OF THE 1972 COMMENCEMENT SEASON

### BACCALAUREATE SERVICE

**SUNDAY, MAY 28**

4:00 P.M. The First Presbyterian Church  
Sermon by Dr. Daniel C. Thomas, 44B  
Webster Groves, Missouri

### ALUMNI DAY

**MONDAY, MAY 29**

#### THEME: COMMUNICATING THE FAITH

9:00 A.M. Registration

10:00 A.M. Seminar I: Dr. Theodore A. Gill, 43B  
Chairman of Arts and Languages and  
Professor of Philosophy, John Jay Col-  
lege of Criminal Justice, City Uni-  
versity of New York, New York City  
"Recovery of Nerve"

11:15 A.M. Service of Remembrance  
Memorial Meditation by Dr. John A.  
Mackay, 15B  
President Emeritus

12:30 P.M. Luncheon. Campus Center

2:00 P.M. Class Reunions

3:00 P.M. Seminar II: The Reverend Geddes W.  
Hanson  
Assistant Professor of Practical The-  
ology and Associate Director of Pro-  
fessional Studies  
"Adorno and Beyond: Communicat-  
ing the Faith in an Authoritarian  
Age"

4:30 P.M. Reception at Springdale. President and  
Mrs. McCord

6:00 P.M. Alumni Banquet. Campus Center

### COMMENCEMENT DAY

**TUESDAY, MAY 30**

10:30 A.M. Commencement. Princeton University  
Chapel

Address by Dr. Robert McAfee Brown  
Stanford University, Stanford, Califor-  
nia



# CONTACT!

## A Proven Ministry

\*Robert E. Larson, Jr.

There are many ways to call for help. The most easily available by far is the telephone. For thousands of Americans in the areas served by CONTACT the telephone is more than a means of emergency assistance — it is also an instrument of human compassion and a lifeline of hope.

There is one telephone for every two Americans; each represents an instantaneous, omnipresent source of help. Those who call CONTACT are immediately in touch with people who care and listen, understand and offer help.

CONTACT is a new model for ministry, designed to serve a wide range of human need — a 24-hour-a-day telephone hotline, available to anybody who needs someone to talk to — a crisis-intervention center, on constant standby to help anyone unable to cope with his problems. It is also a community information and referral service, providing a front line of defense against the anxiety and frustration of not knowing where to turn. CONTACT is all of these and, because of this, is an effective way for the Church to engage its best resources in serving others.

The CONTACT model is built around well motivated, highly trained Christian lay people prepared to become involved with others at the point of pain, and to extend, with a helping hand, the healing resources of the Gospel. Listening ears and helping hands make CONTACT a realistic, redemptive model for ministry.

Until last summer CONTACT was sponsored by the Board of Evangelism of the United Methodist Church, with headquarters in Nashville. In June a 27-member ecumenical board

*(Continued on page 10)*

\* ROBERT E. LARSON, JR. (65B), after four years as Associate Pastor of the Pine Street Church in Harrisburg, resigned December 15, 1971, to become Executive Director of CONTACT Teleministry, Inc., Room 125, 900 S. Arlington Avenue, Harrisburg, Pennsylvania 17109.

### In Memoriam

**NORMA ELINER HARPER MACLEOD**

1922 - 1972

We record with sorrow the death of Norma Eliner, wife of Professor Donald Macleod, on March 17, in Pennington, New Jersey. Mrs. Macleod was killed instantly in an automobile accident which left their younger daughter, Leslie, in critical condition. Leslie is a fifth-grade student in the Princeton Day School.

Born in Toronto, Mrs. Macleod graduated from Moulton Girls' College and later studied at the Royal Conservatory of Music in Toronto. Before coming to the United States, in 1948, she had sung in many concerts and oratorios in Canada. In Princeton she had been active in the Princeton University Chapel Fellowship and in the parents' association of the Princeton Day School.

She is survived also by two sons, Fraser, a senior at the Rochester Institute of Technology; and David, a sophomore at Dalhousie University in Halifax; another daughter, Anne, a junior at Princeton Day School; and her mother and two brothers in Canada.

A memorial service was conducted in Miller Chapel on Monday, March 20. President James I. McCord, President Emeritus John A. Mackay, Dr. Ernest Gordon, Dean of the Princeton University Chapel, and The Reverend Donald M. Meisel, Minister of the First Presbyterian Church of Princeton, led in worship. Carl C. Weinrich, Organist of the Princeton University Chapel, was organist, and members of the Miller Chapel Choir sang.



Dr. McCord, Mrs. Macleod, Msgr. Sheen, Anne Macleod, Summer 1971.

was elected and CONTACT Teleministry, Inc., was organized and moved to Harrisburg, Pennsylvania. As of January first this year, local centers were operating in 30 cities in the United States and being organized in 15 others. In these, as in similar Life Line centers in Australia, Canada, Japan, New Zealand and South Africa, trained Christian lay people are making themselves available to others. Several of the centers use different names because of prior local use of the name CONTACT. Some are sponsored by single congregations; most are organized on broader bases, usually through the local councils of churches. All are ecumenical ministries which reach out in the name of Christ to make help as close as the nearest telephone.



*Mr. Larson*

## MORGAN MADE DEAN

Dr. F. Bruce Morgan, Jr., who won his Th.B. from Princeton Seminary in 1942 and his Th.D. in 1958, has been named Dean of the College at Carleton College, Northfield, Minnesota. The appointment will become effective July 1 and involves serving also as Professor of American Studies and Religion. He has been a member of the Religion Department faculty of Amherst College since 1960.



*Dr. Morgan*

The responsibilities of the Dean at Carleton entail not only oversight of the academic curriculum and departments but also such facets of the educational program as the library and the offices of registrar, career counseling, placement, admissions and institutional research.

Dr. Morgan, who did his undergraduate work at Maryville College, Tennessee, also studied at Western Theological Seminary, Yale Graduate School and the College of Chinese Studies in Peking. He served under the Presbyterian Board of Foreign Missions (the present Commission on Ecumenical Mission and Relations), in Asia, from 1947 to 1951, before becoming Presbyterian Chaplain of the Westminster Foundation at Princeton University in 1952. Before his appointment at Amherst, Dr. Morgan held associate professorships of religion at Wilson College and Syracuse University.

The author of numerous books and articles in his field, he is a member of the American Society of Christian Ethics, the Association for Asian Studies, the Society for the Scientific Study of Religion in Higher Education; he was a Post-Doctoral Fellow of the S.R.H.E. in 1967.

Dr. Morgan and his wife, the former Ruth Marian McNamee, have three children.

## SEMINARIAN TO BOSSEY

A. Roy Medley, a second-year student at PTS, has been admitted to the Graduate School of Ecumenical Studies at the Ecumenical Institute, Bossey. The award for the October 4 - February 15 sessions was made by the World Council of Churches program in Living Faith.

Participants in small seminar groups will concentrate on various areas of the central theme, "Dialogue on Salvation with People of Living Faiths." The exchange of ideas among members of many religions and ideologies is hoped to lead to a fuller view of salvation and how it may be achieved by man today. Further three-month field work will be arranged for some members of the school, with a reporting meeting at Bossey toward the end of May.

Medley, whose hometown is Ringgold, Georgia, is a recent graduate of the University of Chattanooga.



*Mr. Medley*



# CAMPUS DIARY

## Faculty/Staff Notes

### **PRESIDENT JAMES I. McCORD**

presented a speech on "Religion in America" to the Nassau Club in Princeton on December 1 and lectured before the School for Chaplains at Fort Hamilton, New York, on "Theology and the Counter-Culture" on the 13th. He attended the North American Area Council of the World Alliance of Reformed Churches, as North American Secretary, January 3 - 6; the Commission on Accreditation of the American Association of Theological Schools in Dayton, Ohio, on the 7th; the Executive Committee of the division of Faith and Order of the National Council of Churches, where he serves as Chairman, in New York City on the 31st; and the Joint Budget Conference of the United Presbyterian Church, in New York, on February 10. He addressed the General Board of the National Council of Churches, in Charlotte, North Carolina, on February 12. He preached on the occasion of the 75th Anniversary of the College Hill Presbyterian Church in Easton, Pennsylvania, on February 6; at the First Presbyterian Church in Fort Lauderdale, Florida, on the 13th; at the installation of the Reverend Herbert Miller in the Arlington Presbyterian Church in Jacksonville, Florida, on the 20th; and at the Second Presbyterian Church in Memphis, Tennessee, on the 27th. Dr. McCord also spoke at Princeton Seminary luncheons in Fort Lauderdale, on February 14, and in Saint Petersburg, on the 22nd.

**DEAN ARTHUR M. ADAMS** participated in the meeting of the Ex-

ecutive Committee of the Council on Theological Education of the UPC in Chicago, January 11 - 12. On February 13 and 27 he conducted elders' seminars for the Presbytery of Monmouth, at Cranbury and Manasquan, New Jersey. He led a Church Administration Seminar attended by ministers from eight states and six denominations at the Center of Continuing Education, February 14 - 16. During the past quarter he has met with the sessions of several churches, as a planning consultant. Dean Adams had to cancel several undertakings due to a bout with pneumonia, from which he had a quick recovery.

Since January 1 **THE REVEREND RICHARD S. ARMSTRONG** has conducted evangelism workshops and seminars for the National Capitol Union Presbytery, the Synod of New Jersey, the Presbytery of West Florida, the Shenango Presbytery, the Northeast Area of the Synod of Ohio, the Palisades Presbytery and the Lackawanna Presbytery.

In addition, he has spoken on evangelism to groups of ministers and laymen in the following communities: Ridgewood, New Jersey; Westfield, New Jersey; Philadelphia, Pennsylvania; Somerdale, New Jersey; Sarasota, Florida; Livingston, New Jersey; Elizabeth, New Jersey; Paoli, Pennsylvania; Orange, New Jersey; Akron, Ohio; Tennent, New Jersey; and Princeton, New Jersey.

Mr. Armstrong was a featured speaker at the United Presbyterian Men's Area Meeting in Wheeling, West Virginia, in February; at the

Annual Meeting of National Council of United Presbyterian Men in St. Louis in March; and at the Annual Meeting of the New Brunswick Presbyterial in April.

**ARTHUR M. BYERS, JR.**, has been appointed a member of the Board of Trustees of the New Jersey State Prisons, an appointment confirmed by Governor Cahill. This seven-member civilian board oversees the affairs of the New Jersey State Prison at Trenton, Rahway and Leesburg. Those at Trenton and Rahway are maximum security institutions; the one in Leesburg is medium to minimum security. During December Mr. Byers visited with the Reverend and Mrs. ROBERT L. McINTIRE in Barbados, where Dr. McIntire is a consultant to Caribbean Christian Communications Network. This pioneering organization uses radio, television and newspapers to assist the churches in the vast Caribbean area in their problems of self development. Dr. McIntire is a graduate in the Class of 1939 - in fact, he is 39B, 46M and 59D.

**DR. DAVID L. CRAWFORD'S** recent preaching engagements have taken him to the First Presbyterian Church of Cranbury, New Jersey; the Cedar Park Presbyterian Church of Philadelphia; and Rhawnhurst Presbyterian Church, Philadelphia. He gave the charge at the ordination of CHARLES M. WEBSTER (70B), at the First Presbyterian Church of Spring Lake, Michigan. He participated with Chaplains of Fort Dix and Fort Monmouth in a retreat at the Center of Continuing Education, speaking on

the topic "The Ministry Today." He also met in January with gatherings of alumni and collegians in San Francisco, Pasadena and San Diego, California. Dr. Crawford is a representative of the Synod of New Jersey General Council on the Board of Review for the construction of a 300-apartment complex for low-income elderly people, at Asbury Park, New Jersey.

**DR. CHARLES T. FRITSCH** recently lectured before the monthly meeting of the Princeton Chapter of the Archaeological Institute of America. His subject was "Recent Archaeological Discoveries in Israel."

At the end of a sabbatical year spent in Europe, **DR. KARLFRIED FROEHLICH** was on the island of Patmos, Greece, during the summer of 1971, where he participated in the Patmos Monastery Library Project sponsored by the Institute for Antiquity and Christianity, Claremont, California, analyzing early Greek Manuscripts. As a member of the Lutheran team, he joined the September 25 - 27 session of the Lutheran-Roman Catholic dialogue at Greenwich, Connecticut, where his paper on "The Theological Foundation of the Doctrine of Papal Primacy" was discussed. He was also present at the group's New Orleans meeting on February 17 - 19; he is active in two of its task forces. On December 6 Dr. Froehlich teamed up with Fr. Gerard Sloyan of Temple University to present an ecumenical symposium on "What Has Christianity to Do with Jesus?" for pastors and priests at Seton Hall University. During January he presented a one-day program on "Church, Change and Hope" as part of the Continuing Education Program of the L.C.A. Synod of New Jersey. He has recently been appointed to the Synod's ministerial examination committee. This spring, Dr. Froehlich is leading a graduate students' study group at the Aquinas Foundation of Princeton University. On March 19 he spoke on "Man, Creation, Ecology: A Theological Perspective" in the Adult Class of Princeton's First Presbyterian Church. On Palm Sunday he preached a German sermon at Redeemer Lutheran Church, Trenton. His article, "The Ecology of Creation," published in the October 1970 issue of *Theology Today* and in the December 1970 issue of the Princeton Seminary *Bulletin*, was reprinted

in *The Church Woman* for October 1971.

After giving three lectures at the January 4 - 6 meeting of the Iowa Methodist Pastors' School at Simpson College, Indianola, Iowa, **DR. SEWARD HILTNER** conducted a conference and retreat on January 9 and 10 under the auspices of the Virginia Institute of Pastoral Care, in Richmond. He resumed his consultations to the Menninger Foundation in Topeka, January 17 - 20, after an absence of more than a year (owing to sabbatical leave). The scope of his consultation has been extended from religion and psychiatry only to the whole Department of Education. He was at Bangor Theological Seminary January 31 - February 2, as the Enoch Pond Lecturer during Seminary Convocation Week; speaking on "The Seminary and the Minister," he presented talks on "The Seminary Program and the Credibility Gap with the Churches," "A Functional Theory of Ministry" and "Pastoral Care and Social Action: Enemies or Allies?"

On February 9 and 10 he gave the Laura Fields Trust Lectures at Phillips University, Enid, Oklahoma; his topics were "The Changing Pastoral Image," "A New Image: The Circus" and "Trends in Pastoral Care." At the February 17 - 18 retreat of the Tennessee Conference of the United Methodist Church, meeting at Montgomery Bell State Park, he presented three lectures and served as co-leader of the convocation. His article "Theological Consultation in Mental Hospitals and Centers," which grew out of a 1970 conference at P.T.S., was published in the February issue of the *American Journal of Psychiatry*, and his new book, "Theological Dynamics," will be officially published the middle of June.

**DR. DEAN HOGE** is serving on the legislative review committee of the Office of Government Concerns, New Jersey Council of Churches, in Trenton. His article "Religious Commitments of College Students over Five Decades" was published in the *International Yearbook for the Sociology of Religions*, Vol. 7 (1971).

Since October **DR. NORMAN V. HOPE** has continued as Interim Preacher at the First Presbyterian Church of Blairstown. Lenten preaching engagements have been at the First Presbyterian Church of Tulsa,

Oklahoma; Abington Presbyterian Church, Philadelphia; the Second Presbyterian Church of Baltimore; First Presbyterian Church of Rockaway, New Jersey (at the Maundy Thursday Communion service); at the Doylestown (Pennsylvania) Presbyterian Church, where he was preacher at the Good Friday service. One of his sermons, "Why Did Jesus Condemn Martha and Commend Mary?" appeared in the January issue of *Pulpit Digest*.

**ROBERT JACKS** has just completed work at Columbia University for his Ph.D. dissertation: translation and analysis of five Swedish church dramas by Olov Hartman ("The Holy City," "The Crusader," "Fire for an Altar," "Counterpoint" and "After Us"). His most recent publication is "Fran hjärtan - Tre kyrkospel," an article published by *Var Losen*, Swedish journal of Christian culture (Vol. 61, No. 7). His Ministry in Music with Donald Mackenzie will now resume. This spring they have gone to Westfield and Brielle, New Jersey. They will perform for the Synodical of New Jersey on June first, as well as for courses taught by Drs. Kerr and Beker. Dramas performed by students will be presented in conjunction with the Kerr-Beker course "The Life of Jesus," some as chapel services. Mr. Jacks also presented the opening lecture, "Contemporary Drama and the Church," for the Center of Continuing Education seminar on "Drama and the Christian Faith" on February 28 and spoke for the March 9 Christian Education banquet at Mount Holly. He notes especially among his other activities "Nightly feedings of Stephen Erik (b. Jan 12): 10 o'clock bottle, which usually lasts from 9:30 to 12:30!"

**DR. JAMES N. LAPSLEY, JR.**, led a two-day workshop on "Salvator and Health" at the Lowell (Massachusetts) Counseling Center in January.

On the first Sunday of the New Year, **DR. DONALD MACLEOD** was guest speaker in the Chapel of Princeton University. He conducted a January 3 - 6 seminar, Preaching at the Center of Continuing Education. Dr. Macleod was back in the Kirk-in-the-Hills, Bloomfield Hills, Michigan, pulpit on January 9 and 16; on the 23rd he preached at the Third Presbyterian Church of Pittsburgh. His final Sundays at The First



Presbyterian Church of Paoli, Pennsylvania, January 30 and February 6, came just before installation of **RICHARD R. STREETER (59B)** as senior minister.

Dr. Macleod attended the annual meeting and dinner of the Clan Macleod Association of America, of which he is chaplain, at the Waldorf-Astoria, New York City, on February 5. Of special interest this year was the debutante presentation of the Macleods' daughter, Anne, with five other seventeen-year-olds, to the Chief of the Clan, Dame Flora Macleod of Dunvegan Castle. The Chief had journeyed to New York for the event and for the celebration of her 94th birthday.

On February 13 Dr. Macleod was guest preacher at the Community Congregational Church in Short Hills, New Jersey. He then spent five days in Montreal, Canada, lecturing and conducting seminars for the Continuing Education program of the Presbyterian College. He preached in the Ewing Church, Trenton, on February 27 and on March 5 began a six-week Lenten and Easter series of Sunday sermons in the Third Presbyterian Church of Pittsburgh. Other Lenten engagements included the 52nd Annual Downtown Union services in Saint Andrew's Episcopal Church, Wilmington, Delaware, and a March 8 service in the Second Presbyterian Church of Baltimore. On February 29 he gave a lecture and sermon workshop presentation to the chaplains from Fort Dix and on March 8 and 9 conducted the two concluding days' sessions of Dr. Ray Lindquist's seminar on Preaching at the PTS Center of Continuing Education. Editorial work included Volume LXIV, number 3, of *The Princeton Seminary Bulletin*.

**DR. GEORGE E. SWEAZEY**, who presented an evening address to the Synod of New Jersey in mid-October, gave the 75th Anniversary Address at the Tyler Place Presbyterian Church in Saint Louis, Missouri, on October 24. He spent his Thanksgiving holidays preaching to Air Force groups and dependents in Okinawa, Japan and Korea. In February he shared leadership of the Synod of New Jersey Evangelism Conference, and from the first of February through June 4 he will be the Interim Preacher at the First Presbyterian Church of Bethlehem, Pennsylvania. Interspersed with a great many preaching engagements

has been publication of an article, "Living without Oratory," (on contemporary preaching) in the November 1971 issue of *The Christian Ministry*; and three — "Churchmen Go to Europe and Asia to Plead for War Prisoners," "The Whole Congregation Is the Evangelist" and "The Presence of Jesus" — in *Presbyterian Life*.

**DR. D. CAMPBELL WYCKOFF**, who spent last semester on sabbatical, with a two-month study leave in Germany, studying the language, has just completed the 1971 addenda to the Bibliography in Christian Education for Seminary and College Libraries. He spoke at Saint Paul's Church, Princeton, on Tuesday, February 15, on "The Task of Christian Education." He continues to direct the Seminary's Summer School.

**WHO IS AN ALUMNUS?**

Princeton Theological Seminary, in common with many other colleges, universities and graduate schools, defines an alumnus as any person who received a degree from the Seminary, or attended the Seminary for even a limited period of time. This custom has been followed from

the very beginning of the Seminary and seems to be grounded in the concept that people who come here to study become part of a fellowship of Princeton students.

Throughout the years we have continued to follow this practice, and some of our most loyal and helpful "alumni" are those who attended the Seminary but did not receive a degree here.

A file of addressograph plates is used for all alumni communications: *Alumni News*; *Princeton Seminary Bulletin*; notices of Center of Continuing Education seminars; notices of special, area alumni meetings; Alumni Roll Call; Alumni Trustee ballots; and Alumni Day and Class Reunion Information.

Changes of address sent to the Secretary of the Seminary, The Reverend Arthur M. Byers, Jr., will be promptly noted, and corrections to the master plates can be made at once. Those sent to other administrative offices or to faculty members are occasionally delayed or even misplaced and will, in any event, have to be forwarded to the Office of the Secretary.

For promptness in matters of address change, or for information on your own addressograph plate, be sure to write directly to the Secretary of the Seminary.

**HAVE YOU REPORTED YOUR ADDRESS CHANGE?**

Report your address change below if you wish to continue receiving alumni mailings promptly.

OLD ADDRESS:                      Paste, staple, tape old label here or write

Name ..... Class .....  
  
Street .....  
  
City, State, Zip .....

NEW ADDRESS:                      Report new address here

Name ..... Class .....  
  
Street .....  
  
City, State, Zip .....

# Lectures and Events

**January 2 - 8:** Students returned from the Christmas holidays to begin the pre-examination reading period. Dr. Donald Macleod conducted a University Chapel Service on the second; and Dr. David L. Crawford, a Seminary Chapel Service on Wednesday. The first examination of the current series, "Form and Content of the English Bible," was held, and the diningroom's new "hot line — cold line" system went into effect. On the lighter side, Marcel Marceau graced the boards of McCarter Theatre, a performance sold out two months in advance.

**January 9 - 15:** Students and faculty discussed, in Stevenson Lounge, a proposal for an urban (Newark) base for the Seminary, while the monthly meeting of the Princeton Seminary Conference concerned itself with the M.Div./M.R.E. curricula. A Memorial Service for Dr. Martin Luther King, Jr., brought Dr. Robert A. Laws, pastor of the Mount Lebanon Baptist Church of Brooklyn, to campus for a speech in Miller Chapel. Chapel speakers included Professors Diogenes Allen and Edward Dowey and Dr. Glendon Bryce.

**January 16 - 22:** At an unusual, Monday, chapel service, The Reverend William Augman, Jr., a Senior student, spoke in memorial to Dr. Martin Luther King, Jr. The Choir of the First Baptist Church of Princeton participated in the program, sponsored by the Seminary's chapter of the Association of Black Seminarians. A slide-and-tape presentation on "The Meaning of Death" was made open to the Seminary community; the program, put together by four students in the Meaning of Death and Symbolism and Theology courses in-

cluded as core material Elisabeth Kubler-Ross' book "On Death and Dying." Professors Cullen I K Story and George E. Sweazey were Chapel leaders.

Final examinations ended at 5:30 P.M. on Wednesday, and the intersemester recess started immediately thereafter.

A cooperative program with the Roman Catholic Diocese of Trenton was announced for the coming term. Two distinguished visiting professors, Father Austin B. Vaughn of Saint Joseph's Seminary, Dunwoodie, and Father Eugene Burke, C.S.P., of the Catholic University of America, offer courses in the Monday Th.M. program. "Trends in Modern Catholic Theology" and "The History of Catholic Theology: World War II to Vatican II" were also made open to regular students with previous work in systematic or historical theology. Professors Arthur Adams and Edward Dowey led a discussion on the proposals of the Special Committee on the Theology of the Call (UPUSA) at a "Model for Ministry" session of the two-day Teaching Church III seminar at the Center of Continuing Education.



Mr. Augman

**January 23 - 29:** The Center of Continuing Education conducted simultaneous seminars in Speech for the Preacher, led by Dr. W. J. Beeners and his staff, and Ethics and the Stewardship of Power, led by Dr. Charles C. West. During the latter, Professor West spoke on "Power in Biblical Perspective," "Powers and Principalities in Society Today," "Christians and Technological Power," "Christians and Revolutionary Power" and "The Stewardship of Power."

Spring semester classes began on Thursday, with Dean Adams leading the Chapel service. UPUSA Presbyterial examinations also began, and continued through Saturday noon.

Publication by Prentice-Hall, on January 3, of Dr. Bernhard W. Anderson's translation of Noth's "Überlieferungsgeschichte des Pentateuch, 'A History of Pentateuchal Traditions,'" was announced. In his introductory essay, Anderson places Noth's tradicio-historical method firmly in the context of 20th Century biblical research.

The Reverend Dr. James A. Sanders led a January 24 - 27 seminar on "Old Testament Theology Today Jeremiah of Anothoth" at the Continuing Education center. Sanders who is Auburn Professor of Biblical Studies at Union Theological Seminary, New York, talked on "Prophets and Prophecy," "The Vocation of Israel," "The Vocation of Jeremiah," "True and False Prophecy," "Jeremiah and Justice" and "The New Covenant."

"Tony" Aspras, manager of the Seminary's dining service, won the Slater Service "Manager of the Month" award. Tony was feted at a luncheon at which the regional general manager of the Slater School





*Dr. Claypool*

and College Services presented him a transistor radio inset with a commemorative plaque and the food service employees at PTS gave him a desk set.

**January 30 - February 5:** The Reverend Dr. Langdon Gilkey, Professor of Theology at the University of Chicago's Divinity School, presented the Annie Kinkead Warfield Lectures. His theme, "Providence and Eschatology: Theological Reflections on History and Politics," was carried out in talks entitled "The Double Crisis in Theology," "The Dimension of Ultimacy in Historical Experience,"



*Dr. Gilkey*

"Eschatology as the Clue to History and Politics," "Philosophical Reflections on Historical Experience," "Providence and Eschatology: A Reinterpretation" and "Eschatology and Providence: The Future of God."

The Reverend Dr. John R. Claypool, pastor of the Broadway Baptist Church in Fort Worth, spoke in Chapel on "The Secret of Greatness"; PTS Librarian Charles Willard also took a Chapel service. The first meeting of a course in Behavioral Science Research Methods, given by Dr. Dean Hoge, met. The course will carry out a survey of New Jersey Presbyterian laymen on opinions about the church's social ministry.

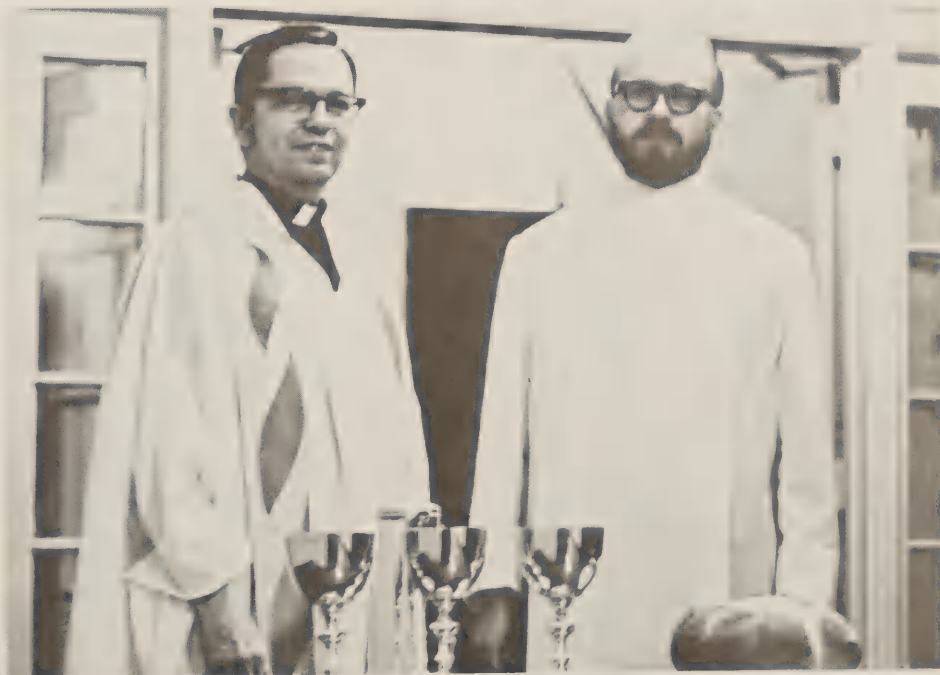
A special course in communicating with the deaf was opened to the public, beginning February 2; it will continue to the first week in May. This offering stems from an earlier Chapel service and slide-and-talk presentation by Senior student Monica E. McKig and Katzenbach faculty member Miss Betty Stewart, the instructor. Costs will be borne by students enrolling to learn how to speak with their deaf friends or how to carry on this exacting ministry.

Dr. K. Arnold Nakajima and his associates returned to the Center of Continuing Education for a Human Relations Laboratory for Personal Development. The Center also entertained area pastors at Teaching

Church I and II seminars. The first featured discussion of a report, "Ministry Project: A Study of Growing Churches," prepared by the Division of Evangelism. Bruce Ingles opened the discussion and Richard S. Armstrong, Vice-President for Development, participated. Dr. George F. Thomas, M. Taylor Pyne Professor of Religion, Emeritus, and former Chairman of Princeton University's Department of Religion, talked on "Faith in Our Time." Teaching Church II featured the ministry project The Local Church and a Ministry to the Local Jail, under the leadership of the Reverend George Chorba.

**February 6 - 12:** The Reverend Arthur Caliendo, Associate Minister of Marble Collegiate Church, New York City, spoke in Chapel and gave an informal talk, "A Case Study of a Church in Transition," later in the day in Stevenson Lounge. An extended Chapel brought The Reverend Dr. George Docherty to campus to speak on "A 'Contemporary' Worship Experience." Dr. Docherty is pastor of the New York Avenue Presbyterian Church in Washington, D.C. Materials written by Saint Caedmon were used in a special Chapel service on the eleventh, led by Dr. Karlfried Froehlich.

A Eucharist for Christian Unity, "He Gives Us Light," was held in the Campus Center auditorium. The



*Peyton Craighill (left) and John Grabner, celebrants in the "Eucharist for Unity"*

service in the round included the COCU Liturgy and a multi-media approach with slides, lights, music and "disposable art."

**February 13 - 19:** The International Students' Association invited Seminarians to join them for an evening of supper, fellowship, worship and slides in the lounge of Tennent Hall. The Most Reverend Joseph A. Johnson, Jr., presiding prelate of the Fourth Episcopal District of the Christian Methodist Church, presented two public lectures on "The Doctrine of Man in Black Theology," as well as being guest speaker at a Chapel service. His appearance, part of the Martin Luther King, Jr., Lectureship series for 1972, was sponsored by The Association of Black Seminarians.

The Reverend C. Frederick Mathias (57B) returned to campus to take the Ash Wednesday Chapel service. Distribution of ashes and a service of Holy Communion were made available in the evening. The service, which centered around the theme of identifying with Christ in his death, was an acknowledgment and affirmation of man's mortality. Each worshipper was asked to bring with him one thing which he held dear (or representation of it). These were burned and the ashes used to anoint the participants, making graphic the destiny of our dearest treasures and greatest achievements. Friday's Chapel sermon, by The Reverend Dr. Lawrence E. Fisher (37B), pastor



*Dr. Isenberg*

of the First Presbyterian Church of Santa Barbara, California, was entitled "Attractively Tempted."

The Jewish-Christian Studies Seminar at the Center of Continuing Education was led by PTS Professor of Old Testament Theology Bernhard W. Anderson and Dr. Sheldon Isenberg, Professor of Religious Studies at Princeton University. Rabbi Solomon S. Bernards, Director of Inter-religious Cooperation for the B'nai B'rith Anti-Defamation League, and Center Director Jack Cooper acted as resource men. The fifth of these annual sessions, the series was concerned with "Biblical and Hellenistic Thought."

Chaplain S. David Chambers, UPC Department of Chaplains and Service Personnel, held individual interviews with students of any class who had questions on the role of chaplains in the armed forces, seminary programs in the services, etc. The Student Government Association met to discuss curriculum and the "Princeton Follies"; the meeting had been rescheduled to avoid conflict with Bishop Johnson's Monday talk.

Dr. John Warwick Montgomery delivered a public address on "The Christian Faith and Analytic Philosophy," and preached in Chapel, on "Christianity in a Corner." Dr. Montgomery is professor and chairman of the division of church history at Trinity Evangelical Divinity School in Deerfield, Illinois. His appearances were sponsored by the Theological Forum, a division of the student government. He was honored by a

luncheon in the Student Council Room and later autographed books in Stuart Hall.

During the week Philip Martin was on campus to talk with students interested in an evangelical ministry sponsored by the Presbytery of Philadelphia; another of their representatives, Gilbert Horn, interviewed possible counsellors for Camp Kirkwood. The Presbyterian Church in Canada advertised summer pastorates, the Field Education office requested that students sign up for summer field work and the Chaplain at the State Prison in Trenton, New Jersey, offered unpaid work with inmates.

The Reverend Dennis Bennett met students and others in the main lounge of the Campus Center to talk informally on "Charismatic Renewal in the Church: A Personal Account." Bennett, who is Rector of Saint Luke's Church in Seattle, Washington, has traveled extensively to share his experiences in the charismatic renewal of the church with laymen, clergy and students.

**February 20 - 26:** A series of Monday evening Lenten Vesper Services was inaugurated by The Chapel Group. The brief gatherings were designed to attract families with children. Chinese Student Bible Study Groups from Princeton and Rutgers Universities presented a choir concert and Chinese evangelistic preaching in Miller Chapel.

Dr. Diogenes Allen led a Chapel service on campus; Dr. Arlo D. Duba joined the Reverend Joseph S. Harrison in celebrating a service of Holy Communion at Trinity Episcopal Church, Princeton. A series of pre-luncheon communion services and brief lenten services, on Tuesdays and Thursdays, respectively, will continue until Easter, moving from church to church.

At the Center of Continuing Education, Dr. Lyle E. Schaller of the Yokefellow Institute, Richmond, Indiana, led a three-day seminar or "Strategies for Change." Junior student The Reverend Otha Gilyard was installed as pastor of the Second Calvary Baptist Church in Hopewell, New Jersey, a ceremony at which The Reverend William J. Augman Jr., a Senior PTS student, preached

**February 27 - March 4:** A series of short films under the general title "How Do You Get Them Involved?" was made available to the Seminar



*Dr. Montgomery*



family by the Center of Continuing Education. These discussion starters, designed to stimulate the involvement and response of the viewer, were part of a seminar on "Drama and the Christian Faith."

Dr. Alfred R. Edyvean, Professor of Communications at Christian Theological Seminary, Indianapolis, led a continuing education series on "Drama and the Christian Faith," assisted by Wayne R. Whitelock and Robert Jacks of the PTS faculty. Professor Edyvean also spoke at the March 1 and 2 Chapel services, and certain of his seminar lectures were thrown open to seminarians.

Sadie Hawkins Day Dinner in the main diningroom celebrated the 29th. The announcement read "A Banquet in commemoration of Sadie Hawkins and her implications for our times... featuring a dialogue concerning the true nature of Miss, Mrs. or Ms. Hawkins... geared to Women's Liberation. Nonviolent." Needless to say the special dinner and the entertainment offered rejoiced the weary spirits.

Teaching Church I and II seminars at Continuing Education featured Donald Purkey presenting a sermon and lay reaction tape, Dr. William Murdock on a Resurrection passage and "The Lovable Church," a simulation game in which possibilities for growth and mission through conflict and shared purpose could be experienced and examined.

**March 5 - 11:** The National Union of Theological Students and Sem-



*Dr. Murdock*

inarians called a meeting in the Campus Center to discuss the Berrigan trial in Harrisburg. An information meeting for candidates for the New-ark Extension Program was held over lunch in the diningroom. The program, initiated to a large extent by students engaged in Field Education in Newark, will include residency, field work and courses with Dr. Hoge and Dr. Loder in that city.

United Methodist students were invited to meet Drs. John Henderson and James W. Owens from the Olney district of the Southern Illinois Conference to discuss pastoral opportunities. The Reverend Raymond I. Lindquist, now Minister Emeritus of the Hollywood First Presbyterian Church, led a March 6 - 9 preaching seminar, and Dr. George E. Sweazey led a Chapel service.

Dr. J. Christy Wilson, Jr. (45B), was on hand at the Princeton Seminary Retreat-Conference, "Overseas Opportunities for Service." Drawing on his experiences as pastor of the Community Christian Church of Kabul, Afghanistan, Dr. Wilson spoke on the many openings abroad for English-speaking pastors in international churches, pioneers to plant churches in newly opening areas, teachers in theological seminaries, radio broadcasters, TV producers and Bible translators in the work of taking the Gospel to the whole world.

## Marriages

### 1960

**PETER S. WENDELL** to  
Lee Haven  
January 8, 1972  
Malvern, Pennsylvania

### 1969

**I. HENRY KOH** to  
Margaret Chung  
November 22, 1971  
Seoul, Korea

**J. PAXTON WRAY** to  
Bess Aronian  
January 2, 1971  
Philadelphia, Pennsylvania

### 1970

**CHARLES M. WEBSTER** to  
Ann Muilenberg  
January 15, 1972  
La Jolla, California

## Births

### 1958

**TO THE FRANKE J. NEUMANNs, JR.**  
Erich Franke, January 1, 1972

### 1959

**TO THE G. ROBERT JACKSES**  
Stephen Erik, January 12, 1972

### 1963

**TO THE CHARLES L. BARTOWS**  
Rebecca Jane, May 29, 1971

**TO THE ROBERT L. GEORGES**  
Carye Kay, August 20, 1971

**TO THE FRANKLIN L. PARTRIDGES**  
Alison Louise, July 13, 1971



*Dr. Edyvean*

## 1964

**TO THE ROBERT W. BATTLESES, JR.**  
Stephanie Elizabeth, August 19, 1971

**TO THE WILLIAM R. RUSSELLS**  
Rebecca Ann, May 5, 1971

## 1965

**TO THE FRIDE HEDMANS**  
Annette, September 24, 1971

## 1966

**TO THE JOHN G. GIBBSES**  
Ian Christopher, March 6, 1970  
Patrick, August 28, 1971

**TO THE JAMES E. HICKSES**  
Aaron Thomas, August 10, 1971

## 1968

**TO THE LAIRD J. STUARTS**  
Brodie Abigail, December 17, 1971

**TO THE LARRY E. TRETTINS**  
Graham Fredrick, October 22, 1971

## 1969

**TO THE CHARLES NEWBERRYS**  
(BARBARA GROFF)  
Abigail Barbara, December 11, 1971

**TO THE JAMES S. RETTIGS**  
Jeffrey David, November 15, 1971  
Kevin James, March 4, 1970

## 1970

**TO THE EDWIN C. HOLMESES**  
Toby Puget, August 6, 1971

**TO THE JACK C. HOLZES**  
Lydia Marie, November 14, 1970

**TO THE JOHN A. SCOTTS**  
Emily Eliza, March 26, 1971

**TO THE DAVID M. SPAHNS**  
Christopher Scott, December 24, 1971

## 1971

**TO THE LARRY AUSTINS**  
Christine Elizabeth, July 18, 1971

## Deceased

**HARRY BALDWIN ROBERTS**  
Class of 1903E  
At Cooperstown, New York  
December 28 1971

### DWIGHT CHAUNCEY CHAPIN

Class of 1905B  
At Front Royal, Virginia  
September 7, 1971

### GWILYN OSWALD GRIFFITH

Class of 1909b  
At Warwickshire, England  
January 1, 1972

### WESLEY MIDDLETON HYDE, JR.

Class of 1910B  
At Swannanoa, North Carolina  
November 16, 1971

### HARRY WOODIN BUCK

Class of 1911B  
At Port Royal, Pennsylvania  
July 20, 1971

### DAVID DENMAN WAGNER

Class of 1911B  
At Thornville, Ohio  
February 28, 1970

### JOHN ALBERT DYKSTRA

Class of 1912b  
At Grand Rapids, Michigan  
July 12, 1968

### MOFFATT ROSS PLAXCO

Class of 1915B  
At Abbeville, South Carolina  
December 27, 1971

### HAROLD HARVEY BALDWIN

Class of 1917B  
At Swarthmore, Pennsylvania  
December 22, 1971

### CURTIS MORGAN GLICK

Class of 1919B  
At Lakeland, Florida  
February 1, 1972

### LEROY CHESTER LEWIS

Class of 1919b  
At Avon Park, Florida  
August 31, 1971

### JOHN WALTER HOUCK

Class of 1921b  
At Key West, Florida  
August 8, 1971

### RAYMOND DAVID ADAMS

Class of 1922B  
At Little Rock, Arkansas  
February 28, 1972

### THEODORE HUGGENVIK

Class of 1922B  
At Northfield, Minnesota  
August 5, 1971

### FOSTER BOYD STATLER

Class of 1924B  
At Mount Morris, Illinois  
November 8, 1971

### BYRON CHRISTOPHER NELSON

Class of 1926M  
At Madison, Wisconsin  
January 2, 1972

### KARL H. J. SCHOENBORN

Class of 1928B  
At Elizabeth, New Jersey  
February 24, 1972

### CHARLES DANA CHRISMAN

Class of 1929B  
At Whittier, California  
January 14, 1970

### HERBERT VINTON HOTCHKISS

Class of 1930b  
At Newhall, California  
January 30, 1972

### FREDERICK ALFRED ASTON

Class of 1931B  
At Scarsdale, New York  
January 3, 1972

### PERCY RICHMOND COMER, JR.

Class of 1945b  
At Salem, New Jersey  
June 2, 1971

## Class News

### 1910

**ARTHUR J. DRESSLER'S** wife, Elizabeth, passed away August 31. They had been married 61 years. He had his 90th birthday in December.

### 1916

Helen Ott **CAMPBELL**, wife of **ARCHIBALD**, passed away January 26.

### 1919

**PAUL H. WALENTA** has moved from Baltimore, Maryland, to The Hermitage, Box 300, Onancock, Virginia.

### 1920

**ARTHUR R. ACHTEMEIER** retired from the active ministry June 3, 1971.



## 1921

**CHESTER K. LEHMAN'S** book, "Biblical Theology, Vol. 1, Old Testament," was published by Herald Press, Scottdale, Pennsylvania. He is now working on Vol. 2, "Biblical Theology, New Testament," and teaching a course at Eastern Mennonite Seminary.

## 1922

**WILLIAM F. WEFER** was recently elected National Chaplain of the U.S. Army Ambulance Service Corps.

## 1923

Since January **RICHARD H. BAIRD** has been resident manager of the Berkeley, California, Presbyterian Missionary Homes which comprises 15 residence units.

## 1925

Although he has resigned as executive director of the Shenango United Presbyterian Home, **HERBERT N. BAIRD** continues as Stated Clerk of the Presbytery of Shenango.

**L. LANSING BENNETT** had dinner in London in September with his Seminary classmate and roommate, **CHARLES P. MELCHER**.

## 1926

**WILLIAM H. DILTS**, who retired from the active ministry in August 1970, is now living in Truro, Nova Scotia.

## 1928

**IRVIN W. UNDERHILL**, now in his 66th year, is serving as interim pastor of the First Presbyterian Church of Caledonia, New York.

## 1929

**THEODORET H. BULBULIAN** is still in Iran doing ministry work on a voluntary self-supporting basis.

**KENNETH W. WILSON** writes that he and Eleanor now have eleven grandchildren.

## 1931

**ROY C. BLAIR**, honorably retired in November, is living in Sarver, Pennsylvania.

**MILBUR M. FRANKLIN**, recently invited to be Minister of Visitation for the Geneva Presbyterian Church in Laguna Hills, California, will conduct

a tour of Presbyterians to Alaska in June.

Last fall **ORVIL E. MIRTZ** and his wife exchanged visits with the **C. DUANE WICKARDS** at their respective residences in Massachusetts and Florida. These events marked the first time the couples had been together since 1938.

**W. WYETH WILLARD** has been elected Moderator of the Boston Presbytery, UPUSA.

## 1932

**WILLIAM M. BOYCE** has retired from his Dunnellon, Florida, pastoral duties and moved back to Charlotte, North Carolina, where he had served for 22 years.

In January **HARRY INGRAM FELL** was appointed by the Upper Darby, Pennsylvania, Township Commissioners to the five-member Board of Health.

## 1933

**PETER H. MONSMA** retired in September as Chairman of the Department of Philosophy and Religion at Grove City College.

## 1934

**JOHANNES G. de KOCK** has emigrated from Canada to New Zealand.

**RODNEY GIBSON, JR.**, Pastor of the First Presbyterian Church of La Junta, Colorado, retires from the active ministry in June.

Calvary Presbyterian Church, Staten Island, New York, is celebrating its centennial year. **GERALD J. HUENINK** is the fifth pastor of the church; all previous pastors have also been Princeton Seminary graduates.

## 1937

**RUSSELL W. GALLOWAY**, who has just returned from six years as Pastor of the Union Church in Sao Paulo, Brazil, is Pastor of the Faith United Presbyterian Church of Dayton, Ohio.

Using the resources of the Princeton Seminary library, **WILLIAM D. GLENN** developed a talk, "Gemstones of the Bible," which he has presented several times. The presentation includes showing mounted specimens.

## 1938

**BRYANT M. KIRKLAND** spent two

weeks of January in Germany, addressing U.S. Army Chaplain retreats.

## 1940

**T. HOWARD AKLAND**, who will retire from the ministry in June, is moving from Hall to Scotia, New York.

**HUGH GUNN** is Associate Minister of the Tabernacle Presbyterian Church, Indianapolis, Indiana.

**RICHARD L. SCHLAFFER** assumed the pastorate of Bethany Congregational Church, Rye, New Hampshire, in February, after sixteen years at the Central Church of Huntington, New York.

## 1941

**DEAN ROBINSON'S** call to the First Presbyterian Church of Altus, Oklahoma, is his first pastorate out of Texas-Louisiana since his graduation.

## 1942

**IRVIN W. BATDORF** recently was chairman of a citizens' committee to advise the Dayton, Ohio, Board of Education on racial and economic isolation in the public schools.

**FLOYD W. EWALT** received the D.D. degree from Westminster College, Pennsylvania, in May 1971.

**HUGH M. MILLER** was elected Vice-Chairman of the General Commission on Chaplains and Armed Forces Personnel in Washington, a 35-denomination ecumenical body.

**SAMUEL H. MOFFETT**, Dean of the Graduate School of the Presbyterian Theological Seminary in Seoul, Korea, has been named Associate President of the seminary, with responsibility for the research and graduate level programs.

**ANDREW E. MURRAY'S** new book, "The Skyline Synod," a centennial history of the Synod of Colorado-Utah, was published in November.

**HARLAN H. NAYLOR** is now Pastor of the United Presbyterian Church at Stanford, McLean County, Illinois.

On November 7 **ROY M. SHOAF** celebrated the fifth anniversary of St. Luke Presbyterian Church, Indianapolis, Indiana, where he is organizing pastor.

## 1943

**WILLIAM H. MOONEY** is now Vice-

President for Institutional Development at the College of the Ozarks, Clarksville, Arkansas.

**H. ARTHUR MULLER** expects to be on furlough in Ventnor, New Jersey, in August and September, visiting family members in New York, Minnesota and Florida.

**C. VIRGIL ZIRBEL** is organizing pastor of the Good Shepherd Presbyterian Church, Los Alamitos, California, which celebrated its tenth anniversary in January.

## 1944

After fifteen years as a college chaplain and fifteen years as a parish minister, **RALPH I. DEIHL, JR.**, is presently teaching in a high school, working toward student field experiences in community organization.

On February 2 **JOHN H. GALBREATH** celebrated the 25th anniversary of the organization of Westminster Presbyterian Church, Upper St. Clair, Pennsylvania, and 25 years as its pastor.

**ROBERT L. McCACHRAN**, who served last year as Interim Pastor of the First Presbyterian Church of Sturgis, Michigan, was installed in February as Pastor of the new Presbyterian Church of Dundee, Michigan.

**EDWARD C. McCANCE**, on sabbatical leave from the Fairview Presbyterian Church of Indianapolis, Indiana, is in Scotland completing his doctoral studies and writing his thesis on the theme "Sir George MacLeod and Scottish Preaching in the Twentieth Century." He is at the University of Edinburgh until this summer, when he will be with Dr. MacLeod on Iona.

## 1947

**HARRY C. COLEMAN, JR.**, completed ten years as Pastor of the Central Presbyterian Church of Tarentum, Pennsylvania, in December.

**EARL B. HARRIS**, an assistant professor in the Division of Arts and Letters, Lake Superior State College, Sault Ste. Marie, was recently awarded tenure.

**CHARLES E. OLEWINE** was called as Pastor of Calvin United Presbyterian Church, Philadelphia, Pennsylvania.

## 1948

On March 9 **FRED C. BISCHOFF**

observed the 25th anniversary of his ordination and his fifth year as Pastor of the First Presbyterian Church of Maywood, New Jersey.

## 1949

**FRED M. SEVIER** has accepted a call to the Community Congregational Christian Church of Huntington Park, California.

**FRANCIS W. BROWNE** has returned from India and accepted a call to the Presbyterian Church of Reynoldsville, Pennsylvania.

**MILTON** and **ELIZABETH VEREIDE** have left the United Presbyterian denomination. They are now within a movement of the Spirit of God which recognizes the five-fold ministry of Ephesians 4 and manifests the operations of the Holy Spirit as outlined in I Corinthians 12 and 14. Their local gathering of the Body of Christ is incorporated as Christian Ministries.

## 1950

**J. STANLEY BARLOW** is taking on a new job as Associate Dean of the Faculty and Associate Professor of Psychology, Sociology and Philosophy at the City University of New York.

**DAVID H. W. BURR** has been elected Chairman of the General Council of the Presbyterian Church in the U. S.

**TENG-KIAT CHIU**, who retired in May 1971, is now serving as Chaplain at the Morrison House Conference Center, Hong Kong.

**ROBERT T. DEMING** returned to the U. S. in September, after two years in Thailand. He is Assistant Center Chaplain in Rantoul, Illinois.

**NATHANIEL ROE** has completed five years as executive presbyter of the Washington, Pennsylvania, Presbytery, a challenging opportunity to minister in a depressed area of Appalachia.

## 1951

**JOHN A. BOLLIER** completed the Master of Library Science degree at UCLA and began work as Religious Studies Librarian at San Fernando Valley State College, Northridge, California.

**ROWLAND W. FOLENSBEE** is now working as a psychiatric social worker at the Mental Health Clinic of Jacksonville, Florida. He received his Mas-

ter of Social Work degree from Florida State University in March 1971. **ADELAIDE GRIER FOLENSBEE** is employed as Director of Christian Education at the Lakeshore Presbyterian Church (U.S.) in Jacksonville.

**ROBERT E. DuBOIS**, Pastor of the First Presbyterian Church of Haddon Heights, New Jersey, was one of ten Protestant and Roman Catholic clergymen who met for a two-day retreat on the theme "Rediscovery of the Holy Spirit."

**BRUCE M. HILE** is engaged in secular work in Stamford, Connecticut.

**CATHERINE H. SULYOK** is substitute teaching in the public schools in Grenloch, New Jersey.

## 1952

**JAMES F. ANDERSON** has been named Senior Pastor of the Kirk-in-the-Hills, Bloomfield Hills, Michigan.

**ROBERT E. COLEMAN**, McCreless Professor of Evangelism at Asbury Theological Seminary, is the author of a book just published by Revell "Written in Blood" is a devotional study of references to blood throughout the Bible, and the relation of these references to the life of Jesus Christ.

In May **RICHARD G. DOUSE** will help to celebrate the tenth anniversary of the church he organized in Burlington, Massachusetts.

**JAMES V. JOHNSON** was installed in July as Pastor of the First Presbyterian Church of Columbus, Georgia.

**FREDERICK D. SUNDLOFF** is the Senior Protestant Chaplain at Andrews Air Force Base, Washington D.C.

**STANLEY B. WEBSTER** is living in Wiesbaden, Germany. He is in his third year of work with Air Force chaplains throughout Europe.

## 1953

**W. EDMUND CARVER** has been named Executive Vice-President of the National Council on Crime and Delinquency. The organization, with membership of one million, has offices in 30 states.

**RICHARD J. OMAN** has accepted call to the Georgetown Presbyterian Church in Washington, D.C.

**YANDALL C. WOODFIN, III**, is at the Baptist Theological Seminary, Ruschlikon, Switzerland.



955

**ROBERT A. BARNETT** is Associate Professor of Theological Philosophy at Eisenhower College, Seneca Falls, New York.

**BRUCE ELLITHORPE** is enrolled in the D.Min. program of San Francisco Theological Seminary.

**WILLIAM W. MATZ** is now Dean of Moravian Theological Seminary, Bethlehem, Pennsylvania.

956

**ALMAN L. SULYOK** is Chairman of the Candidates Committee in West Jersey Presbytery.

957

**KENNETH B. ABEL** received the degree of Master of Science in Public Relations from Boston University in September. He is now stationed at the Naval Air Station, Miramar, California.

**CAROLYN SYMMES BRACE** is the Audio-Visual Librarian for the Northern New Jersey Annual Conference of the United Methodist Church at Drew University, Madison, New Jersey.

**LOYD R. SWENSON** is Associate Professor of Economics and Business Administration as well as Director of Financial Aid at Linfield College, McMinnville, Oregon.

958

**EDWARD BARRETT**, on sabbatical leave from Muskingum College, is teaching at Tunghai University, Taichung, Taiwan, and (one day a week) at Tainan Theological College.

**THEODORE A. BLUNK** is now Stated Supply of Christ Church, United Presbyterian, in Martinsville, New Jersey. He has been elected to membership in the American Association of Pastoral Counselors.

**DONALD M. WALTER** is on sabbatical leave at Westminster and Fitzwilliam Colleges of Cambridge University, England, during the spring semester and the summer.

959

**EUGENE ELSDON** teaches and coaches at the high school in Atascadero, California.

In April **THEODORE E. FLAHERTY** became Chaplain and head of the

Bible Department at Ferris Girls' High School, Yokohama, Japan.

**BRUCE W. PORTER** assumed duties as Senior Pastor of the Orchard Park, New York, Presbyterian Church in December.

The board of directors of United Development, Inc., Tempe, Arizona, have announced appointment of **JOHN M. ROBERTSON** as the director of their Tri-City Home for Boys.

**JAMES F. SEUNARINE** is now Pastor of the Wharton, New Jersey, United Presbyterian Church, while working at Princeton Seminary on his doctoral dissertation.

**RICHARD R. STREETER** has been installed as Pastor of the First United Presbyterian Church of Paoli, Pennsylvania.

1960

**DEAN S. GILLILAND** is now the principal of the Theological College of Northern Nigeria, an ecumenical pastors' training school which serves six different churches.

**DONALD D. GROHMAN** received the Th.D. degree from Knox College of the University of Toronto in May 1971.

**P. WILLIAM HUTCHINSON** has been promoted to be Associate Professor of Theater at Rhode Island College. Director of the theater at the college and director of the Governor's School for Youth in the Arts, 1972, he is also theater coordinator for the Arts in Education Project in Rhode Island for 1970-73 and director of dance, drama and aesthetic life for the Mathewson Street United Methodist Church, Providence, Rhode Island.

**ROBERT F. LISI** will receive a Master in Education degree from West Chester State College, Pennsylvania, in May.

**CHARLES A. SOMMERS**, Minister of Education at the First Presbyterian Church of Birmingham, Michigan, is a member of the governing board of the Association of Presbyterian Church Educators (APCE).

1961

**JOHN M. BOICE** continues teaching New Testament at the Evangelical Seminary of Lima, Peru. He expects to return to the States in August for a seven-month furlough.

**HOWARD W. FRITZ**, Pastor of the

First United Presbyterian Church of Barrington, New Jersey, was one of ten Protestant and Roman Catholic clergymen who met for a two-day retreat on the theme "Rediscovery of the Holy Spirit."

**ALLEN B. YUNINGER** is Teaching Chaplain at West Nottingham Academy and Pastor of the Rock Presbyterian Church of Fair Hill, Maryland.

1962

Besides pastoral duties at the Union Church of Manila, the Philippines, **RICHARD H. LEON** is Visiting Lecturer in Homiletics at Union Theological Seminary in Dasmarias.

**HENRY A. WAY, JR.**, has been appointed to the chairmanship of the Theological Committee of the American Church Union. The ACU represents the Anglo-Catholic tradition in the Episcopal Church in the United States. He continues as Assistant Professor of History and academic adviser to freshman students at Cedar Crest College, Allentown, Pennsylvania.

Since returning in August from his second tour of Vietnam, **DAVID J. WOEHR** is serving as 4th Training Brigade Chaplain at Fort Knox, Kentucky.

1963

**DONALD R. BLACK** is now living in Forsyth, Illinois, where he is pastor of the United Methodist Church.

**ROBERT B. IVES, II**, is minister of the Brethren in Christ Church, Grantham, Pennsylvania.

**KURT GERHARD JUNG** received his Dr.Phil. degree at the Free University in Berlin in July.

**RALPH NELSON** has been called to the First Presbyterian and United Church of Christ, LeMars, Iowa.

**KENNETH W. PHIFER**, foreign student advisor at the University of Illinois Circle Campus, received the D.Min. degree from the University of Chicago.

**JOHN R. POWERS** received his Ph.D. in Physics from the University of Pennsylvania.

**WALTER H. SCHUMAN** is presently Assistant Professor of Religion at Ashland College, Ashland, Ohio.

**EDWARD A. SIMON** is presently the Post and 52nd Artillery Brigade Chaplain at Fort Hancock, New Jersey.

**GEORGE GRAY TOOLE** and his wife, Betsy, have just adopted a son, Greg. Born on March 5, 1971, in Seoul, Korea, and abandoned on the day of his birth, George Greg was welcomed at Kennedy Airport in August and legally adopted in January. He joins a brother, James, age 7, and a sister, Beth, age 4. George continues as Minister of the First Presbyterian Church in Bath, New York, and serves as chairman of the presbytery's Theological Education Committee, as a member of its General Council, and as a member of the Steuben County Drug Education Commission.

**JOHN C. ZIMMERMAN** has been appointed by the Moderator of the General Assembly, UPUSA, to the special committee on meaning of church membership. He is secretary of the committee.

## 1964

**DONALD P. BOARDMAN** is chairman of the Utica Presbytery self-development of peoples committee, charged with distributing funds raised during Lent to communities of need.

In July 1971 **W. HARVEY JENKINS, JR.**, visited the Presbyterian Church, U.S., mission field in Brazil. His travels took him to Brasilia, Campinas, Rio de Janeiro and various places in the State of Minas Gerais.

**ROBERT J. MANGUM** has been installed as Minister of the Easterby-Knox Presbyterian Church in Fresno, California.

**HERBERT E. PICKETT, JR.**, has been called as Pastor of the Congregational Church in New Preston, Connecticut.

**GARTH M. ROSELL** received his Ph.D. degree in history from the University of Minnesota in December. He is presently teaching church history at Bethel Theological Seminary in St. Paul, Minnesota.

**JOHN C. STATEN** continues as Assistant Professor of Religion at Reed College, Portland, Oregon.

**CHARLES E. STENNER'S** son, Charles, Jr., attended Princeton Seminary's February seminar for prospective pastors. He will graduate from the College of Wooster in June.

## 1965

**JANICE ANDERSON** has recently ac-

cepted a position as Director of Children's Education at the First Presbyterian Church of Red Bank, New Jersey.

**IVAN H. BARKER**, who returned from Australia in February, hopes to relocate in the United States. He was formerly Assistant Pastor in the Red Bank, New Jersey, Presbyterian Church.

**MELVIN BORING** is teaching eighth grade mathematics in the Palmdale, California, school district.

**PAUL C. EVANS** has accepted a call to be Assistant Pastor at Faith Presbyterian Church, Minnetonka, Minnesota. His major responsibilities are as director of music and co-ordinator of the youth ministry.

**FRIDE HEDMAN** received a three-year contract at the Swedish University of Turku, Finland, where he is teaching Pastoral Care and Counseling.

An item in the Autumn Alumni News Notes erroneously reports **ROD HUNTER** as being Chaplain at Emory University when, in fact, he is an instructor in pastoral theology in Emory's Candler School of Theology.

**JAMES W. KING**, Air Force Chaplain, is now stationed at Kincheloe Air Force Base, Michigan.

**ROBERT E. LARSON, JR.**, has resigned after four years as Associate Pastor of the Pine Street Presbyterian Church in Harrisburg, Pennsylvania, to become Executive Director of CONTACT Teleministry, Inc. (See article elsewhere in this issue.)

**WALTER J. UNGERER** has been called as Minister of the Presbyterian Church of Northfield, Ohio.

## 1966

**ROBERTS DOWNS** is now Pastor of the Emsworth United Presbyterian Church in Pittsburgh, Pennsylvania.

**JOHN G. GIBBS**, Assistant Professor of Humanities at Moorhead State College and member of the part-time graduate faculty of the Ecumenical Institute at Moorhead, Minnesota, had a book and two articles published within the last year. E. J. Brill published "Creation and Redemption, A Study in Pauline Theology." "Pauline Cosmic Christology and Ecological Crisis" and "God's Work and Man's Works" appeared in the *Journal of*

*Biblical Literature and Enquiry*, respectively.

**PAUL A. MICKEY** was appointed Director of the Course of Study School at Duke University.

**WALTER E. PILGRIM** is on the faculty of Pacific Lutheran University Tacoma, Washington.

**ERROL G. ROHR** received his Master of Arts degree in philosophy at the University of Illinois in June 1971.

**DALE D. SCHLAFFER** has been called as Pastor of the South Presbyterian Church of Denver, Colorado.

## 1967

**RICHARD S. CARTER** is in the Ph.D. program in clinical psychology at Fuller Theological Seminary.

**SOMEN DAS** is Registrar and a part time lecturer at The United Theological College, Bangalore, India.

After one year of research at Tübingen University and four months researching Arabic manuscripts in Cairo, **RICHARD C. MARTIN** is living in Princeton while he completes work on his Ph.D. in Near Eastern Studies at New York University.

**WILLIAM L. McCLELLAND**, promoted to full professorship, is now Chairman of the Department of Religion and Philosophy, Director of Honors and Coordinator of the Division of Humanities for Muskingum College, New Concord, Ohio.

**THEODORE S. VOELKER** had an article, "Two Pentecosts-One Spirit," published in the January 1972 issue of *Trends*.

## 1968

**RICHARD LOVELACE** had an article, "The Seminary as a Source of Renewal," published in the January 21 issue of *Christianity Today*.

**C. LEE MacCALLUM** has moved to Staten Island, New York, where he is Pastor of the Olivet Presbyterian Church.

**LYLE MacLAURY** has been nominated to appear in the listing "Outstanding Young Men of America" in 1971. Since April 1971 he has served on the board of directors of Orange County Family Services in Newburgh, New York.

**SUSAN J. MUHLER** is a medical secretary in Los Angeles, California.



**AIRD J. STUART** has moved from the United Presbyterian Church of Milford, Connecticut, to be Pastor of the South Presbyterian Church in Bergenfield, New Jersey.

**GEORGE** and **SUSAN TAYLOR**, who live in Mexico City, recently spent a day with Dr. Homrighausen at IDOC in nearby Cuernavaca. Susan is working in a downtown travel agency. She reports that their 20-month-old son, Jonathan Carl, speaks Spanish like a native.

**HARRY E. TRETTIN** returned to the U.S. in July. He is now Pastor of the Bethel Baptist Church in Ventura, California, and Director of The Catacombs Community Ministry.

## 1969

**ANET M. BEACH** is Director of Christian Education at the First Presbyterian Church of Muncie, Indiana.

**MARK F. CASSEL** is a student at the Institute for Black Ministries, Philadelphia, Pennsylvania.

After returning from Scotland last summer, **DAVID R. DRAIN** entered the D.Min. program at Vanderbilt University.

**DOUGLAS W. FROMM** is on the staff of the Willowbrook Ministries, a market-place ministry at the Willowbrook Mall in Wayne, New Jersey.

Since October, **WAYNE HOLCOMB** has been a psychiatric social worker at the State Hospital in Marlboro, New Jersey.

**LAY** and **WILLIAM S. LeMOSY** have returned to Princeton Seminary, where Lay is continuing work for her M.Div. degree and Bill is working on a post-B.D., M.R.E. degree.

**ROBERT W. MORRISON** has been called as Pastor of the Christ Presbyterian Church of Lebanon, Pennsylvania.

**PAUL E. MUNDSCHENK**, working on his dissertation for his Ph.D. in Asian studies at Claremont Graduate School, is seeking a position on the faculty of a mission school in India and hopes to be there by summer.

**CHRIS PETRAK** was elected President of the Board of Directors of Westminster Highlands Camp in Emant, Pennsylvania.

**SHIRLEY RAKACS** and **ARTHUR SMITH** met again in March, when they were installed as Assistant Pas-

tors of the First Presbyterian Church of Springfield, Illinois.

**MAC C. WELLS** is now Associate Pastor of the First Presbyterian Church of Princeton, New Jersey. He is one of the alumni representatives to the recently established Princeton Seminary Conference, a campus sounding board which includes students, faculty members, administrators and alumni.

## 1970

**ISAAC OLATUNJI ABIONA** is now Chaplain at the Wesley Guild Hospital in Ilesha, Western State, Nigeria.

**WILL ACKLES**, Assistant Minister of the First Presbyterian Church of Fresno, California, has been listed in the 1971 edition of "Outstanding Young Men of America."

**GENE W. AULENBACH** has accepted a call to the Bausman Memorial United Church of Christ in Wyomissing, Reading, Pennsylvania.

**STEPHEN E. BRADLEY, JR.**, is now student minister at the Bear Grass and Robertson Chapel Presbyterian Churches in Williamston, North Carolina.

**EDWIN C. HOLMES** is doing social work for the State of Washington, with a specialized caseload of drug addicts.

**JACK C. HOLZ** is Administrative Assistant at Womack Homes, Phoenix, Arizona.

**ROBERTA UPSON KINNEY** is the first woman to be elected to the Presbyteries' Cooperative Committee on Examinations for Candidates, a UPUSA General Assembly Committee.

**STEPHEN L. KITTS** has been named Executive Director of the Mercer Street Friends Center, Trenton, New Jersey.

**F. PETER SABEY** is serving as Chairman of the Easton-Phillipsburg (PA) area Commission on Human Relations.

**CHARLES M. WEBSTER** was ordained in March and became Assistant Pastor of the First Presbyterian Church, Spring Lake, Michigan.

## 1971

**BRENDA ARRINGTON** is working with the East Lake United Methodist Church, Atlanta, Georgia.

**LARRY AUSTIN** is working toward his Master of Education degree in special education at Trenton State College. He also teaches twelve mentally retarded students, 16 to 21 years old, for the Bucks County Public School System in Doylestown, Pennsylvania.

**DWIGHT BLACKSTOCK** has been called as Assistant Pastor of the First Presbyterian Church of Aurora, Colorado.

**GEORGE BROWN, JR.**, Minister of the Pottersville, New Jersey, Reformed Church, is also the part-time Minister of Christian Education at the Peapack Reformed Church in Gladstone, New Jersey.

**NGUYEN HUU CUONG** has been admitted to the D.Min. program at San Francisco Theological Seminary.

**LYNETTE DANYLCHUK** has been named Youth Program Director for the YWCA of Princeton, New Jersey, not the YMCA as reported in the last issue of the News.

**BRUCE W. FISCHER** is now Pastor of the United Congregational Church of Butte, Montana.

**JOHN GIVENS** is a field underwriter for the New York Life Insurance Company in Beverly Hills, California.

**CARL GRAY, JR.**, has accepted a call to be Pastor of the First Presbyterian Church of Panther Valley, Summit Hill, Pennsylvania.

**GLENN A. McNIEL**, Senior Pastor of the Bethel Friends Church, The Evangelical Friends Church in Poland, Ohio, has been elected to the Youth for Christ Board and the Board of Christian Education of the denomination. He is also Chairman of the denomination's Family Life Conference.

**SARA BRADLEY SEEGER** is Director of Christian Education at the First Presbyterian Church in Marietta, Ohio.

**ALAN G. STONES** is living commune style in Georgetown, Washington, D.C., with a team of eleven men, who are investing the year in service ministries to the collegians, street people and residents of the town. He serves as cook, barber and worship leader.







PRINCETON THEOLOGICAL SEMINARY

# ALUMNI NEWS

Volume XII

Summer 1972

Number 4

# The President's Letter

June 9, 1972

Dear Fellow-Ministers:

Soon after his appointment to the Supreme Court, Mr. Justice Goldberger received a visitor from abroad, the Chief Justice of North Ireland, Lord MacDermott, a distinguished Presbyterian elder. Justice Goldberger asked if there was any advice an older jurist would share with one just beginning his career on the bench. Lord MacDermott's reply was prompt and to the point: "Never let anything interfere with your holiday."

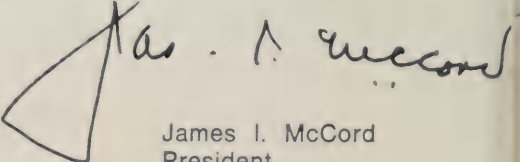
This is good advice for the minister, too, as the summer begins. Do not let anything interfere with your vacation, take time to relax with your family, and use your extra hours in reading and reflection. I have a friend who insists it takes more courage to get away than to stay around and, besides, it is more productive in the long run.

Some summer reflection will undoubtedly deal with the state of the Church and of society. We are in a hiatus; there can be no doubt about it. Momentum toward clearly perceived goals has all but disappeared. Frustration and suspicion abound, and there is a widespread quest for new spiritual roots and direction. Iris Murdoch describes our mood as "a kind of healing agnosticism, a natural mysticism, a new humility which favors clarity and plain speech and the expression of obvious and unpretentious truths." She is writing about art and philosophy, but the same is true in religion. It must constantly recreate itself "by returning to the deep and obvious and ordinary things of human existence and making there a place for cool speech and wit and serious unforced reflection."

Miss Murdoch's description of the present "stripping down of the scene" and renewed quest for spiritual roots reminds me of a sentence in Lord Eustace Percy's biography of John Knox. He wrote that "at the end of the fifteenth century the future of Christian civilisation depended mainly on the answer to one question: could popular mysticism be absorbed into the life and worship of the Church?" I suspect we face this same crucial question again in the life of the Church. Studying how Knox dealt with it in Scotland may give us a clue to our response today. 1972 is the four hundredth anniversary of the death of Knox, and a study of his life and work would be very rewarding during these summer months. The most comprehensive modern volume is James M. Ridley's JOHN KNOX, and it is well worth reading. However, if you do not know Percy's JOHN KNOX, published thirty-five years ago, by all means borrow it and read it. And Knox the theologian should not be neglected. Let me recommend in this area James S. McEwen's THE FAITH OF JOHN KNOX.

A pleasant summer and good reading.

Faithfully yours,

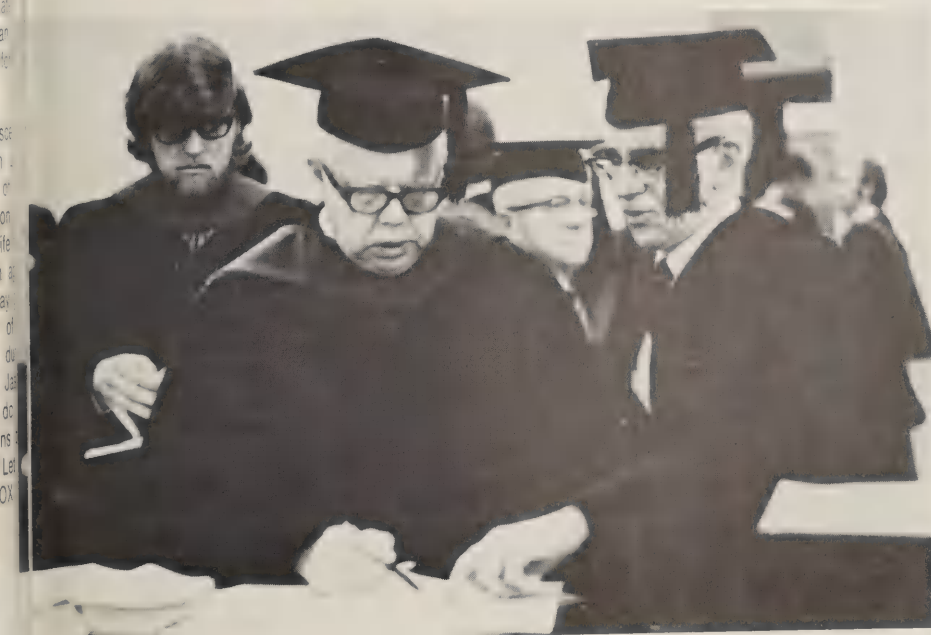
  
James I. McCord  
President





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General Assembly Pictures .....	(Back cover)



eldom given credit for their vital role in Commencement, Baccalaureate Convocation ceremonies are the faculty marshals. Theirs is the responsibility for assembling faculty and guest speakers in the proper marching order, seeing that each is properly accoutred for the ceremony and starting the procession promptly.

Above, center and right, are Marshals Charles T. Fritsch and Lefferts A. Letscher, conferring in the last, tense moments before this year's Commencement. The student behind Dr. Fritsch is Donald A. Luidens (72B).

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Cover: Princeton University Chapel during 1972 Commencement exercises, Princeton Theological Seminary.

Alumni Day Photographs by Arthur M. Byers, Jr.

# WHAT IS A FLIGHT II?

It is not a coffee house, not a drug center, not a rehabilitation unit or encounter therapy group. Flight II deals with people *before* they get into real trouble. It is the remedy of youth for its own growing pains in a hostile world. It is the result of the dream of Barrie Alan Peterson (71B), a young man with a concern.

Originally designed "to keep the kids off the streets of Princeton," the organization began in the spring of 1971 with a few teen-agers. It is now planned to extend across the entire spectrum of age. Most members are in no difficulty, other than loneliness in a strange town or, in the case of the elderly, the problem of remaining useful to others.

Members formulate their own plans for activities and community-oriented projects, as well as for outreach. At every-Monday meetings they discuss with Barrie and five other staff workers their progress (or lack of progress) over the past week, criticize their own and others' performances, suggest means of improvement. "If they have messed up, they have to clean up," Barrie says, "whether the headquarters floor or a meeting with an adult group from whom they seek financial support."

Other youth activities available in Princeton are too structured for their needs, they feel. "Someone is doing something for the kids," according to Barrie. "It's too much like a series of classes, few of them of real interest to these teens."

"Most of the kids involved in Flight II come with low self-image, guilt," he went on. "They need Grace in a very elementary sense. They are so busy denying their parents' authority and status that they are destroying themselves. At Flight II they learn that differences in age, social status, color, religion and so forth, are not important; what IS important is whether they can work together. They are changing the name of the game from self-destruction and cliques to cooperation and creative activities."

*Example:* The Flight II Street Theatre. This group within a group last winter solicited original plays on a contest basis, the winners to receive cash prizes (garnered from community organizations) and, even better, the prospect of seeing their dramas enacted during the coming

summer. Dress rehearsals have been held at Lloyd Terrace, Princeton's apartments for the aged, with supper served before the performances. The response from the "senior citizens" was so favorable that the youngsters plan a one-to-one resumption of the friendship. They are learning not only the needs of the elderly, but the possibility of drawing upon their fund of information and experience. They are learning also that they too will some day age and die, a concept which does not often occur to young people.

*Example:* The Flight II Park. Next to the new meeting place (the building in which they first met was condemned as unsafe for tenancy) lies the iron-fenced front lawn of the former Nassau Street School. Flight members hope to assist conservation and garden groups, as well as the present owner, Princeton University, to set up a park for people of all ages. Plans include landscaping, a sorely needed bus shelter, a place for older people to sit and play checkers — or just sit — and playground equipment for the very young. They have no building fund, feeling that public and church buildings should be used, that money should be used not on bricks and mortar, but on creative projects which, moving to different Borough locations, would involve all age, racial and religious groups.

*Example:* The "Home" Building. Within this structure members have, with their own labor, converted a lavatory into a working photographic darkroom and a former office into a guitar workshop for serious musicians among the group.

Things have not always gone peacefully for Flight members. Last fall The Breed, a Pennsylvania-based motorcycle gang, tried to take over the organization for their own purposes. The Breed managed to infiltrate and ruin a musical group in nearby Amwell, some of whose members belong also to Flight II. However, Peterson encouraged his youngsters to ask questions, really listen to the answers and recognize the vicious character of the gang. He and his staff managed to stop attempted Breed intervention in the Flight II office and various attempts to pull individual members off course. When the gang nearly killed the orchestra leader on his return from the

West coast and he escaped to call the police, many of The Breed were captured. They tried to "get" Barrie who was out of town at the time. What the future holds is not even guessed at, but the Princeton group had a first-hand sample of "might have been" for themselves, without their own positive reaction to problems, carried out in Flight II.

Funding is a problem to most organizations, and theirs is no exception. Beginning with a grant from the Council of Community Service Barrie gained some additional help from the emergency budget people of the United Fund. Now a \$21,000 budget has been approved to pay one full-time and five part-time staff workers; another \$4,000 has been allotted for headquarters — rent, telephone, light and supplies. Up to now nearly 90 percent of Peterson's time has been spent fund raising. The new grant reduces this to about 75 percent, a figure which is rapidly diminishing as more and more residents become aware of Flight II work. The staff are backed up by volunteers. About 40 to 60 people participate in each planning session, some 150 more drop in during the week, and nearly 500 can be counted upon to be involved in "big" events. So far between two and three thousand people have been reached, what started at the high school level reached out to Princeton University, Westminster Choir College and Princeton Seminary students, as well as young adults and senior citizens.

In November 1971 Flight II was successful in being incorporated under the laws of the State of New Jersey as a non-profit organization, with approval by the national Bureau of Internal Revenue expected momentarily.

What is a Flight II? It is youth's answer to the criticism leveled at it by people who read headlines about the few, instead of knowing and caring about the many. And no end to the group is in sight. Leadership constantly shifts downward in age as older members enter college or become too hard-pressed by the need to earn a living, the younger ones become sufficiently trained to take over as unpaid volunteers.

(For further news of Flight II, see Campus Diary, Lectures and Events, week of April 23-29. ed.)





## WOMEN WIN TH.D.s

Ms. Bailey



Ms. Edwards

For the first time in Princeton Seminary history, the Doctor of Theology degree was awarded to a woman candidate this year. What is more, not one but two women have attained the highest theological degree which can be earned.

During the May 30 exercises in the Princeton University Chapel, Joyce E. Bailey, *in absentia*, and Elizabeth Gordon Edwards received the documents which prove their attainment.

Ms. Bailey, a native of Jamaica, West Indies, has further distinguished herself. She has just been named a member of the faculty of the United Theological College of the West Indies. A graduate also of Union

Theological Seminary, Jamaica, and Union Theological Seminary, New York, Ms. Bailey has served as a Visiting Lecturer in Christian Education, Assistant in the Reigner Reading Room and Teaching Fellow in Christian Education during her years at Princeton Seminary. Before coming to this country she had served as Principal of the Wesley High School in Dominica, West Indies, and Deaconess of the Methodist Church. Her dissertation title is "Racial Consciousness and Religious Education: A Leadership Education Project for Adult Members of the Black Church in America."

Ms. Edwards joined the New Testament faculty of Princeton Seminary

in 1970. Born in White Plains, New York, she is a graduate of Middlebury College. She worked with the United Nations in New York City and London; attended Union Theological Seminary, New York, and Cheshunt College, Cambridge, England; and had already earned both Bachelor of Divinity and Master of Theology degrees from Princeton Seminary before entering the doctoral program. From 1962 to 1964 she was Minister of Christian Education at the Grey-stone Presbyterian Church in Elizabeth, New Jersey. Ms. Edwards' thesis is entitled: "Christ, a Curse, and the Cross: An Interpretative Study of Galatians 3:13." Ms. Edwards resides in Hamilton Square, New Jersey.

## Nonagenarian Supports Alumni Roll Call

Ivy House  
Weaverham  
Northwich  
Cheshire  
England

29 January 1972

George L. Hunt, Esq.  
President, Alumni Association

Dear Fellow Alumnus:

Here is my contribution of....

Your letter of November 29, 1971, has just reached me.... On 20 June, I am spared to reach that, I shall be ninety-one years of age and my life is aged too, and very limited in her power to get about.

I am very grateful to the Seminary for having had me for a year and,

besides allowing me to attend the classes, where I learned a great deal, gave me the use of a comfortable room in which to study and the opportunity of being one of a fine company of fellow students — also for sending me through the years printed matter with most helpful contents.

....accept my very great thanks for the books and papers you sent me through the years.... I am with best wishes for you all and happy memories a grateful student for all that Princeton has meant to me and still does.

I am

Yours Sincerely

H. Douglas Swan

## FELLOWSHIP TO EGELKRAUT

The Reverend Helmuth L. Egelkraut, a candidate for the doctoral degree, has been named a Woodrow Wilson Dissertation Fellow for academic year 1972-73. A native of Hassfurt/Main, Egelkraut is a graduate of the Ackerbauschule Triesdorf, where he stood first in his class, and of Gordon Divinity School, *summa cum laude*. At Gordon he won the Baker Book Prize in Theology and the President's Award and was made a member of the honorary society, Phi Alpha Chi. His dissertation in the field of the New Testament will be entitled "The Mission to Jerusalem: A Study of the Redaction of the Central Section of Luke's Gospel, Lk 9:51-19:27."

# LEHMANN HONORED



Dr. Lehman with Dr. Piper

More than 80 guests from most of the United States gathered at the Nassau Club on May 6 to honor eminent theologian and former faculty member Paul L. Lehmann and his wife, Marion. The dinner was co-sponsored by the Seminary and *Theology Today*, of which Dr. Lehmann is Associate Editor. Dr. David Willis, Professor of Theology at San Francisco Theological Seminary, was toastmaster. Dr. Hugh T. Kerr (Editor of *Theology Today*, in addition to his faculty duties) presented Dr. Lehmann with a leather-bound copy of the April issue of the periodical, comparing the gold of the cover with the "penumbra of honor" associated with Lehmann's name. In giving Mrs. Lehmann a travel clock, Mrs. Kerr spoke of the traveling time the two anticipate during his projected retirement. Barbara Hall, a member of the Philadelphia Theological Team, who teaches New Testament at Vassar presented both of the Lehmans with a collection of letters and greetings from those invited to the dinner.

Dr. Bruce Morgan, Professor of Religion at Amherst, who was recently appointed Dean of Carleton College, spoke for the PTS graduate students. Hailing Lehmann's "sensitivity to students," Morgan recalled the theologian's membership in the Emergency Civil Liberties Committee which protested against McCarthyism in the early 1950's. James Luther Adams, Professor of Social Ethics at Harvard Divinity School, represented those associated with the couple at Harvard in 1956-57. He described Dr. Lehmann as "a man of this world, who communicates his concern that students learn to relate theology and contemporary life. James H. Cone, Associate Professor of Theology at Union Seminary and one of the leading spokesmen for a Black Theology centered his remarks around Lehmann's thought and spirit, his capacity for recognition of people as individuals, and the rigor of his thinking.

Dr. Lehmann, visibly moved, responded briefly. He saluted Dr. Mackay "for integrity and courage and witness under fire." Alumni will remember Mackay's support in Lehmann's decision to remain in the Emergency Civil Liberties Committee despite adverse criticism of his stand for intellectual freedom. "There cannot be a good teacher without good students and colleagues," he said, and exclaimed "How abundantly rich our experience has been!"



# ONE OF A KIND



MARK R. THOMPSON (44B) has been appointed to serve as the United States Navy's only reserve Chaplain Admiral. A native of Olean, New York, Chaplain Thompson has been since 1958 pastor of Westminster Presbyterian Church in Scranton, Pennsylvania. He has been very active in the Naval Reserve Training and Support Program since 1944 and is a leader on district and local levels in religious, educational, community and civic affairs. He is affiliated with the Military Chaplains Association,

the Navy League, the Naval Reserve Association and the Order of Saint Luke the Physician.

Pictured here is Admiral Thompson receiving his appointment to flag rank from Rear Admiral K. L. Veth, Commandant of the Fourth Naval District, during ceremonies in the Commandant's Philadelphia headquarters. Looking on, from left, are Mrs. Thompson (the former Jean Paulette Williamson of Princeton) and two of their six children, Ross and Robin.

## PRINCETONIANS IN AUSTRALIA

A letter received recently by Alumni Secretary Arthur M. Byers, Jr., from Desmond J. Cousins (68E) brings news of his own activities and those of several other Princetonians in Australia. Des, who has completed 10 years as pastor of the Yokine District parish, was just elected General Secretary of the General Assembly of the Presbyterian Church in Western Australia. The post, effective May 1, makes him Chief Executive Officer for the church in that state.

Paul E. Derrickson (69B) has spent nearly two years in Australia since graduation. He has made a grand contribution ministering in a difficult situation, using his pastoral skills as an effective communicator among groups divided on questions of Church Union and Christian education curriculum.

Duncan S. Watson (60B) is Chaplain to the University of Perth. Dr. Geoffrey V. S. Hadley (67D) was recently appointed Principal of the Methodist Ladies College, as of January 1, 1973. David A. Robinson (68M) is doing a fine job as Principal of the University College and is also contributing his talents to the work of his Presbytery as Ministerial Relations Chairman. In addition, he has been moderating the Session of a vacant church in Central Perth.

Such composite reports from alumni in various parts of the world are most welcome to the Alumni Secretary. Let us hear from you, please; and if you have photographs to send along (black and white glossy, please), they too will help your friends keep in touch.

## Specialized Ministries

Secretary of the Seminary Arthur M. Byers, Jr., recently received correspondence concerning the Reverend Chauncey E. Goodrich (1828B), who was the first chaplain at the Utica State Hospital, serving there from 1846 until 1864. Records in his personal file show that he was also chaplain of the New York State Lunatic Asylum for 18 years.

"Graduates from Princeton Theological Seminary throughout its entire history," Mr. Byers goes on, "have participated in relevant ministries wherever a need arose. There is nothing new about specialized ministries!"

## The Upper Room

The Reverend Howard W. Fritz (61M), Pastor of the First United Presbyterian Church of Barrington, New Jersey, recently described as an "upper room experience" an ecumenical retreat in which he had participated. In response to a request for further information, he writes:

"Dear Mrs. Smith:

"The Retreat was held in a cabin at YMCA Camp Moore (near Berlin, New Jersey) on January 10 and 11. The cabin is in a rustic wooded area, beside a pond.

"Our theme was 'BREAKTHROUGH: Rediscovery of the Holy Spirit,' with text by Dr. Alan Walker of Australia and a taped commentary by Ben C. Johnson, Director of the Institute of Church Renewal, Atlanta.

"During the first afternoon, without really realizing it, we began spontaneously to share how we felt the call of God to the ministry-priesthood — what had influenced us to become Christians and Ministers. During supper, arranged by the housekeeper in one of the priests' rectories, we thoroughly enjoyed each other's laughter. Later, in the living-room, we sat in a circle to hear the first section of the tape 'The Spirit Makes New People.' Our various responses led to sharing the New Life we experience in Christ.

"One participant, a Methodist minister, opened us up all the more by going deeply into his own life and calling, his triumphs and defeats. We sang choruses, such as 'Spirit of the Living God, fall fresh on me,'



gave testimonies, wept, confessed — all of us, Roman Catholics and Methodists, Presbyterians and an AME minister.

"There were serious theological discussions running into the wee hours of the morning; interestingly enough, these were more between Catholic and Catholic than between Protestant and Catholic.

"Overnight we shared two small dormitory rooms. The Roman Catholic Bishop was on hand early to cook breakfast for all of us.

"The second day brought more sharing on the work of the Holy Spirit, for the most part as He has worked in and through our own lives and ministries. There were quiet moments. There was singing. There were more tears. But there was joy throughout. We really wanted to 'leave it to the Spirit' and be open to Him. And we were. And He blessed us — the fruit of which in terms of deeper relationships is another story in itself.

"To me it was surely an Upper Room experience.

"May God bless us all and use us for His glory in these days of opportunity.

In Christ's Name  
Howard W. Fritz  
Pastor"

## Philadelphia Alumni Chapter Meets

President James I. McCord spoke on "The Church in the Seventies" at an April 20 luncheon meeting of the Philadelphia Alumni Chapter. Among the 49 present in the Chestnut Hill Presbyterian Church were the Reverend Richard S. Armstrong, Vice-President for Development, and the Reverend Arthur M. Byers, Jr., Secretary of the Seminary.

During the business section of the meeting John A. Harvey (47B), Pastor of Christ Presbyterian Church, Drexel Hill, was elected President. Aaron E. Gast (53B), Pastor of the First Presbyterian Church of Germantown, is the new Vice-President; and Kenneth A. Hammonds (44B), Stated Clerk of the Presbytery of Philadelphia, will be Secretary-Treasurer of the Chapter.

Lincoln T. Griswold (55B), the retiring President, was host pastor. The excellent luncheon was prepared and served by the women of the church.



Pictured above are (left to right) Emily Kletzien, Stacy Pastor and Helen Patterson shortly after a staff luncheon in their honor in the Private Dining Room.

Miss Kletzien joined the Seminary staff in September 1967 as secretary to James Andrews, Director of Public Information and Assistant to the President. Upon Mr. Andrews' departure for new duties in Atlanta, Georgia, Emily became secretary to Mr. Alexander Getty, Director of Student Financial Aid and Employment. After family visits in the mid-west, she plans to work in Colorado.

Mrs. Pastor, who since 1969 has been secretary to the Director of

Student Housing, resigned to accompany her husband, Joseph, to Newtown, Connecticut. Mr. Pastor has been named Manager of Marketing Communications for the Danbury branch of Lorlin Industries.

Miss Patterson, whose work in the Office of the Registrar and the First Presbyterian Church of Princeton was described in the Spring 1971 issue of the News, has retired. She had been associated with the Seminary since May 1, 1965. She will not, however, be lost to Seminars in the Princeton area; she began duties as Secretary to the Presbytery of New Brunswick immediately upon retirement.



Aaron E. Gast (53B), John A. Harvey (47B), Kenneth A. Hammonds (44B)





PRINCETON THEOLOGICAL SEMINARY  
PRINCETON, NEW JERSEY 08540

Mr. Thomas W. Brian  
Princeton Seminary  
Princeton, N. J.

Dear Tom:

Twenty-eight years ago a group of raw recruits settled into Brown, Hodge, and Alexander. We have scattered across the world now but a few of us will be back for our reunion next Monday. It is hard to believe that a quarter of a century ago we graduated.

There are men whom we remember gratefully as understanding friends, who have meant very much to us across the years. To think of Princeton Seminary is to think of them. You are one of those men. Because we love Princeton we hold in affection those who have done much good to Princeton. You are also one of the great benefactors which the Seminary has.

Accordingly, we shall be honored if you will join us at our Reunion Dinner at 6 P.M. in the Campus Center on Monday evening May 29. A special table will be reserved for the Class of 1947. We want you to be duly welcomed as a member of that class by the Alumni Association. (No dues, but we shall expect you at every reunion!)

So, if you do not wish to admit you are as old as we are, we shall tell on you. And if you have some clear memories of our pranks or some true knowledge of our failings, forgive us. Become one of us not only for that night but for as long as there is a Class of 1947.

With best personal wishes,

*Don*

Donald M. Meisel

Convener of the Class of 1947

## Pilgrims' Progress

The Scotsmen brought their native mists with them, as 53 members of JEFFREY C. WOOD'S (64B) Bay Ridge United Presbyterian Church visited the Seminary June 14. Bussed from Brooklyn to Princeton, the senior citizens toured the campus, guided by Tom Brian, lunched in the Campus Center, then re-embarked to explore Princeton University and historic Borough and Township sites. While still at P.T.S. they heard brief messages from Richard Armstrong and Dr. Edwin C. Rian, saw the Institute and Summer School in full swing, and met Dr. Wyckoff (in his capacity as Summer School Director) and Secretary of the Seminary Arthur M. Byers, Jr., who took the photograph.

Alumni pastors, please note: Similar programs can be set up for your Church groups — but please give us at least one month's notice. The off-campus tours are arranged by us through the University's Orange Key Society and the volunteers of the Historical Association of Princeton. For more information, write or call: Mrs. Maurice H. Smith, Public Relations Office, Princeton Theological Seminary; (609) 921-8300, Extensions 252/253.



# CAMPUS DIARY

## Faculty/Staff Notes

On Sunday, February 26, **DR. JAMES I. McCORD** gave three sermons at the 1972 Mission Conference of the Second Presbyterian Church of Memphis, Tennessee. He preached at the First Presbyterian Church of Birmingham, Michigan, at the March 5 Recognition Sunday for Dr. Glen W. Harris (30B), who was completing a very long pastorate there and retiring. He attended the meeting of the Board of Corporators of the Presbyterian Ministers' Fund in Philadelphia on March 9; preached in the Fox Chapel Presbyterian Church of Pittsburgh on the 12th; addressed the Presbytery of Hudson River in White Plains, New York, on the 14th; spoke at the Community Congregational Church in Short Hills, New Jersey, on the 15th; and addressed the New York Chapter of Princeton Seminary Alumni, in the Fifth Avenue Presbyterian Church, on the 17th.

Dr. McCord was in New York City on March 20, as a member of a panel discussing the Consultation on Church Union. From the 20th through the 23rd he was leader of a Center of Continuing Education seminar on "Theology and the Counter Culture." He attended a meeting of the National Council of Churches Commission on Faith and Order on March 22 and 23; he serves as Chairman of the Commission. On March 26 he preached in the First Presbyterian Church of Germantown; on April 2, in the First Presbyterian Church in Morristown, New Jersey; and on April 9 and 23, in the First Presbyterian Church of York, Pennsylvania.

On April 11 he represented the American Association of Theological Schools in Wesley Seminary, Washington, D.C. On the 14th he traveled to Decatur, Georgia, to give an address in connection with the inauguration of Dr. C. Benton Kline, Jr., (48B, 49M) as President of Columbia Theological Seminary. He played host in Princeton to the April 14-15 Lutheran-Reformed Conversations. On

the 17th he represented the Middle States Association at the Philadelphia College of the Bible and on April 23-25 was a representative of the American Association of Theological Schools at Howard University. He addressed the Philadelphia-Wilmington Chapter of the Princeton Seminary Alumni in the Presbyterian Church of Chestnut Hill on the 20th. April 28-29 he attended the annual meeting, in New York City, of the Fund for Theological Education, Inc., for which he serves as Chairman of the Executive Committee. He preached the Installation Sermon for James F. Anderson (52B) in the Kirk-in-the-Hills, Bloomfield Hills, Michigan, on April 30.

He spoke to a convocation of Ministers at Grove City College on May 1 and, later in the same day, met with the Pittsburgh Chapter of the Princeton Seminary Alumni in the Third Presbyterian Church of Pittsburgh. On May 3 he was in Washington in connection with the Reformed-Roman Catholic Dialogue. Dr. McCord participated in the announcement of the Templeton Prize for Progress in Religion, in London, on May 8 and 9 and returned to attend the May 14-21 General Assembly in Denver. He also gave the address at the May 23 dedication ceremonies for the Tower of Faith in memory of Henry R. Luce, at the National Presbyterian Church, Washington, D.C.

**DEAN ARTHUR M. ADAMS** conducted two presbytery deacons' conferences on March 5 and 12. He addressed Elizabeth Presbytery in Plainfield, New Jersey, on March 28 on the plan for union with the Presbyterian Church in the U.S.; at the same meeting he was one of a panel dealing with COCU. He addressed the April 7 final convocation of the National Consultation on Christian Philanthropy, in Cincinnati. He served as consultant for planning meetings of the Morristown, New Jersey,

Church session on April 7-8 and for the Central Church of Summit, New Jersey, on April 22. He participated in an April 29 meeting of seminar deans at Chicago, a conference which produced a survey of cooperative activities. During the May 15-20 General Assembly in Denver he met with the Council of Theological Education Executive Committee and the Standing Committee on Theological Education and represented the C.T.E. at meetings of the General Assembly's General Council. He returned to New Jersey just in time to preach at the May 21 installation service for DONALD E. WAGNER, JR. (67B, 69M) as Associate Pastor of the West Side Church in Ridgewood. Don was Assistant Director of Field Education at PTS in 1968-69.

**DEAN JAMES H. NICHOLS'** article "The Welch Report and the Seminaries," appeared in the February issue of *Christian Century*, following a piece of the preceding spring on "Theological Education as Preparation for Teaching and Research" in *Theological Education*. Two reports from the Reformed-Presbyterian Roman Catholic Consultation will soon be published in *Monday Morning*. Dr. Nichols served as chairman of the theological section, which produced the joint statement on "Ministry in the Church." His election as President of the Board of Trustees of the Presbyterian Historical Society was announced recently.

**DR. GLENDON E. BRYCE** has just completed a series of 15 studies on "Biblical Themes, Old and New Testament," in the Adult Education Department of the First Methodist Church of Westfield, New Jersey. Participation in the lecture-discussion program, directed by Mr. and Mrs. John Farley, was by registration. Dr. Bryce also participated in a panel on "What Congregations Can Learn from the Black Experience," sponsored



ored by the Princeton Interfaith Council. Other Seminary participants included Drs. Charles T. Fritsch and Edler Hawkins. The March first meeting was held at Saint Paul's School, Princeton.

**THE REVEREND ARTHUR M. BYERS, JR.**, attended the General Assembly in Denver and made preparations for the Annual General Assembly Dinner on Saturday night, May 20. Attendance at dinner was 52 alumni and guests, the second highest in the last ten years. (The largest to date was in 1971 at Rochester, with 268 present.) Catastrophe nearly overtook the affair, when the caterer served the assemblage a half hour late, and the G. A. ordered an extraordinary session for 8 P.M., cutting short Dr. McCord's address, "Famine in the Land."

On the afternoon of May 23 Mr. Byers presided as chairman of the Board of Trustees of Westminster Choir College in their spring meeting. That evening he presented the Trustees' award to Kenneth Chorley for his distinguished service on the board. He addressed the Westminster Choir College alumni at their annual banquet on May 24, on "The Role of the Board in the Life of the College." On May 25 he offered prayer at the Baccalaureate Service in the First Presbyterian Church and on May 26, during the Westminster commencement ceremonies in the Princeton University Chapel, presented Roger Wagner for the honorary degree of Doctor of Fine Arts.

Alumni Day at the Seminary, May 24, was beautiful, and there was excellent attendance both at the Service of Remembrance and at the seminars led by Dr. Geddes Hanson and Dr. Theodore Gill. As Alumni Secretary, Mr. Byers was responsible for planning and guiding the day's events.

**DR. JACK COOPER** in March led a discussion group for parents at the Montgomery, New Jersey, Presbyterian Church and attended the dedication of the new Sanctuary at the Innaminson Presbyterian Church. He was resource person for a discussion on the film "The Neighbor Next Door" for the men's breakfast at the Triggstown Presbyterian Church and preached at the Cedar Park United Presbyterian Church, Philadelphia. In March and April he led a neighborhood Lenten Bible Study group on Philippians and on April 2 preached

at the Easter Dawn Service in Independence Mall, Trenton. He preached at the Cedar Park United Presbyterian Church again on May 21.

**DR. GEDDES W. HANSON**, during the second semester of the past academic year, was Visiting Lecturer in Pastoral Care at Colgate-Rochester Bexley Hill/Crozier Divinity School. He acted as resource person for the Conference on the Future at the Prairie Christian Training Center of the United Church of Canada in Fort Qu'Appelle, Saskatchewan. He was the speaker at the annual meeting of the New Jersey State Institutional Chaplains (for an unprecedented second year), choosing as his topic "A Counseling Ministry to the Black Experience."

As the speaker at the annual New Jersey Baptist Ministers' Conference (A.B.C.) Dr. Hanson discussed "Toward a Pastoral Administrative Style." On Alumni Day at P.T.S., he was leader of one of the two seminars, speaking on "Adorno and Beyond: Communicating the Faith in an Authoritarian Age."

Dr. Hanson received his Th.D. degree at the Commencement ceremonies May 30. His thesis title was "The Evocation of Vocation: A Model for Pastoral Administrative Behavior."

In March **DR. SEWARD HILTNER** participated in the annual meeting of the Committee on Medicine and Religion of the American Medical Association; he is Co-Chairman of the Committee on Professional Education. In April he participated in a conference of persons chosen over the past 20 years as Man of the Month in the journal *Pastoral Psychology*. He also resumed his consultation service to the Menninger Foundation in April, with special attention to the reorganization of the programs of postgraduate education.

He spoke in May before the North Carolina Medical Association. In early June he served as host for a group of German ministers taking clinical pastoral education in this country and gave the concluding address at the biennial meeting of the Association for Professional Education for Ministry, in Saint Paul, Minnesota.

On May 8 **DR. DEAN HOGE** lectured to the Lower Bucks County Leadership Training School, sponsored by Methodist and Presbyterian churches in the Newtown and Mor-

risville, Pennsylvania, area. His subject was parish planning. During the spring, Dr. Hoge has received three grants — from the Board of National Missions, the Department of Planning of the General Council of the General Assembly, and the Synod of New Jersey — to undertake a sociological analysis of the current debate on the church's mission and outreach priorities. At present a survey is under way in New Jersey, a collaboration of Dr. Hoge and the Reverend Dudley Sarfaty of the Synod of New Jersey staff. Their task is to describe and explain the contours of the present discussion and conflict.

In March **DR. NORMAN V. HOPE** preached at the Second Presbyterian Church of Richmond, Virginia, and on six Wednesdays in April and May spoke at the Pluckemin, New Jersey, Presbyterian Church on "The Protestant Contribution to American Life." His Sunday morning ministry at Blairstown, New Jersey, ended in mid-May.

**DR. HUGH T. KERR** has contributed a chapter on "Technology and Tradition" for a new book in the Jossey-Bass Series in Higher Education, "The New Teachers," edited by Don M. Flournoy, Dean of Ohio University. The volume is a symposium by teachers of all kinds and at all levels, who are trying new approaches to old subjects. Dr. Kerr is the only contributor in the field of religious studies. His chapter describes and evaluates one of his recent Seminary courses.

**DR. JAMES N. LAPSLEY** attended a May 6 banquet held by the New Jersey Psychological Association, in Saddle Brook. Here he received, on behalf of Donald P. McNeill (71D), a special graduate Honorable Mention Award in recognition of research contribution in theology and personality in the State of New Jersey. The award was given for Father McNeill's dissertation, "The Dynamics of Forgiveness in Community."

**DR. JAMES E. LODER** addressed the March 22 meeting of the New Jersey Baptist Ministers' Council on "Conflict and Reconciliation: An Interpersonal and Theological Perspective." The meeting convened in the First Baptist Church of Hightstown, New Jersey.

**DR. LEFFERTS A. LOETSCHER**, Professor of American Church His-

tory, has been named an Outstanding Educator of America for 1972. This annual awards program honors distinguished men and women for their exceptional service, achievements and leadership in the field of education. The chosen educators are featured each year in a national awards volume, "Outstanding Educators of America."

On Easter Day, **DR. DONALD MACLEOD** concluded a series of sermons in Third Presbyterian Church, Pittsburgh. On April 9 he gave a sermon on "Worship" at the Strasburg Church, Lancaster, Pennsylvania, where the minister and congregation had made a Lenten study of the forms and meaning of Presbyterian worship. As a member of the Advisory Council of the Chapel of Princeton University, Dr. Macleod attended the annual meeting on April 28. On May 7 and 21, he was back in Third Church, Pittsburgh, and on May 14 began a series of Sunday engagements extending into June at the First Church, York, Pennsylvania. On June 4, Dr. Macleod was in Arlington, Virginia, preaching at the 100th Anniversary of the First Church and the 28th year of the ministry of DR. GEORGE H. YOUNT (42B). On June 17 he attended and gave the Invocation and Benediction at the Commencement Exercises of the Columbus Boychoir School in Princeton. The spring season concluded with a return engagement at the Kirk-in-the-Hills, Bloomfield Hills, Michigan. Writing included editorials and reviews for the first number of Volume LV of *The Princeton Seminary Bulletin*.

**DR. BRUCE M. METZGER** preached in March at the Sunday Chapel Service at Stony Brook School, Long Island; at the First Presbyterian Church, Trenton; and at the First Presbyterian Church of Orange, New Jersey. In April he addressed the Geneva Forum in Philadelphia; gave three lectures at Lincoln Christian Seminary, Lincoln, Illinois; and lectured twice at Asbury Theological Seminary, Wilmore, Kentucky. He participated in a Symposium on the Apocalypse in Christian Art held at Swarthmore College.

In May Professor Metzger delivered the commencement address at Eastern Baptist Theological Seminary, Philadelphia, and conducted a seminar on the Sermon on the Mount at the Center of Continuing Education.

**DR. CULLEN I. STORY** during the last quarter spoke at a supper meeting with 32 students from Glassboro State College and Rutgers (Camden), sponsored by the South Jersey United Campus Ministry. The Protestant Chaplain of the group is Daniel Pure (70B).

**DR. GEORGE E. SWEAZEY** contributed a chapter on "The Congregation in Evangelism" for the ten-author book "Evangelism Now," published by Baker Book House, Grand Rapids, Michigan. He attended the May 15-24 General Assembly UPUSA in Denver, Colorado, as a member of the General Council.

**DR. D. CAMPBELL WYCKOFF** attended the Middle Atlantic Regional Meeting of the National Association of Summer Sessions in Williamsburg,

Virginia, on March 16-19. From the 19th through the 22nd he participated in the team visiting the Nyack Missionary College on behalf of the Middle States Association. In April he lectured at the Chaplains School, Fort Hamilton, Brooklyn, on "Curriculum Planning in the Local Congregation." On April 25 and 26 he attended the Religious Education Association convention at Willowbrook Mall, Wayne, New Jersey, held under the auspices of the Willowbrook Ministries.

Dr. Wyckoff also attended a May 4-5 meeting of the Program Board of the Division of Christian Education, National Council of Churches, in New York City. On June 4 he gave the address at the installation of the Reverend Donald G. Campbell (69E) as Associate Pastor of the Presbyterian Church of Doylestown, Pennsylvania.

## Lectures and Events

**March 5-11:** The winning streak enjoyed by the PTS Varsity Basketball squad came to a halt on the court of the Yardville State Correctional Facility, when some close calls by officials resulted in a 96-95 loss to the residents. On campus, the National Union of Theological Students and Seminarians met in the Campus Center to discuss the role of PTS students in expressions of concern in the conspiracy trial of Father Bergrin and his associates.

The Seminary announced inauguration of an experimental Newark Extension Program for the next academic year. Up to 12 M.Div. students could join the Field Education work, which will be performed in cooperation with the Presbytery of Newark. Initiated to a large extent by students already involved, the program will include residency, field work and courses with Dr. Hoge and Mr. Day in Newark. Candidates were invited to discuss the possibilities over luncheon in the Main Dining Room. Chapel services were led by Th.M. Candidate Wesley Ariarajah, Dr. Sweazey and Senior students Gary Dennis and Arthur Sundstrom. Signs of the approaching end of the year appeared in *Wineskin* announcements to financial aid applicants and interviews for

1972-73 field education openings.

**March 12-18:** Over at the University Ralph Nader debated Henry Manne of the University of Rochester and Stanford Law School on "Big Business, the Consumer and Social Responsibility." The Princeton Seminary Conference met in Alexander Parlo and the new organization, Princeton Theological Seminary Women, held a planning meeting over dinner. Chapel services were led by Arthur M. Byers, Jr., Secretary of the Seminary, and students Hubert Hothem, Gail Anderson and Brian Childs, the last with Professor William Murdock. An announcement of the "Youth grants" program of the National Endowment for the Humanities brought an uncounted but vast number of telephone inquiries and personal calls to the Public Relations Office by under-thirties with something to contribute in urbanization, minority problems, peace, war, foreign policy, government decision problems, civil liberties or student/youth problems. It was learned that 49 students had had their blood typed during a Red Cross drive, in preparation for donating to the Princeton area blood bank. Virginia M. (Mrs. Ronald) Sheay, a special student, presented a noonday



program of meditative organ music for Holy Week in Miller Chapel.

**March 19-April 1:** Dr. McCord led a seminar on "Theology and Counter-Culture" at the Center of Continuing Education. His talks during the sessions focussed on "The Cultural Crisis," "The New Creation," "The Quest for Community," "The Immediacy of the Now," "A Christian Counter-Culture" and "Faith and Vocation"; the Tuesday evening meeting was held at Springdale.

Much of the 20th was taken up with services, a vigil and "rap sessions" on the Harrisburg trial. Father Ted Murphy spoke twice during the day on "The Theological and Ethical Case of the Harrisburg Seven." One hundred and eleven boarding students forfeited their meal cards for the day and sent their refunds to Harrisburg to help support the Defense Fund. Tuesday was Saint Benedict's Day; The Reverend William Skudlarek, a Doctoral candidate, had charge of the Chapel service dedicated to the saint. Other services during the week were led by Paul Bradshaw and Dean Steffy, Professor Edward Dowey, and Thomas Jewell. Dr. Paul Holmer, Professor of Theology and Philosophy at Yale Divinity School, spoke on "Emotions and Beliefs" at a Koinonia-sponsored public meeting in the Campus Center. Easter Recess began at precisely 10 P.M. on Friday, March 24th.



*The Karefa-Smarts on Campus*

byterian Church, Washington, D.C. Hal Schnedler, a Senior, wrote an appreciation of Tom Brian in the *Viewpoint* which brought to light several facets of Tom's history and personality of which many current Seminarians were unaware; and in *The Wineskin* members of the Varsity Basketball Team expressed to coach Terry Martinson their appreciation for scheduling, coaching and reporting the season's games. After reading some of the problems of major-league coaches, it was really pleasant to see "Thanks for a job well done, Terry! It was our pleasure to play for you this season."

**April 2-8:** The L. P. Stone Lecture series, as announced earlier in these pages, brought John Karefa-Smart, M.D., to campus. His theme, "The Healing Church," was carried out in talks entitled "Salvation and Health," "The Missionary Enterprise," "The Challenge of Relevance," "Health Services for All" and "Abundant Life." With him on campus were the delightful Mrs. and Miss Karefa-Smart. [See picture.] The Hope College Choir presented a musical program for the Tuesday Chapel service. Professor Katharine Sakenfeld led the Wednesday service; Dr. Karefa-Smart, the Thursday; and Professor Burton Nelson of North Park Seminary, the Friday.

The Friends of Princeton Seminary held their annual meeting in the Campus Center on Tuesday. One of the largest groups in recent years, after greetings from Dr. McCord and Richard Armstrong, heard Professor Seward Hiltner's lecture on "The Seminaries and Their Credibility Gap with the Churches." Students Gebre Yohannes, Donna Hitner, Monica McKig and Terry Martinson spoke of their backgrounds and career plans in terms of their PTS training. Messrs. Robert Jacks and Donald Mackenzie, with students John T. Masterson, Jr., and Al C. Lindahl, presented a foot-tapping, head-nodding concert. After luncheon in a Private Dining Room filled to capacity, William Brower, Associate Director of Speech, read from the poetry of Robert Frost so movingly that the walls of the Campus Center seemed to dissolve and his audience were walking with Frost through the New England hills and woods. Special thanks for the day were due David Harris, the Senior student who this year organized and operated the Student Guide Service. The heavy rains which have beset Princeton throughout the spring would have made the walk from parking lot to building unpleasant, if not hazardous, for many of the older attenders, had not Dave organized a jitney cum parking guide service. At the last moment before the meeting



*Father Murphy (Left)*

In the University Chapel the Palm Sunday preacher was ALAN G. STONES (71B), now Director of Student Work at the Georgetown Pres-



it was discovered that the Main Lounge had not been set up for our guests; janitors Edwin McCloskey and Anthony Pieretti went into violent action, and it is doubtful that anyone outside the immediate Seminary family was aware of the narrowly escaped catastrophe. "Tony" Aspras, as always, provided a menu selected for both appeal and easy digestibility.

Thursday afternoon the Reverend Gary Martin of the UPUSA Board of Christian Education Ministry Team was on campus for a youth ministry resources workshop. Participants in the discussion on a philosophy for youth ministry had opportunities to use and view a variety of resource materials.

**April 9-15:** Rabbi Marc Tanenbaum, "America's foremost Apostle to the Jews," presented a lecture on "The Significance and Goals of Judeo-Christian Dialogue Today," in Stevenson Lounge. Part of the course on Christian-Jewish Relations, the talk and following discussion were thrown open to the public. Dr. Kerr's course on the Life of Jesus was the background for "The Life, Death and Resurrection of Jesus," a multi-media public presentation by students Alan R. Blatecky, Burton J. Parry, Gregory J. Keosaian and Mark A. Trechock in the Campus Center auditorium. Chapel services included students Roger Harp and James Pohlhammer in the Shepherds' Scene from Edna St. Vincent Millay's "Aria da Capo" and three programs on COCU. The first, a presentation by Paul Crow and William Larkin in an extended Chapel, was followed by an afternoon colloquium on COCU to which all faculty and students were welcomed. The Friday service was made especially noteworthy by the presence of Mrs. Lois Stair, Moderator of the 1971 General Assembly, UPUSA, and member of COCU. Off-campus, Sylvia Fontijn, Business Manager for *Theology Today* and an established actress, appeared at the Unitarian Church in "Save Me a Place at Forest Lawn"; her performance brought highly favorable comments from a notoriously "tough" local drama critic. Librarian Charles Willard announced acquisition of microfilm of the entire file of *Interpretation* for use when the bound volumes are not available.

**April 16-22:** At the Seminary Conference, the newly organized Princeton Seminary Women presented a

position paper and reported on the current status of their group. The Women met again the following evening to talk with Dr. McCord. Marc Connelly's classic film "Green Pastures" was given a public viewing; two days later Professor Edler G. Hawkins' class presentation, "Jesus as Black and White," a reply to the picture, was also open to the public. The NBC-TV documentary "The Ultimate Trip" and "The Son Worshipers," a feature of the Youth Culture course, were presented in Stuart Hall.



*Dr. Hawkins responding to "Green Pastures"*

It was a week for music and drama on campus. Chapel services included two parables — The Prodigal Son and The Good Samaritan — in Story Theater style; a Celebration of Love We Know in Christ, with Robert Jacks and Steven Swerdfeger; and Ted Cockley and William Forbes' rendition of "It should happen to a dog," Mankowitz' serio-comic version of the story of Jonah, while "Messiah! a musical celebration of the life of Jesus" played to a packed auditorium for its three showings.

Eugene Carson Blake took an extended Chapel service on Wednesday. A film-slide-discussion session, "The Automated Air War" and "Vietnam and Beyond," brought representatives of the New Jersey chapter of SANE and Vietnam Vets against the War to the living room

of the Center of Continuing Education.

Dr. Kenneth R. Mitchell, Director of the Menninger Foundation's Division of Religion and Psychiatry, conducted a Multiple Staff Seminar at the continuing education center. His topics included "Contracting and Initial Problem Review," "Model I: The Church as an Organism and the Staff as a Unifying Center," "Model II: The Church as a Family and the Staff as Fathers," "A Case Presentation," three sections of "Discerning Dynamics," a case presentation and "The Problem of Supervision."

"Teaching Church III," an April 20-21 seminar, concerned itself first with "The Loveable Church," a simulation game for local churches, in which possibilities for establishing mission priorities through conflict and shared purpose were examined. Participants then heard Dr. Lefferts Loetsche speak on "Christianity and American National Purpose" and viewed "The Automated Air War" and "Vietnam and Beyond." Peter Abeles of a planning and development consulting firm described measures to facilitate "Housing Opportunities for Non-Profit Organizations" in the next day's morning session.

**April 23-29:** The Princeton Memorial Association held its annual meeting in the auditorium Sunday evening. "Mystical Means and Ends" was the general topic of an April 24-27 continuing education seminar led by Professor Edward Jurji. Specific titles were "Mystical Variations on the Key of Faith," "The Categories — Renunciation" and "— Meditation Ecstasy," "The Mystic as a Person — Dream, Mystique," and "Continuity — Personality and Community."

A discussion on "The Right to Die" was led by Donald McKinnon and Paul Ramsay. In Miller Chapel students held a twenty-minute lunchtime service of lessons, prayers and hymns for national repentance in Vietnam. "The Problem Family at the Church" brought special guests from Family Services, the military chaplaincy and others to campus for a public presentation. Another film this time Buñuel's "The Nazarin," received a public airing. The response was a public lecture by James T. Liu, Professor of East Asian Studies and History at Princeton University. Dr. Liu talked on "Jesus: Between East and West."

Regular Chapel services for the week, prepared by a task force



which included Dr. John Koenig, James Pohlhammer, Richard Weiss and Cullan Herald, were an attempt to show through worship how the Word of God can be revealed and proclaimed through its embodiment in Creation, in Society, in the Person and in the Church. This concept of a task force initiated by a professor with students coopted (as contrasted with a task force initiated by students who enlist the help of a professor or professors) has been endorsed by the Chapel Committee and will be used next year.

"The First Annual Princeton Seminary Spring Festival" was held on the Seminary Green. The public event, a joint effort of the Stewardship Committee and the Princeton teen program Flight II, was designed to support the committee's program of contributions. Prospective beneficiaries were announced as a D. T. Niles Professorship in United Theological College, Bangalore; and "Cross-Counter," an ecumenical, multiracial organization in Newark. Part of the Festival resolved itself as the annual picnic (announced by Social Director student Jack Miller as the "end of the plain picnic-picnic"). After such sports, or hazards, as the sack race, three-legged relay, mammoth soccer game and tricycle race — after viewing the displays of art, poetry, composition and photography — and a lemonade stand, what at times appeared to be double the normal Seminary community descended upon the tables in front of the Campus Center to partake



*End of the Plain Picnic-Picnic*

of hamburgers, hot dogs and all the fixings.

Later in the same evening Dr. Glenn Wittig, Reference Librarian at Speer, led a Ministry Resources Seminar in the main lounge of the Continuing Education center. Assisting him were Drs. Jack Cooper and Charles Willard, with Wayne R. Whitelock and Craig Dykstra, who has been student director of the Reigner Reading Room this year. The Seminary Wives held their organization meeting in Miller Chapel, as well, preparing for the next academic year's program.

**April 30-May 6:** The Wineskin for the week began "Pray for Peace — AND... Miller Chapel, like other places of worship in Princeton and across America, will be open daily for prayer during these agonizing days. After you have prayed, you may wish to write letters to the President of the United States and to your senators and congressmen..." Seminary offices stocked paper, envelopes and stamps to help concerned members of the PTS community further the task of letting national representatives know the "grass-roots" reaction to the escalation of the bombing in Vietnam.

Special programs were presented both in the Campus Center auditorium and Miller Chapel throughout the week. Karl M. Light directed Kaj Munk's "The Word [Ordet]," a drama about country folk in Denmark and their Christian sectarian beliefs; the staged reading was put on by nine students. e. e. cummings' "Santa Claus" formed the Tuesday Chapel service. "Cry Dawn in Dark Babylon," Philip Turner's sequel to "Christ in the Concrete City," was directed by Robert Jacks and presented by several students; the work is concerned with an examination of the validity of theological "answers" to the tragedies in everyday life. A staged reading of Edgar Lee Masters' "Spoon River Anthology," directed by Virginia Damon and enacted by students, brought the series to a close. The public presentations have proved of great interest to area



*Spoon River Anthology*



pastors and congregations, notified by the direct mailing of press releases.

Chapel services, which, beginning on Thursday, were scheduled for 12 noon, were anticipatory of Pentecost; they were led by Professor Karlfried Froehlich, Middler student Robert Bayley and Junior Richard Weis. On the evening of the 27th, students William Grimbol and Clint McCoy presented a musical poetry reading, "Growing up to be Big"; the musical score was Mr. McCoy's original work, and the poetry was by Mr. Grimbol. The International Students' annual barbecue was held at the home of Mr. and Mrs. Alex Getty; and Mr. Getty advertised in the weekly calendar for applicants interested in becoming assistant head waiter, athletic chairman, *Viewpoint* editor, social chairman and seminary guide service coordinator.

The Center of Continuing Education played host to a Teaching Church I seminar. Dean Adams led an audiovisual presentation and discussion with Dr. Seward Hiltner on the "Planning Process in the Local Church." After dinner, Dr. Edler Hawkins talked on "Black Drama and Literature," in which he is a specialist. The following morning Dr. William Murdock returned to continue presentations and discussions of Easter sermons. At the concurrent Teaching Church II gathering, Mrs. Robert Truman talked on "Marriage and Family Enrichment in the Parish"; the discussion continued after dinner. On Friday the group heard Professor Diogenes Allen on "The Crisis of Valuelessness in Contemporary Society."

**May 7-13:** Paul L. Lehmann and his wife, Marion, were honored at a dinner given in the Nassau Club by the Seminary and *Theology Today*; for details, see elsewhere in this issue. The International Students Annual Meeting and Farewell Luncheon convened in the Private Dining Room. Dianna Pohlman, a Senior M.Div. candidate, presented a concert, "Suffering as Experienced by the Servant of God," in Miller Chapel. Ms. Pohlman, a lyric soprano, was accompanied by William Evans, organist of the Overbrook Presbyterian Church, Philadelphia, who was formerly organist at Miller Chapel.

An Ascension Eucharist was celebrated in Miller Chapel, with the Reverend Herbert Anderson as celebrant and preacher and Professor



*Drs. McCord, Blake*

Arlo Duba as deacon and lector; the Eucharist was in accordance with the festival usage of the Lutheran Church. Chapel services were conducted by international student Peter Matovu, Junior student Jeffrey Myers, Senior Walter Wright and Drs. William Murdock and Arlo Duba — the last entitled "Let's Think about Nicodemus." Dr. Cullen I K Story announced two courses, one in Greek apologetic literature; the other, "Interpreting Ephesians," in two parts: six or seven weeks on the exegesis of the Greek text, including a preceptorial and some attention to Ignatius' letter to the Ephesians, the other a six-week period during which students will team-teach the letter in local or nearby churches. A straw vote of 158 randomly selected Seminarists showed George McGovern with 127 (81 percent) of the vote; Shirley Chisholm with 9 (6 percent); Eugene McCarthy, 7; Richard Nixon, 6; George Wallace and Hubert Humphrey, each 3; and Edmund Muskie, 1. (The other person questioned was undecided.)

A May 8-11 seminar on Preaching, conducted by Professor Edmund A. Steimle of Union Theological Seminary, New York, gave participants an excellent opportunity to have their sermons discussed in depth; private interviews were especially helpful.

**May 14-20:** Examinations having begun on the 13th, campus assumed

a preternatural quiet. Other than the 12 noon chapels, no sessions were listed for on-campus other than an orientation task force meeting called by Student Relations Director David Crawford and students Richard Weis, Peter Jordan and Linda Block. The late evening get-together discussed ways of assisting incoming students to adjust rapidly to Seminary life next fall. Task forces to be included cover course selection, field education, small groups, "Survival Handbook," hospitality and assistance to incoming spouses. Ms. Jean Swope, first woman president of her Senior class, announced availability of tickets for the May 20 Senior Class Picnic. The charge of \$1 for children under 12 (as opposed to \$1.75 per adult) had this department rather worried we have never yet known a small boy of, say, 7 to 10 years old, who could not eat any adult under the table at a given picnic.

The seminar "Pastoral Care and Counseling: Ministry to Adolescents with emphasis on understanding youth and their culture," was held at the Center of Continuing Education. Professor Charles W. Stewart of Wesley Theological Seminary was leader. Topics included "The Psychology of Adolescence," "The Religious Faith of Youth," "Intrinsic vs Extrinsic Faith," "Value Choices in Adolescence" (Peers vs. Parents), "What I Learned from Youth" and "Youth, Their Culture and the Church"



# PLACEMENT

## THEN AND NOW

The Secretary of the Seminary, in addition to being responsible for senior placement, is also Alumni Secretary and in that capacity frequently assists people inquiring about their ancestors who attended P.T.S. in the early decades of its life. A recent inquiry concerned Bradley Phillips, born in Antwerp, New York, in 1818. After a brief career as a teacher, Phillips entered Union College, graduating in 1846. He came to Princeton Seminary the following year and received his degree in 1849. Ordained as an evangelist by the Presbytery of New Brunswick in 1849, he went to Wisconsin, where he served as a supply in four churches before becoming a member and chaplain of the Wisconsin Legislature, in 1873. He later had another, five-year, pastorate before his retirement to Minneapolis, where he died in 1904. In his later years, Phillips, reflecting on his life and ministry, wrote down some of his impressions. The parts of his story brought to our attention contain a lively narrative which captures the vigor and growth of this country when Wisconsin was on the frontier. An excerpt follows.

"While at Union College in New York I taught the graded school in Bowersville both during the winter terms and vacation, and I kept up with my class at college. I was honored with the presentation of a 'State Certificate' for having the 'best school' in the county. I have this certificate now and prize it more highly than my college diploma, for it was fairly earned. This was the second prize which I had won. I received the other speaking in the St. Lawrence Academy. While in college, I decided to enter the ministry; and after graduation, by some aid by friends, I was enabled to enter Princeton Theological Seminary... at once, which I did in September 1846.

"My standing at college was good and in all English studies, superior. I fell short — or rather, did not excel in the Latin and Greek. I joined an extra class in advanced mathematics at college. Two of us held out to the end. I and a student named Peterson. Our teacher was 'Prof. Jack Foster,' who is still alive. The most

of my college class are now dead with all the profs except 'Jack Foster.'

"As I think of my college course it was a great undertaking for those days, for a poor boy without influential friends. I'd not care to have a son do as I did.

"I entered the Seminary the same season I graduated at college. Princeton School was the most noted school perhaps in the country. With the aid of a scholarship and the means I had on hand and by judiciously spending my vacations I was able to graduate at the end of my three years' course with honor with my class in 1849.

"I spent one vacation in the employ of the American School Union and the last year as the Chairman of the refectory, for which I received my board. The students gave me a \$10 Bible as a token for successful management which I now have and prize very highly. [The refectory to which he refers later became a gymnasium. In the 1940's it was converted into offices and is the present Administration Building.]

"A request was sent from Wisconsin for three men and by direction of old Dr. Alexander [Archibald Alexander, for whom the dormitory is named], President of the School, two others and myself were appointed to go. W. W. McNair and John Stewart settled in DePew and within a year died, McNair at Portage City. He's still living. After a little time spent in looking the field over, I settled at Horicon, Dodge County, Wisconsin. The country was very new. There were no railroads in the state, no plank roads — but *mud, mud, mud*. I landed at Milwaukee and rode on a small load of lumber a minister was hauling to Bainesville to build or finish a building at that place. The load was a light one and often the wheels were sunken in the mud to their hubs.

"My first field of labor was at Horicon. I preached at Horicon, Mayville and Dodge Center — now Juneau — and at Rock Prairie. I was not yet married until I had spent a year here. It was difficult to get a place to board and I went out in the country

a couple of miles and got board with one of my families. I was the only minister of any denomination in this field and had much to do. I kept a horse and had to ride from seven to twenty-one miles and preach three times on the Sabbath to meet my appointments which I always did."

Recent alumni and current seniors will recognize that the placement process was rather abrupt and peremptory in those days, that the salary and perquisites were small and unpredictable and the risks great. Nevertheless, year after year Princeton Theological Seminary trained and sent forth men who served on many of the frontiers of this nation and in lands overseas.

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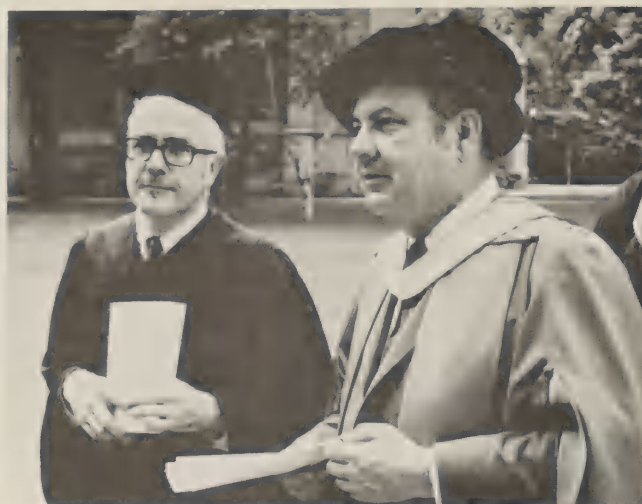
Ms. Pohlman

## *In the next issue*

... the Alumni News will focus on the Princeton Seminary Woman—student, professor and graduate.

# COM- MENCE- MENT

1972



*Drs. Brown and McCord*



*Dr. Hanson, Dr. Brown, Aaron  
Gast, Bryant Kirkland*



*Drs. Hanson and Brown*



*Drs. B. Anderson and Brown*



*Drs. Hiltner and Brown*





60th REUNION — Class of 1912  
(L-R) Arthur J. McClung, Mrs. Carver, Wallace H. Carver, Mrs. Hess, William S. Hess



55th REUNION — Class of 1917

## ALUMNI DAY 1972



60th REUNION — Class of 1912+  
(Clockwise, starting center foreground) Peter K. Emmons (back to camera), Dr. Mackay (profile), Bishop Jan Niewieczerski of Poland, William S. Hess, Mrs. Hess, Arthur J. McClung, Wallace H. Carver



50th REUNION — Class of 1922





(L-R) John C. Corbin (32B), J. Arthur Lazell (37B)



30th REUNION — Class of 1942  
(Above) Reunion Party



Mrs. Test, Michael M. Testa (37B)



(L-R) Harlan H. Naylor, William H. Felmeth, Ansley G. VanDyke,  
P. Arthur Brindisi, Edward L. Schalk





25th REUNION — Class of 1947



5th REUNION — Class of 1967

(L-R) Peter A. Sherrard, Szabolcs Nagy, and the happiest reuner of them all, son of Jocelyn Schneider Konigsmark



10th REUNION — Class of 1962



(L-R) David M. Evans (72B), Dr. Lefferts A. Loetscher (28B), Mrs. Evans



*"According to..."*

## DIALOGUE

Drs. John Mackay, Theodore Gill



*"Yes, but on the other hand..."*



*"Agreed..."*

## Births

### 1959

#### TO THE DONALD F. CHATFIELDS

Gregory Van Cleve, December 1, 1959

#### TO THE TRYGVE SKARSTENS

Caryn Faith, May 31, 1972

### 1962

#### TO THE JOHN D. DENNISES

(Nancy Schumacher, 65e)

Michael Stewart, April 22, 1970

Andrew Collins, December 20, 1971

### 1964

#### TO THE GUNTHER R. EISELES

Barbara Luise, March 6, 1972

#### TO THE CHING-FEN HSIAOS

Bi-khim Louise, August 7, 1971

### 1965

#### TO THE ALAN G. REUTTERS

April Loraine, April 27, 1971

### 1966

#### TO THE ROBERT K. BOHMS

Steven Robertson, May 7, 1972

#### TO THE DONALD C. McFERRENS

Andrew Charles, May 16, 1972

### 1967

#### TO THE JEFFREY R. WAMPLERS

Anne Alphin, February 26, 1972

### 1969

#### TO THE MYRON J. KAUFMANS, JR.

Ruth Ann, September 14, 1971

#### TO THE JOEL P. WRIGHTS

Chad Douglas Wright,

November 10, 1971

By adoption, November 19, 1971

### 1971

#### TO THE PETER BACHS

Christina Elizabeth, May 20, 1972

#### TO THE JOHN W. YATESES

Allison Alexander, March 6, 1972



# Marriages

940

**GEORGE T. PETERS** to  
Barlys Ferguson  
(widow of Robert Ferguson, 40B)  
May 13, 1972  
Princeton, New Jersey

963

**JOHN C. MATHER** to  
Peggy J. Frutschy  
February 20, 1972  
Carrollton, Ohio

968

**ANTHONY H. CHAMBERS** to  
**ELIZABETH K. CONLON**  
August 28, 1971

970

**THOMAS A. SEBBEN** to  
Ledy Wagner  
March 4, 1972  
Philadelphia, Pennsylvania

971

**CARL C. GRAY, JR.** to  
**RONNA K. HITNER (73b)**  
May 8, 1972  
Princeton, New Jersey

**SAMUEL RAY BRADEN**

Class of 1914b  
At Oklahoma City, Oklahoma  
April 5, 1972

**CECIL VAN METER CRABB**

Class of 1914b  
At Memphis, Tennessee  
April 4, 1972

**RAYMOND SOLT HITTINGER**

Class of 1914B  
At San Diego, California  
March 13, 1972

**ROBERT ARCHIBALD BROTEMARKLE**

Class of 1919b  
At Fort Myers, Florida  
April 12, 1972

**WILLIAM FRANKLIN MELLOTT**

Class of 1919b  
At Wooster, Ohio  
July 23, 1971

**JOSEPH ISAAC GULICK**

Class of 1920B  
At Idaho Falls, Idaho  
March 3, 1972

**LEOPOLD PAUL MOORE, JR.**

Class of 1923B  
At Cape May, New Jersey  
May 19, 1972

**JAY HARTZELL ARNOLD**

Class of 1925B  
At York, Pennsylvania  
April 16, 1972

**CLARENCE ERB ULRICH**

Class of 1930B  
At Mt. Gretna, Pennsylvania  
May 15, 1972

**GARNER STANLEY ODELL**

Class of 1934b  
In England  
April 10, 1972

**RALPH HINTON ASKEW**

Class of 1935b  
At Trenton, Michigan  
July 13, 1971

**FREDERIC BARCROFT ACKLEY**

Class of 1938B  
At Warwick, Rhode Island  
April 22, 1972

**HOWELL MAURICE FORGY**

Class of 1938B  
At Glendora, California  
January 20, 1972

**VALDO ALEXANDRE GALLAND**

Class of 1950M  
At Geneva, Switzerland  
November 5, 1971

**GIDEON G. YODER**

Class of 1953M  
At Hesston, Kansas  
August 4, 1971

**BASTIAAN van der WAL**

Class of 1957G  
At Driebergen, Netherlands  
May 25, 1971

**FRANCIS HUGH LIFFITON**

Class of 1961M  
At Princeton, New Jersey  
March 29, 1972

**E. WELLINGTON BUTTS**

Class of 1966m  
At East Orange, New Jersey  
May 18, 1972

**DEANE TUCKER**

Class of 1967B  
At Decatur, Georgia  
November 4, 1971

# Deceased

**HARRY MILTON CAMPBELL**

Class of 1904B  
At Pittsburgh, Pennsylvania  
March 2, 1969

**LEON NEWTON DOBSON, SR.**

Class of 1904B  
At Sarasota, Florida  
January 23, 1972

**LLOYD THOMPSON**

Class of 1908B  
At Roswell, New Mexico  
January 22, 1972

**JOSEPH VAILL BARROWS**

Class of 1911B  
At New Wilmington, Pennsylvania  
March 24, 1972

# Class News

1902

**WILLIAM J. LOWRIE** spent the winter in Hawaii. His wife passed away in June 1971.

1906

**CHARLES A. FISHER** moved to the Presbyterian Home in Johnstown, Pennsylvania, and, at age 97, preaches occasionally at the Home's evening service.

1913

In March **STARR H. LLOYD** traveled from his home in Indianapolis to Tarzana, California, to perform the wedding service for his granddaughter, Peggy Ann Hayward, at the Saint James Presbyterian Church.

1915

**PAUL C. MELROSE** attended the funeral of his brother, Andrew Rae

Melrose, who died in Charles City, Iowa, in April.

**ROY SMITH** still preaches once a month in the Cook Spring, Virginia, Presbyterian Church.

## 1917

**OTIS L. GILLIAM** has lost his sight and now "reads" by talking records.

## 1921

**HENDRIK A. deWET** and his wife have founded a mission fund, the interest of which is used for the training of Bantu theological students at Bantu DeColigny Theological Seminary near Umtata, Transkei, South Africa. He is now 82 years old.

## 1924

**WILLIAM M. MITCHELL'S** wife passed away on May 11, 1971.

## 1925

**PETER J. BOEHR** has been closely following President Nixon's trip to China, since five of his six children were born in North China.

**WOODBIDGE O. JOHNSON, JR.'S** book "Other Christs: The Coming Copernican Christology," has been published by Pageant-Poseidon, Ltd.

**JARVIS S. MORRIS**, in retirement from the pastorate, is now Executive Secretary of the New Brunswick (New Jersey) Area Council of Churches.

## 1926

After six years as pastor of Faith Conservative Baptist Church in Albuquerque, New Mexico, **NORMAN S. MacPHERSON** is retiring.

## 1927

**J. HAROLD GWYNNE** recently finished serving as Interim Pastor of the Rio Vista United Presbyterian Church of St. Petersburg, Florida. His latest book, "Communion Meditations And Prayers," published by Zondervan, has now sold out the first edition.

The unveiling of a portrait of **EVERETT F. HARRISON**, a founding professor of Fuller Theological Seminary, highlighted a ceremony in May which honored six people who had served the seminary for 25 years.

## 1928

**CHARLES G. HAMILTON'S** 19th volume, "You Can't Steal First Base," has been published by the Philosophical Library.

## 1930

**ALEXANDER T. BOYLE**, who retired in January, has been named Pastor Emeritus after 28 years as pastor of the First Presbyterian Church of Troy, Ohio. He is serving as Interim Pastor of the Northminster Presbyterian Church in Springfield, Ohio.

**HAROLD JOHN OCKENGA** was recently honored for 25 years of service to Fuller Theological Seminary. He is a co-founder and Trustee of the Seminary.

## 1931

**ARTHUR M. ROMIG** moved in January from Oakland, California, to Worthington, Ohio, where he is the Interim Executive Presbyter for Columbus Presbytery.

**JOHN and Madeline WRIGGINS** celebrated their Golden Wedding Anniversary on March 2.

## 1932

This year **JOHN TAYLOR DALE** celebrates 40 years of mission field work in Tamazunchale, S.L.P., Mexico.

**JOHN C. NEVIN**, honorably retired in June 1970, spent a year in Thailand teaching English in the Thai Christian School. He now lives in Tigard, Oregon.

## 1933

**ROBERT H. BUCHE** has just returned from India, where he and his wife did three months' volunteer service.

## 1934

**WILLIAM J. FRAZER** was named Pastor Emeritus of the Moosic, Pennsylvania, Presbyterian Church.

**FREDERICK G. KLEREKOPER** was awarded an honorary doctor of letters degree on June 10 by Alma College, Alma, Michigan.

## 1935

**A. TAYLOR DUNLAP** has resigned from the pulpit of Northminster Presbyterian Church, Seattle, Washington,

after 29 years in the same church. The session has now called him an Assistant Pastor-Missionary assigned to the Cebu Christian School in the Philippines. His father, **GEORGE V. DUNLAP (07B)**, started the work there and built the building where he will be teaching Bible and serving as chaplain.

**RICHARD M. HADDEN** and his wife Frances Roots Hadden, duo-pianist, are on a national tour, "Piano Duologues with The Haddens," under Elwood Emerick Management. They have just been invited by Premier Chou En-lai to visit and tour China among the first American artists to do so since the Thirties.

## 1936

**GEORGE BERENS** has become Stated Supply at the Gallatin Reformed Church of Pine Plains, New York.

**W. WINN ERDMAN**, formerly with COEMAR in Mexico, is now Pastor of the Chamisal-Emmanuel United Presbyterian Church in Penasco, New Mexico.

**STACY C. FARRIOR'S** wife has been in the Infirmary in High Point, North Carolina, since January 1970.

**JAY W. KAUFMAN** retired from the pastorate on disability in 1971. In 1970 he was elected to membership on the General Assembly Permanent Judicial Commission.

**JACOB S. LOUW'S** wife passed away on June 5, 1970.

## 1937

**PAUL R. WINN**, who lives in Japan, expects to be in the United States from January to August 1973. He hopes to see some of the Class of 1937 at that time.

## 1938

**BENJAMIN E. BOLLMAN** is Visitation Minister of the First Presbyterian Church in Vancouver, Washington, rather than Portland, Oregon, as incorrectly reported in the Winter 1970 News.

After seven and a half years serving Florida Presbyterian College in the Development Department, **MELVIN DILLIN** left on May 31, in keeping with the college compulsory retirement plan. He will begin on October 1, after a summer of travel.



to states and in Europe, as Florida representative for the Foundation of the Presbyterian Church, U.S.

Kingdon Press recently published **FRANK KIRKLAND'S** newest book, "Living in A Zigzag Age."

## 1939

**WILLIAM DRYFOOT** has moved from the Barrhead-Westlock Christian Reformed Church in Alberta, Canada, to the Christian Reformed Church of Elgin, Iowa.

## 1940

**ABERT S. ADAMS**, who has been a field representative for the Service Unit of Special Ministries of the United Methodist Board of Missions' National Division, will retire in September.

**FUL F. KETCHUM**, who retired in December 1971, was elected Pastor Emeritus of the Eliot Presbyterian Church in St. Petersburg, Florida. He now lives in Lakeland, Florida.

## 1942

**DAVID and Betty WOODWARD**, TEAM missionaries, have been in Seoul, Korea, on a one-year assignment working with the Word of Life Press and its Bible Book House.

## 1943

**ALISTER E. PAUL** has been employed by the Social Security Administration since 1966.

**FREDERICK and ISABELLA (69e) WATLEY** have moved from Chile, South America, to Mexico City.

## 1944

**WILLIAM A. DUNLAP** has just returned home to Redlands, California, after a one-year mission in Australia as a teacher-evangelist by appointment to the General Assembly of the Presbyterian Church of Australia in the State of Queensland.

"The Community Church of Madrid," (Protestant, inter-denominational, international) of which **THOMAS S. GOSLIN** is the founding minister, celebrated its first anniversary in April. D. Goslin continues under **COEMAR** at a United Evangelical Seminary.

**MARK R. THOMPSON** was recently promoted to the rank of Rear Admi-

ral, Chaplain Corps, U.S. Naval Reserve and designated Senior Reserve Chaplain of the U.S. Navy.

## 1945

**OLSON PEMBERTON, JR.**, and his wife were appointed by the Board of World Missions of the Presbyterian Church, U.S., to be educational-evangelistic missionaries to Brazil. For the next four years, he will be Principal of the Edward Lane Bible Institute, where his wife will also teach. Both will participate in an extension program which has 700 laymen in training. During a recent stay in the United States, he completed the comprehensive examinations for a Ph.D. degree in history at Case Western Reserve University.

## 1946

**WILLIAM R. DUPREE**, Assistant Pastor of the Presbyterian Church of Wayne, Pennsylvania, received a human relations award from John Cardinal Krol, Archbishop of the Roman Catholic diocese of Philadelphia, for his ecumenical work with diocesan leaders.

This June **ROBERT S. WILLIAMSON** completed 25 years as Pastor in the "Unicoi County Parish," Tennessee.

## 1948

**EDWARD C. GARTRELL** was President of the Greater Huntsville, Alabama, Ministers' Association last year. In addition, he was granted a six-week study leave from his pastorate at Central Presbyterian Church to study at New College, University of Edinburgh.

**J. LESLIE INGLIS**, Chaplain at the Brandon (Vermont) Training School, this year conducted the nation's only ecumenical released-time religious instruction program in a school for the retarded.

**PAUL W. STAUNING** was elected Commissioner from Carlisle Presbytery to the 184th General Assembly, UPUSA.

**RAYMOND L. STRONG** is now Director of Religious Life, as well as Professor of Religion, at InterAmerican University, San Juan, Puerto Rico.

## 1949

While home on furlough from April

to July this year, **JEANNE V. BEL-LERJEAU** was able to attend Alumni Day at Princeton Seminary. She returns to Thailand in August.

## 1950

**J. STANLEY BARLOW'S** recently completed book, "The Fall Into Conscientiousness," will be published by Fortress Press early next year.

**WILLIAM A. GRUBB** became Associate President of Yung Nam Presbyterian Seminary, December 1971. He also teaches in the Keimyung College Graduate School of Education.

**PRESCOTT H. WILLIAMS, JR.**, has been elected the sixth President of Austin Presbyterian Theological Seminary by the Seminary's Board of Trustees.

## 1951

**CLEO W. BUXTON** and his wife were honored for 20 years' faithful service at a Washington, D.C., meeting of the Officers' Christian Fellowship of the U.S.A. He was the first Executive Secretary of the organization and continues with OCF as General Counselor. This summer he will lead a group to the Holy Land, Italy and Greece.

**JEAN MOULD** is working with the Zion Church in the Bao Chiao region of Taipei, Taiwan.

**W. WARD MURRAY** is now Chaplain aboard the "Anna Jackman," a motor vessel formerly operated by the Board of National Missions and now run by the Synod of Washington-Alaska. He ministers to fishing and lumber camps and to inland water Coast Guard stations.

## 1952

On June 1 **ANDREW E. NEWCOMER** became Pastor of St. Paul's Evangelical United Church of Christ in Louisville, Kentucky, the ninth in its 136-year history. Still a Presbyterian, he will also be an affiliate member of the U.C.C.

## 1953

**ORMOND L. HAMPTON** has accepted a call to be Associate Pastor of Grace Presbyterian Church, Jenkintown, Pennsylvania.

## 1954

After 45 years' service, **WILLIAM C. HALLIDAY** retired from the mission

field in Mexico to relocate in Due West, South Carolina. He has been nominated as the 1972-73 Vice-Mod-erator of the General Synod of the Associate Reformed Presbyterian Church.

**GLEN C. KNECHT** has been named Pastor of the Wallace Memorial United Presbyterian Church in Hyattsville, Maryland.

## 1955

On August 1 **E. FAY BENNETT** and his family will complete four years of missionary service in Mexico and begin their first missionary furlough. While based in Norfolk, Virginia, they will speak in churches, camps and missionary conventions and will attend several seminars.

**JAMES GUYER** is director of the training program for clergymen in pastoral care and counseling and para-professional training for the Synod of New Jersey.

**FRANK S. HAMILTON** received his S.T.D. degree from San Francisco Theological Seminary in June.

**GERALD D. LYMAN** is Pastor of the Desert Hills United Presbyterian Church in Yucca Valley, California. The first unit of this new church development was completed in October.

After a year of study at Union Seminary in New York, **STEPHEN T. MOON** is back at the Hankuk Seminary in Seoul, Korea, teaching Christian Education. He also serves a church in the city part-time.

In 1970-71 **JOHN O. REYNOLDS** studied at the Faculty of Divinity of Cambridge University, England, and traveled throughout Europe with his family. He recently accepted a call to Saint John's Presbyterian Church of Camas, Washington.

While continuing as Pastor of Knox Presbyterian Church in Spokane, Washington, **LEIGH P. TAYLOR** will take a second quarter of clinical pastoral education at Deaconess Hospital.

## 1956

**J. LOWRIE ANDERSON**, who retired from mission work in Kenya, now works under the John Knox United Presbyterian Church in nearby churches in Youngstown, Ohio.

**DONALD M. STINE**, Chairman of the Department of Philosophy and Religion at Maryville College, is listed in the 1971 awards volume, "Outstanding Educators of America," and has been chosen for inclusion in "Who's Who in the South and Southwest" and in the "International Scholars' Directory."

**ALBERT N. WELLS** is now Pastor of the First Presbyterian Church of Jacksonville, Florida.

## 1957

**WILLIAM J. EVANS**, Pastor of the Presbyterian Church of Abington, Pennsylvania, received an honorary Doctor of Divinity degree from Pikeville College, Kentucky, at commencement exercises in May.

**OSMUNDO MIRANDA** has been promoted to full Professor of Religion and Philosophy at Stillman College. He received the 1971 Outstanding Educators of America Award.

## 1958

**CARNEGIE SAMUEL CALIAN** has been promoted to the rank of Professor of Theology at Dubuque Theological Seminary.

**HUGHES OLD** has been called as Pastor of the Faith Presbyterian Church, West Lafayette, Indiana.

## 1959

**STANLEY J. BREWER** now serves the Church of the Hills, Evergreen, Colorado.

**J. PAUL BURKHART, II**, Assistant Professor of Speech and Theatre Arts at Shippensburg State College, received a Ph.D. in speech from The Pennsylvania State University last March.

**ROBERT L. KELLEY, JR.**, Associate Professor of Biblical Languages at Pittsburgh Seminary, received a Ph.D. from Princeton University in January.

**LEE C. THEODORE** recently returned from Athens, Greece, where he spent a sabbatical year in research on marijuana and hashish under the direction of Dr. Constantinos Miras of the University of Athens Medical School. He had the opportunity of visiting various drug rehabilitation centers in Europe and attending the United Nations Narcotic Commission Session in Geneva, Switzerland. Since

his return he has shared his finding with various youth and church groups.

**J. W. VOELKEL** has an interdenominational ministry with university students in Bogota, Colombia. His job as Assistant Professor of English at the National University is a great aid in understanding the actual situation and the students' problems. During his furlough last year he was granted an M.A. in Missiology by the Fuller Theological Seminary Graduate School of World Missions.

**WALTER D. WAGONER**, Director of the Boston Theological Institute, received an honorary Doctor of Religious Education degree from Holy Cross College, Worcester, Massachusetts, in June.

## 1960

**PRESTON DAWES** is Special Projects Director for the Joint Office of Citizen Complaints (the office of the Ombudsman), in Dayton, Ohio.

**C. THOMAS HILTON'S** homily, "Sermon Never Preached At The White House," was published in the July 1971 issue of the magazine, *Master Sermons*.

**ALBERT C. MAY, JR.**, was installed in February as Pastor of the Buffalo United Presbyterian Church of Sarver, Pennsylvania.

**GEORGE A. ROWLAND** has moved to Park Ridge, New Jersey. He is now Senior Editing Supervisor with The Free Press (division of Macmillan) in New York City.

**GEORGE A. SELLECK** has been appointed Assistant Professor of Field Education and Christian Education at Fuller Theological Seminary, Pasadena, California.

## 1961

**GEORGE E. HOLLINGSHEAD, JR.**, received his Th.M. degree from Princeton Seminary in May.

**TIMOTHY W. T. LEE**, a missionary of the Presbyterian Church, U.S., has moved from Richmond, Virginia, to Seoul, Korea, where he is in charge of a seminary.

During the past year **LAWRENCE SELIG** has been serving as Director of the Leighton Ford Rochester, New York, Crusade, which involves clergy and laity from over 300 churches in an evangelistic Reachout. He reports



an attendance of over 9,400 in lay witness training classes alone.

Since January **BRUCE H. SWENSON** has been working as Director of Planning for Christian Associates of Southwest Pennsylvania.

## 162

**GORGE R. CALLAHAN** spoke on a faculty-alumni panel for a recent forum program at Princeton University.

**PT** and **BARBARA CHAFFIN** and their two children are living in Lake Charles, Louisiana. He teaches the public school orchestra and directs the Youth Symphony, while she assists with the church school at the Church of the Good Shepherd (Episcopal).

**ARTHUR J. DE JONG'S** book "Making It To Adulthood" was recently published by Westminster Press.

**JOHN D. DENNIS**, who is Senior Minister at First Presbyterian Church of Corvallis, Oregon, won the Pacific Coast squash doubles tournament in February.

**ELIZABETH G. EDWARDS** received a Th.D. degree from Princeton Seminary in May.

## 163

**BACE J. BATEMAN**, who recently completed eight years as Parish Minister of the Bulleen Presbyterian-Methodist Church, has accepted a job as Minister for Strategy and Action for the Presbytery of Melbourne West (Australia).

**LINN J. CREIGHTON** and **DONALD R. MITCHELL** were awarded Th.D. degrees by Princeton Seminary during the commencement ceremonies in May.

**WILLIAM RUSSELL JONES**, now Pastor of the Bethel United Presbyterian Church, West Union, Iowa, returned to the ministry after two and a half years as Kansas-Nebraska Director of the Evans Learning Center in Lincoln, Nebraska.

## 164

**DAN E. FOOSE** has been called as Pastor of the Glading Memorial Church, Philadelphia.

**CHING-FEN HSIAO** spent the summer months in Japan in research on Japanese New Religions. He has been

appointed Acting Principal of Tainan Theological College, Taiwan.

In December **WILLIAM L. HUFHAM** entered active duty as a chaplain in the U. S. Army. A distinguished graduate of the Army Chaplains' School in Fort Hamilton, New York, he is now assigned to the 82nd Airborne Division at Fort Bragg, North Carolina.

**ALLEN D. KOEHN** has returned to the Los Angeles area, where he is Stated Supply at the Pacific Presbyterian Church and works with a psychologist doing private counseling.

**WILLIAM L. ROBERTS** has been ordained and installed as Associate Pastor in Christian Education at Calvary United Presbyterian Church, Indiana, Pennsylvania.

## 1965

**JOHN E. BERGES**, who received a Th.M. at Princeton Seminary this May, has been called as pastor of the Western Presbyterian Church in Palmyra, New York.

**MAXWELL D. CRAIG** is sharing in an ecumenical experiment in Falkirk, Scotland, with the Presbyterian (Church of Scotland), Methodist and Congregational churches.

**DENNIS W. DURGIN**, Stated Supply of the Westminster Presbyterian Church in Troy, New York, received an M.L.S. degree from the State University of New York at Albany in May.

**RODNEY J. HUNTER** has been promoted to be Assistant Professor of Pastoral Theology at Emory University.

In February **JOHN S. MCKENZIE, JR.**, started his duties as Minister of Education at the First Presbyterian Church of Moorestown, New Jersey.

**DONALD McNAMARA** now serves the Altura Presbyterian Church of El Paso, Texas.

**WALTER D. MONTS**, Associate Executive with the Presbytery of Philadelphia, has special responsibilities as Director of Finance and Stewardship.

## 1966

**ROBERT K. BOHM**, promoted to Assistant Professor by Muhlenberg College, wrote a chancel drama, "Three Blind Mice," performed by

the Muhlenberg Christian Association in May. He also assisted in the home delivery of their first-born child, a birth also reported elsewhere in the News notes.

**RALPH C. CHANDLER** was promoted to the rank of associate professor at Omega College, University of West Florida.

**EVERETT C. ISAACS** has been appointed Pastor of St. Luke's United Methodist Church in Denton, Texas.

**WARREN LEE** is now Associate Pastor of the Westminster Presbyterian Church, Los Angeles, California.

**DAVID LUTZ** has been made Assistant Pastor of the Brentwood Presbyterian Church in Los Angeles.

**PHILIP J. SORENSEN** received his Th.M. degree from Princeton Seminary in May.

**DAVID STOUT** has been appointed to the staff of the First United Methodist Church of Des Moines, Iowa.

## 1967

**JOSEPH H. HADLEY** has been named Associate Pastor of the Presbyterian Church of Sewickley, Pennsylvania.

**DAVID HENDERSON** is Assistant Dean of Students at Cornell University.

**CHARLES A. HERRICK** has been re-appointed Stated Supply of the First Presbyterian Church of Stockton, New Jersey.

After backpacking this summer in Canada, **ELLIOTT R. OHANNES** will return to school next year when he enters Austin Seminary and the University of Texas at Austin.

**RONALD R. RAND** is now Associate Pastor of the College Hill Presbyterian Church in Cincinnati, Ohio.

**ROBERT L. UNVERZAGT** has accepted a call to be Pastor of the Crisp Memorial United Presbyterian Church and Stated Supply of the Lakeland United Presbyterian Church in Baltimore, Maryland.

## 1968

**HARRY E. CAPPS** has been named Associate Pastor of the Lansdowne, Pennsylvania, Presbyterian Church.

**JAMES C. CARAHER** was installed in June as Pastor of the First Presbyterian Church of Olney, Philadelphia.

phia, Pennsylvania.

**RICHARD LICHTI** has been called as Minister of Education of the First Presbyterian Church of Jackson, Michigan.

**RICHARD LOVELACE** is Associate Professor of Church History at Gordon-Conwell Seminary.

**JAMES T. MULLIGAN** is Associate Minister of Counseling for the Presbyterian Counseling Service of Seattle, Washington.

**DAVID MYLER** has accepted an invitation to become Clinical Pastoral Supervisor at The Depot Family Therapy Center of the First Unitarian Church of Hyde Park, Chicago. He will also work with the Chaplaincy Department of the University of Chicago Hospitals and Clinics.

**JOHN MERREL ROSS** received a Th.M. from Princeton Seminary in May and assumed responsibilities as the new pastor of the Riverview Church of Drexel Hill, Pennsylvania.

## 1969

**THEODORE S. ATKINSON** and **KENNETH W. SMITH** were awarded Th.M. degrees by Princeton Seminary at commencement ceremonies in May.

**DONALD BROADWELL**, still in Austria, has an article, "Baseball's No-Cut Contracts for Ministers," to be published by *Church Administration* in September.

**DONALD G. CAMPBELL** has been named Associate Pastor of the Doylestown (Pennsylvania) Presbyterian Church.

**BARRY L. COX** was installed in November as Associate Pastor of the First Presbyterian Church of Johnstown, New York.

**NELSON DEUTCH**, Minister of the Willowdale Christian Church, Ontario, is working toward a doctoral degree.

**WILLIAM J. EVANS** was awarded a Ph.D. by the New York University School of Education in May. He is now Pastor of the Oakwood Baptist Church in Kearny, New Jersey.

**I. HENRY KOH** was installed in February as Assistant Pastor of the Tabernacle Federated Church in Philadelphia, Pennsylvania, with special responsibility as pastor of the Korean

congregation associated with the church.

**CONSTANCE LEEAN**, a graduate student in the area of instructional technology at Syracuse, New York, has been awarded a fellowship for doctoral studies in the Curriculum Development Institute and a summer assistantship to develop a new high school curriculum.

An investiture service for **DOROTHY TRAQUAIR MARTIN** was held in February at the Covenant Presbyterian Church of Springfield, Ohio. She currently teaches in the religion department of Wright State University, Dayton, Ohio.

**FLOYD N. RHODES, JR.**, is moving from Los Angeles to Princeton, New Jersey, where he will be Pastor of the Witherspoon Presbyterian Church.

**RONALD SODERQUIST** is Director of Education for the California Family Study Center.

**JOEL P. WRIGHT** is now Pastor of the First Presbyterian Church of Manning, Iowa.

**JACQUELINE S. YETTER** is an instructor with The Home Insurance Company of New York City.

## 1970

**CHERYL J. BROWN** is studying music and education at the University of Northern Iowa, Cedar Falls.

**VINCENT C. DeLALLA**, **JOE R. MAGRILL, JR.**, and **JAMES G. OWENS** received Th.M. degrees from Princeton Seminary in May.

**OTTO DREYDOPPEL** has been appointed Superintendent of the Moravian Church in Alaska.

**JAMES R. KELLETT** is Associate Dean of Admissions at Pepperdine University.

**JAMES S. LAWTON** is now Assistant Minister of the Cadder Parish Church, Bishopbriggs, Glasgow.

**J. EDWARD MADDOX** is Pastor of the United Methodist Church of Whitehouse, New Jersey.

## 1971

**VAN BROWN**, the Greek-Latin-philosophy teacher, Dean of Men, and Farm Manager for the Washington College Academy, Washington College, Tennessee, has worked many hours building up the dairy herd. Milk production on the farm has doubled in the last year; the current herd average is 12,700 pounds of milk and 480 pounds of butterfat.

An article in May in the Trenton New Jersey, *Evening Times* gives details of the trip **KEITH DRURY** and his wife are making along the Appalachian Trail. Starting March 15 on Springer Mountain in Georgia, they planned to reach their 1,000-mile goal (the Susquehanna River near Harrisburg, Pennsylvania) by mid-June.

**L. DUDLEY FIELD**, called as Pastor of the First Presbyterian Church of Pataskala, Ohio, received his Th.M. from Princeton Seminary in May.

**RODERIC P. FROHMAN** was ordained in May as "Minister in Urban Affairs" at the Tabernacle Federated Church of Philadelphia, Pennsylvania.

**ERIC D. JOHNSON** is going to Salzburg, Austria, for a year of independent study.

**SAMUEL A. OLSON** has been named co-pastor of the Iglesia Evangelica Pentecostal Las Acacias, Caracas, Venezuela.

**JIMMY PICKETT** has been called as Pastor of the Presbyterian Church of Hoonah, Alaska.

**JOHN C. ROBISON**, Supply Pastor for the United Presbyterian Church of Conway, Pennsylvania, is also doing drug counseling and rehabilitation work with the Beaver County Mental Health Association in Rochester, Pennsylvania.

**MARGARET RONALDSON** is working with Ohio Presbyterian Homes, based in Cincinnati.

**JOHN W. YATES**, ordained a priest in June, is Minister of Youth at Trinity Episcopal Church in Columbia, South Carolina.

**IS YOUR ADDRESS PLATE CORRECT?** During the summer hundreds of alumni address plates were revised. Please check your address as it appears on the envelope in which this issue of the News arrived. If there are any errors, send corrections immediately to The Reverend Arthur M. Byers, Jr., Princeton Theological Seminary, Princeton, New Jersey 08540.



# AWARDS

*The Fellowship in Old Testament*  
Wade Daniel Epps

*The Fellowships in New Testament*  
Brian Henry Childs  
Thomas Lonzo Robinson

*The Fellowship in Systematic Theology*  
James Wilburn Johnson, Jr.

*The Fellowship in Practical Theology*  
Herbert Ray Swanson

*The Graduate Study Fellowship for the Parish Ministry*  
Arthur Edwin Sundstrom, Jr.

## *Prizes on the Samuel Robinson Foundation*

Haruo Aihara  
Joyce Pearl Winter Bardeen  
Robert William Bardeen  
Bruce Lynn Beck  
David Linn Blackburn  
Bruce Gordon Boak  
Barbara Ann Chaapel  
Daniel Chapuis  
Alan Clarke Chessman  
Karen Gertrude Crockett  
William Thaddeus Davis  
Ralph Earl Graham, III

Sunghyun Hong  
Lincoln Douglas Hurst  
Eleanor Ann Johnson  
Peter Ronald Jones  
Arden Lee Krych  
Michael Ralph Ladra  
Alan Edmond Lewis  
Joe Richard Magrill, Jr.  
John Martin Mason  
Stephen Henry Owen  
Dal-Jin Park

Burton Jay Parry  
Lawrence Gustav Reinertsen  
James Lynn Resseguie  
Paul Edward Rorem  
Harold Borden Sanderson, Jr.  
Andrew James Schatkin  
George Franklin Shirbroun  
Bruce Douglas Drew Stuart  
Christine Elizabeth Shaw Stuart  
Steven Reid Swanson  
Mark Alan Trechock  
Bertram Gordon Watkins, Jr.

*The Robert Goodlin Prize*  
Charles Jackson Hughes

*The Greir-Davies Prizes in Preaching*  
First, Herbert Ray Swanson  
Second, Stephen Craig Pierce

*The John Alan Swink Prize in Preaching*  
Barry Edward Cressman

*The John T. Galloway Prize in Expository Preaching*  
Jack Ronald Van Ens

*The Charles J. Reller Abiding Memorial Fund Award*  
Jean Anne Swope

*The Robert L. Maitland Prize in New Testament Exegesis*  
Walter Caldwell Wright, Jr.

*The Mary Long Greir Prizes in Speech and Homiletics*  
First, Jeffrey Arthur Looker  
Second, Harold Borden Sanderson, Jr.

*The William Tennent Scholarship*  
Craig Richard Dykstra

*The Edward Howell Roberts Scholarships in Preaching*  
Gail Susan Anderson  
Craig Richard Dykstra

*The Raymond Irving Lindquist Fellowship in the Parish Ministry*  
Gail Susan Anderson

*The Mary Long Greir Prizes in Speech*  
First, Ronald Stephen Turner  
Second, Jacqueline Lea McRae

# THE CLASS OF 1972

## MASTERS IN RELIGIOUS EDUCATION

Joyce Pearl Winter Bardeen  
Laura Rebecca Jervis  
Christine Elizabeth Shaw Stuart

## MASTERS OF DIVINITY

George Francis Abdo  
Karl Matthew Ahrendt  
Timothy Richard Andrew Anderson  
William Joseph Augman, Jr.  
Michael Thomas Barbera  
Robert William Bardeen  
Jan Robert Bartlett  
Thomas Frederick Berry  
Jon Acheson Black  
David Linn Blackburn  
Alan Rudolph Blatecky  
Bruce Gordon Boak  
Paul Lee Bradshaw  
Floyd Edward Brady  
Louise Carole Zippi-Brennan  
Ronald Francis Brockway  
Albert William Bush, Jr.  
Craig Charles Butler  
Bruce Jeffrey Cannon  
Aaron Andrew Carland  
Jon Terrell Chapman  
Alan Clarke Chessman  
Max Tongai Chigwida  
Brian Henry Childs  
James Allan Churchill  
James Halbert Coen  
Daniel Lee Consla  
Barry Edward Cressman  
Peter Richard Danylchuk  
William Thaddeus Davis  
Richard George DeGraw  
Arthur Paul DeMotte, Jr.  
Gary Owen Dennis  
Gary Alfred Dill  
James Albert Donahue  
Ulysses Downing, Jr.  
Thomas Lloyd Duncan  
Dale Allan Dykstra  
Keith Frederick Eckerle

Wade Daniel Epps  
David Myles Evans  
Jeffrey Lawrence Faue  
William Ross Forbes  
Martin Ingersoll Fry  
Robert Warren Fuller  
James William Grove  
Kenneth Frank Gruebel  
Frank Charles Hanrahan  
David Louis Harris  
David Digby Hengerer  
William James Henneborn  
Lawrence Russell Hitchens  
Moses William Howard, Jr.  
Jonathan Koeln Jaberg  
Kenneth LeRoy Jacobsen  
David Henry Johnson  
Eleanor Ann Johnson  
James Wilburn Johnson, Jr.  
Jacquel Emmett Kelewae, Jr.  
Norman Apel Koop  
Stephen Harry Kyriacou  
Michael Ralph Ladra  
Alfred Carl Lindahl  
Cory Bard Loder  
Harold Lewis Lott  
Richard Milton Lucke  
Donald Alan Luidens  
Peter Fisher Maier  
Mary Louise Marple  
Terry Otto Martinson  
Douglas Brian McGruther  
Alan Gordon Meyers  
Guy Gordon Millard  
Jack Silvey Miller  
James Linton Moore, III  
John Lubertus Munson  
Michael Barton Myers  
Carl Banfield Nelson

Robert Bruce Nicholas  
Douglas Paul Nuetzman  
Arvid Harlan Oleson  
Thomas Edward Otte  
Burton Jay Parry  
Charles Randall Peyton  
Stephen Craig Pierce  
Thomas Franklin Porter  
Davis Borden Price  
Dennis Murray Salmon  
William Archie Quick  
James Lynn Resseguie  
Thomas Lonzo Robinson  
Harold Henry Schnedler  
Harry Skilton, Jr.  
David Arthur Smith  
Dennis Edwin Smith  
Robert Bruce Smith, Jr.  
John Ivan Snyder  
William David Spencer, III  
Rick Lynn Steele  
Daniel John Stevens  
Arthur Edwin Sundstrom, Jr.  
Herbert Ray Swanson  
Jean Anne Swope  
Thomas Randolph Taggart, Jr.  
Mark Alan Trechock  
Jack Ronald Van Ens  
Lynn Henry Vande Brake  
Roger Allen Verse  
Bertram Gordon Watkins, Jr.  
Paul Brooks Watt  
Glenn David Weaver  
Thomas Kendrick Wood  
Terry Douglas Woodbury  
Walter Caldwell Wright, Jr.  
Stanley Byron Yates  
John Robert Yeatts  
Galen Otis Yoder



## MASTERS OF THEOLOGY

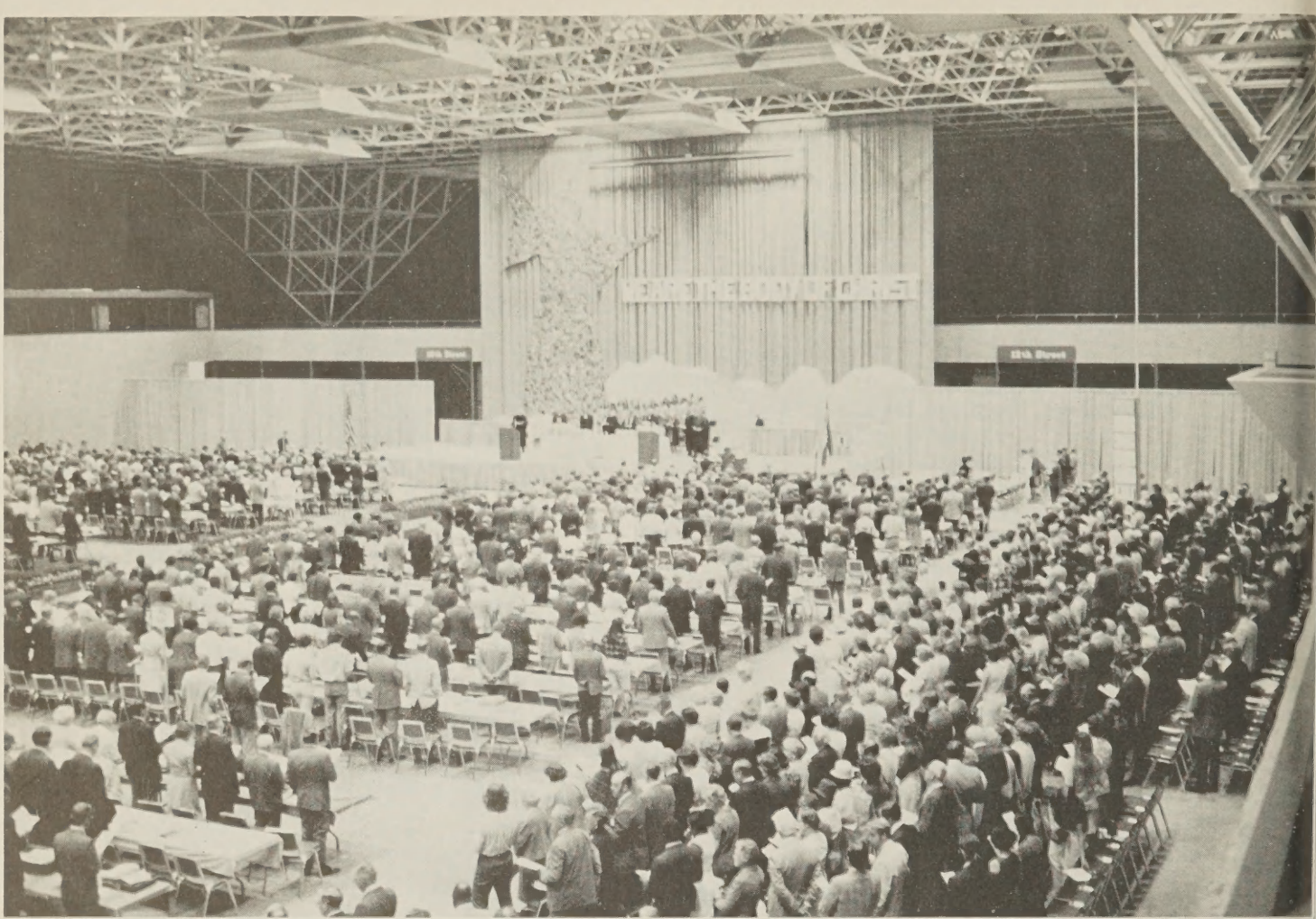
Albert Edward Alspach  
 Wesley Seevaratnam Ariarajah  
 Abba Kiros Asbeha  
 Theodore Stilwell Atkinson  
 John Edward Berges  
 Gordon DeWayne Bontrager  
 Albert William Bush, Jr.  
 David Bays Calhoun  
 Oo-lk Chang  
 Paul Gale Chappell  
 Daniel Chapuis  
 Hearn Chun  
 Vincent Chisholm DeLalla  
 James Elvin Doffin, Jr.  
 Gladstone Roy Donalds  
 Patrick Arthur Dowd  
 Brian James Egan  
 Eapen Ezhamalil  
 John Brett Fenwick  
 Leonard Dudley Field, III  
 Graham Watson Foster  
 Ralph Hugo Garbe  
 David Roy Grant  
 Jean Val Hastings  
 George Edward Hollingshead, Jr.  
 Sunghyun Hong  
 Paul Chin-Ming Hsu  
 Casimir Henry Ladzinski  
 Rolf Albert Langendörfer

Wynn Alan Lembright  
 Gary Carl Luckenbill  
 Samuel Joseph Lupico  
 Norman Paul Madsen  
 Joe Richard Magrill, Jr.  
 James Guy Owens  
 Dal-Jin Park  
 William Robert Parker  
 Peter Charles Poulos  
 John Merrel Ross  
 Fumio John Sayanagi  
 Peter Claver Matovu Semakalu  
 John Lucien Setzler  
 George William Sheek, III  
 Tonggum Oloan Barita Simaremare  
 Neil Ernest Sims  
 Kenneth Wayne Smith  
 William Smith, Jr.  
 Calixto Castro Sodoy  
 Philip Jarl Sorensen  
 Steven Reid Swanson  
 Paul Theophilus  
 Stuart William Tyson  
 Elmer Jack Ulrich  
 Walter John Warneck, Jr.  
 Albert Widjaja  
 Thomas Daniel Woodward  
 Rupert Asley Young

## DOCTORS OF THEOLOGY

- David Thomas Abalos  
 Dissertation: *The Breakdown of Authority of the Roman Catholic Church in the United States*
- Joyce Hyacinth Elaine Bailey  
 Dissertation: *Racial Consciousness and Christian Education: A Leadership Education Project for Adult Members of the Black Church in America*
- Linn James Creighton  
 Dissertation: *Reconciliation in American Protestant Preaching, 1910-1960*
- Elizabeth Gordon Edwards  
 Dissertation: *Christ, A Curse, and the Cross: An Interpretative Study of Galatians 3:13*
- Geddes Whitney Hanson  
 Dissertation: *The Evocation of Vocation: A Model for Pastoral Administrative Leadership*
- George Harvey Overgaard Madsen  
 Dissertation: *The Theological Significance of "Nun/Arti" in the Fourth Gospel*
- Donald Rutherford Mitchell  
 Dissertation: *The Evangelical Contribution of James Thomson to South America, 1818-1825*
- Arie Johannes van den Blink  
 Dissertation: *The Helping Response: A Study and Critique of Family Therapy with Suggested Implications for Theological Anthropology*





*General Assembly, Denver Colorado, May 1972*



*Alumni Dinner, General Assembly*







